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Montana Intergovernmental Review of Federally Assisted Programs Bulletin

Intergovernmental Review Clearinghouse, Helena Montana 1985

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January 10, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Cleringhouse Bulletin No. 011085

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of December 28. These periodic bulletins contain information regarding requests for federal financial assistance, subdivision analyses, review of environmental impact statements, and items of interest concerning federal funding awards, direct federal development plans and proposals, and information concerning pending state and federal actions. A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the bulletin preceding the scheduled events..

If you wish to pursue in more detail any item listed, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. The Clearinghouse will send you copies of the information we have on file. Additional information, if desired, should be obtained from the appropriate contact person. Please place your request for information listed in this bulletin by January 18 so the material may be sent to you in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 011085. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT841228-329-X Physical Management, Inc., of Billings, MT has applied to the U.S. Department of Education, National Diffusion Network, for $47,000 federal funding. The Network is a federally funded system that makes exemplary educational programs available for adoption by schools, colleges, and other institutions. Physical Management provides a program of weight control for children and adolescents. For additional information concerning their application and the program, you may contact:

Eileen Solberg, Program Director Phone: (406)652-6433
Physical Management, Inc.
P. O. Box 891, Billings, MT 59103

Comments will be appreciated by January 28, 1985.

MT841228-330-F Community Development Department of the City of Billings, MT applied for a $61,000 rental rehabilitation grant from the U.S. Department of Housing & Urban Development. Their goal is to rehabilitate twelve two- or three-bedroom rental units in the Billings area which are in a substandard condition and are now occupied by very low income families. They will set up a system to select eligible proposals advertising the program and alerting private landlords and investors of its availability and the requirements. Information concerning the proposal is available from:

Lucile M. Annis Phone: (406)657-8285
Community Development Department
City of Billings
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by January 28, 1985.

MT841228-331-X A Revised Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplement for the Beaverhead National Forest has been received from the U.S. Department of Agriculture, Forest Service. The Proposed Beaverhead National Forest Land and Resource Management Plan, published in April 1982, remains unchanged except for the replacements or additions included in the Supplement. Many of the original comments received on the April 1982 DEIS and Proposed Forest Plan are incorporated into the Supplement. The Forestwide Standards and Guidelines have been updated and some Management Area assignments have been changed to respond to public concerns. Comments are welcome on any aspect of the DEIS or Proposed Forest Plan, as supplemented.

Informal opportunities for groups and individuals to review these documents with the Forest personnel are being planned. Open house sessions will be announced through the media. If you have any requests for additional information, please contact:

Susan Giannettino, Earl Sutton or Sherry Milburn
Beaverhead National Forest Phone: (406)683-3900
P. O. Box 1258, Dillon, MT 59725

Comments or written responses should have PLAN COMMENTS written in the lower left-hand corner of the envelope and should be sent to:

Forest Supervisor
Beaverhead National Forest
P. O. Box 1258, Dillon, MT 59725

Though it is not mandatory, they would appreciate your name and

MT841228-331-X (cont'd) address and an indication whether you represent yourself or a specific group or organization. The formal comment period for all these documents ends April 16, 1985. *This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850103-332-X Montana Department of Commerce applied to the U.S. Department of Transportation for $467,975 federal monies to be used to help operate and purchase equipment for nine rural communities in Montana: Butte-Silver Bow County; Glasgow-Valley County; Jordan-Garfield County; Helena-Lewis & Clark County; Circle-McCone County; Billings-Yellowstone County; Browning on the Blackfeet Indian Reservation; and Poplar on the Fort Peck Indian Reservation. Depending on what the monies are to be used for, the local communities will match federal funding with 20% to 50% local funds. For additional information concerning the proposal you may contact:

Patricia Saindon Phone: (406)444-3423
Transportation Division
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620

Comments will be appreciated by February 1, 1985.

MT850103-333-X Montana State University will apply to the U.S. Department of Commerce, National Telecommunication & Information Administration for a grant to upgrade and modify their on-campus educational television broadcasting system. Station KUSM first went on the air in October, 1984. They have received permission to rebroadcast educational programs from Salt Lake City Station KUED throughout the Gallatin Valley. Information concerning their proposal may be obtained from:

Jack Hyyppa Phone: (406)994-3437
Visual Communication Building
Montana State University
Bozeman, MT 59717

Comments will be appreciated by February 10, 1985.

MT850103-334-X Whitehall Low-Power Television, Inc., submitted their application to the U.S. Department of Commerce, Public Telecommunications Program, NITA, for $42,375 federal funds to be used to construct cable TV facilities for Whitehall and the surrounding area. This is a resubmission of the same proposal submitted last year but not funded because cable TV proposals were not given a priority rating high enough to qualify for available funds. They plan to construct, operate and maintain a low-power non-profit educational television facility and will use $14,125 local funding to supplement the federal funds for the proposal. Information regarding their proposal may be obtained from:

Dale Davis, President Phone: (406)287-3762
Whitehall Low-Power Television, Inc.
400First St., Whitehall, MT 59759

Comments will be appreciated by February 1, 1985.

MT850103-335-X Valley County Development Council of Glasgow, MT will submit to the U.S. Department of Commerce, Economic Development Division, their application for $25,800 federal funds for administrative expense during the coming year. Valley County is a designated redevelopment area within Montana's Regional District No. 1. The

MT850103-335-X (cont'd)

Council is an entity of county government with a broad based citizen board which is the designated overall economic development program committee. They assist in economic development coordination throughout the area. Information concerning the Council and/or their proposal may be obtained from:

Manson Bailey, Jr., Exec. Director Phone: (406)228-9389
Valley County Development Council
Courthouse Room 114, P. O. Box 832
Glasgow, MT 59230

Comments will be appreciated by February 1, 1985.

MT850104-336-X

Parents' Free Action Committee, Inc., of Kalispell, MT will apply to the U.S. Department of Health & Human Services for a $167,843 grant to continue their Head Start Program, full year, part day, prime and handicap services. Total cost of the program for the year June 1, 1985 through May 31, 1986 is estimated at $209,804 with the applicant providing $41,961. The program serves approximately 101 families in Flathead County. Information about the program or the grant request may be obtained from:

Nancy Jensen, Director Phone: (406)755-5206
Head Start Program
Parents' Free Action Committe, Inc.
P. O. Box 1696, Kalispell, MT 59901

Comments will be appreciated by February 4, 1985.

MT850104-337-F

The Bureau of Land Management State Office in Billings sent a notice regarding Federal Oil and Gas Royalty Management Act meetings being planned. They stated that as a result of interest in recent public meetings on the subject, they will be holding more meetings to give the public an opportunity to make additional comments on the regulations. The first national meeting was held in Washington, D.C. on January 10, with the second to be held in Lakewood, Colorado on January 16. Montana Bureau of Land Management will host a local meeting in Billings on February 17, 1985.

MT850107-338-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of Montana Department of State Lands, Abandoned Mines Reclamation Bureau. They are requesting permission to place fill material in Silver Bow Creek in conjunction with a channel straightening project located in Section 23, Township 3 North, Range 8 West, Silver Bow County, MT. The proposed project will consist of removing an abandoned mine tailings pile which is located atop a previous swamp area adjacent to the creek. The purpose of the proposed project is to eliminate erosion of the existing mine tailings and subsequent sediment loading and deposition in Silver Bow Creek. Any person may request in writing, within the comment period specified, that a public hering be held to consider this application. Requests for public hearings shall state, with particularity, the reason for holding such hearing and shall submit such request to the District Engineer. Comments, both favorable and unfavorable, will be made a part of the record and will receive full consideration in subsequent actions on this permit application. Submit requests for information or comments to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

MT850107-338-X (cont'd)

A copy of the Public Notice and a drawing showing the location and extent of the work to be done is available from the Clearinghouse upon request.
Expiration date for receipt of comments is February 5, 1985.

MT850107-339-X

U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding an application from Glynn Pugh of Forsyth, MT who is requesting permission to place fill material in the Tongue River at mile 94.01 in conjunction with a bank protection project located in Section 33, Township 1 North, Range 44 East, Rosebud County, MT. The proposed project will consist of placing an estimated 200 cubic yards of broken concrete block and slabs along the eroded bankline. The purpose of the proposed project is to protect an existing irrigation pump and prevent erosion of the applicant's farmland. A copy of the Public Notice and a drawing showing the location and extent of the work to be done is available from the Clearinghouse upon request. Comments or requests for additional information should be submitted to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 5, 1985.

MT850107-340-X

The Health Resources and Services Administration (HRSA) of the U.S. Department of Health & Human Services has determined that up to $52 million in grant funds are available under the Department's Fiscal Year 1985 appropriation, Pub. L. 98-619, for funding new Community Health Centers (CHCs) and Migrant Health Centers (MHCs) and programs and for the expansion of services by existing grantees. A copy of the Federal Register carrying this Notice is available from the Clearinghouse upon request. Information may be obtained from, and applications should be mailed to:

Audrey Nora, MD., Phone: (303)844-6163
Regional Health Administrator, PHS - Region VIII
1961 Stout St., Denver, CO 80294

To receive consideration, applications for new CHCs and MHCs and programs must be received by February 1, 1985. Applications to support the expansion of services by currently funded CHC and MHC grantees may be filed at the time of and as part of their Fiscal Year 1985 renewal applications. Alternatively, grantees may request separate supplemental awards by June 1, 1985.

A 100-year flood, sometimes referred to as a base flood, has a one percent chance of occurring in any given year. The Montana Department of Natural Resources and Conservation will conduct the following public hearings regarding 100-year flood plains:

MT850107-341-S

Regarding 100-year flood plains delineated in Anaconda and Deer Lodge County, the hearing will be held in the County Courthouse in Anaconda on Monday, January 21, 1985, at 7:30 p.m. The source of flood-plain information to be considered is the flood insurance study provided by the Federal Emergency Management Agency. Copies of the study are available for inspection at the County Disaster and Emergency Services Coordinator's Office in the Courthouse.

MT850107-342-S

Regarding 100-year flood plains delineated in Sidney and Richland County, the hearing will be held in the basement of the Public Library at 121 Third Avenue, NW, in Sidney, on Tuesday, January 22, 1985, at 7:00 p.m. The source of the flood-plain information to be considered is the Flood Insurance Study provided by the Federal Emergency Management Agency. Copies of the study are available for inspection at the City Engineer's office in City Hall and the County Surveyor's office in the Courthouse at Sidney.

MT850107-343-S

Regarding 100-year flood plains delineated in the town of Twin Bridges, the hearing will be held in the Twin Bridges Fire Hall on Thursday, January 24, 1985 at 7:00 p.m. A flood-plain delineation of ice-affected flows on the Beaverhead River is to be considered at the hearing. The source of the flood-plain information to be considered is the flood insurance study provided by the Federal Emergency Management Agency. This hearing supplements an earlier hearing held October 4. The Twin Bridges Flood Insurance Study now reflects ice-affected conditions on the Beaverhead River. Anyone who owns property near the Beaverhead River is urged to inspect the flood-plain maps prior to the hearing. Copies of the flood insurance study are available for inspection at the Town Clerk's office in the Fire Hall.

Following the hearings listed above, and after all flood-plain boundary appeals have been resolved, the Board of Natural Resources and Conservation will designate the 100-year flood plains. State law then requires that locally enforced land-use regulations be established for the designated flood plains. Additional information regarding the above hearings and/or the hearings on flood-plain management may be obtained from:

John Hamill Phone: (406)444-6646
Montana Dept. of Natural Resources & Conservation
Flood Plain Management Section
32 South Ewing, Helena, MT 59620

MT850108-344-X

Montana Department of Highways sent to the U.S. Department of Transportation, FHWA, their 1985 Annual Program for upgrading, construction, and reconstruction of numerous interstate, primary, secondary and urban highway sytems throughout the state during the coming year. They are requesting $161,724,600 federal funds. State funds in the amount of $24,615,672 will be used for the total estimated project cost of $186,340,272. Further information concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Project Analysis Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by February 8, 1985.

MT850108-345-X

Dawson County Commissioners, Glendive, MT will apply to ACTION for $19,958 to continue their Retired Senior Volunteer Program in Glendive and Wibaux, Montana. The program provides an outlet for the talents, abilities and experience for 185 retired senior citizen volunteers who will have a projected 25,400 hours of service in non-profit services to their communities. Contact:

Amy Busch, Phone: (406)365-4716
Retired Senior Volunteer Program
P. O. Box 1324, Glendive, MT 59330

Comments will be appreciated by February 8, 1985.

MT850108-346-S A summary of 1984 project awards under the Community Development Block Grant Program, administered by the Montana Department of Commerce has been received and a copy is available to you upon request from the Clearinghouse. Two grants were awarded under the Economic Development Category - one to the City of Belgrade and one to Lewis & Clark County. Three Housing & Neighborhood Revitalization Category awards were made - to Bozeman, to Lodge Grass and to Missoula. Seven Public Facilities Category grants; all water source, supply or distribution improvement projects; were awarded to: Flathead County for Martin City, Lake County for Charlo, the Town of Melstone, the Town of Neihart, the Town of Saco, the City of White Sulphur Springs, and the Town of Winnett. These were all single-purpose grants. Two multi-purpose grants were awarded - one to Butte-Silver Bow and one to Kalispell. Interested agencies or individuals who would like a copy of the Preliminary Environmental Review (PER), or if applicable, the Environmental Assessment (EA) to be prepared for each of the projects, should contact:

David Cole, CDBG Manager Phone: (406)444-2488
Montana Department of Commerce
Community Development Division
Cogswell Building, Room C-211
Capitol Station, Helena, MT 59620

MT850109-347-S Montana Environmental Quality Council sent notice of a meeting of the Natural Resources Oversight Subcommittee to be held on Monday, January 14, at 5:00 p.m. in Room 312-1 (House Natural Resources Committee Room) of the State Capitol. The topic under consideration will be proposed amendments to the Hard Rock Mining Impact Act.

Amendments in four major areas are being considered by the subcommittee: the definition of "local government unit"; the criteria for determining if a mineral development is a "large scale mineral development"; the provision for repayment of prepaid taxes; and the developer's commitment to pay increased capital and net operating costs of local government. A copy of the draft bill is available from the Clearinghouse upon request. If you have questions or comments about the provisions, contact:

Bob Thompson Phone: (406)444-3742
Environmental Quality Council
State Capitol, Helena, MT 59620
Subcommittee Meeting Janaury 14, 1985, 5:00 p.m., State Capitol.

MT850109-348-F U.S. Office of Management and Budget published notice in the December 26 Federal Register offering interested parties an opportunity to comment on a proposed circular, "Audit Requirements for State and Local Governments." The purpose of the circular is to implement the Single Audit Act of 1984, Pub. Law 98-502, establishing audit requirements for state and local governments that receive federal aid and defining federal responsibilities for implementing and monitoring these requirements. A copy of the proposed circular, published in its entirety in the Federal Register, is available from the Clearinghouse upon request. Direct questions or inquiries to:

MT850109-348-F (cont'd)

Palmer A. Marcantonio
Financial Management Division
Office of Management and Budget
Washington, D.C. 20503

Phone: (202)395-3993

Comments should be submitted in duplicate by February 24, 1985.

* * * * * * * * * * * * * *

Notice of the following federal actions has been received:

U.S. Department of Transportation, Federal Aviation Administration, awarded:
- $760,000 to Missoula County Airport Authority for their Airport Improvement Program in 1985.
- $120,000 to Flathead Municipal Airport Authority for airport improvements to Glacier Park International Airport during 1985.
- $710,002 to Great Falls Inernational Airport Authority for their Airport Improvement Program in 1985.

U.S. Department of Health & Human Services awarded $475,313 to Child Start, Inc., of Missoula, MT for their Head Start Program in Granite, Missoula, Mineral, and Powell Counties.

U.S. Department of Health & Human Services awarded $137,000 to the Montana Department of Health & Environmental Sciences, Health Services and Medical Facilities Division, to continue their Community Vaccination Program.

DEADHEAD

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January 22, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 012285

The calendar of state agency sponsored meetings for the month of February will be prepared to be distributed with our next IGR bulletin on January 31, 1985. State agencies wishing to have information publicized in that bulletin should have their information submitted to the office of the Citizen's Advocate no later than January 25. The information needed for the bulletin is meeting date, location, topic to be covered, sponsoring state agency, name of contact person for additional information, and phone number of that person.

The attached bulletin lists all items received in the Clearinghouse since our bulletin of January 10. Should you wish to pursue in more detail any item listed, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by January 28, 1985 so the information requested may be sent in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 012285. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT850110-349-X The Hardin, MT Public Schools submitted to the U.S. Department of Education their application for $251,271 federal funds to be used for special programs and projects for Indian students. They will develop curriculum and materials for the Crow Indian students and if funded, the project will be based at the Bilingual Material Development Center at Crow Agency. For further information, you may contact:

Cheryl K. Crawley, Director Phone: (406)665-1304
School District 17-H
522 No. Center Ave., Hardin, MT 59034

Comments will be appreciated by February 11, 1985.

MT850110-350-X A copy of the Proposed Helena National Forest Land Management Plan and Draft Environmental Impact Statement (DEIS) has been received from the U.S. Department of Agriculture, Forest Service office in Missoula. The Plan spells out how they propose to manage the Helena Forest over the next ten to fifteen years. The DEIS discusses the environmental consequences of the Proposed Plan and nine other alternatives that were considered. Comments are welcome on any aspect of the DEIS or the Proposed Forest Plan. Informal opportunities for groups and individuals to review the documents with Forest personnel are being planned. Open house sessions will be announced through the media. If you have requests for additional information or copies of the documents, you may contact:

Robert S. Gibson, Supervisor Phone: (406)449-5201
Helena National Forest
Federal Bldg., Drawer 10014, Helena, MT 59626

Comments or written responses should have PLAN COMMENTS written in the lower left-hand corner of the envelope. Though it is not mandatory, they would appreciate your name and address and an indication whether you represent yourself or a specific group or organization. The public comment period for these documents ends April 15, 1985. *This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850111-351-X Labre Indian School, Ashland, MT, submitted to the U.S. Department of Education an application for $81,276 federal funds to be used for a Gifted & Talented Education Project for Native American Students. The school serves both Northern Cheyenne and Crow students with a scattering of students from other tribes. Information, questions or comments concerning the project should be directed to:

Robert E. Kloss, Elementary Principal
Labre Indian School Phone: (406)784-2278
P. O. Box 406, Ashland, MT 59003

Comments will be appreciated by February 11, 1985.

MT850111-352-X Labre Indian School, Ashland, MT, also submitted to the U.S. Department of Education an application for $111,911 federal funds for a Chemical Abuse Education Project. This is a Title IV-A Enrichment Project for Indian Controlled Schools which will address the needs of students currently involved in experimenting and the use of drugs and alcohol as well as a preventive education program for grades K-12. Information, questions or

MT850111-352-X (cont'd) comments concerning the proposed project should be directed to: Lyman Morin Phone: (406)784-2347

Labre Indian School
P. O. Box 406, Ashland, MT 59003

Comments will be appreciated by February 11, 1985.

MT850111-353-X Valley County Development Council, Glasgow, MT, will submit for the City of Glasgow, an application to the U.S. Department of Commerce, Economic Development Administration. The City will apply for $450,000 EDA funds to obtain a new municipal water supply. The present city water supply is obtained from five wells (three presently operating) from a rather confined aquifer with a declining water table causing activation of water rationing at certain times of the year. Extensive studies have been made with plans developed for the project to bring Missouri River water from the Fort Peck Reservoir, 18 miles by gravity flow. An alternate plan is 7.5 miles by connection to the former Air Base line with the Missouri River as a source. $5,662,000 funding through the Department of Natural Resources Water Development Program has approval ranking and is now in the legislative process. Information regarding the proposal may be obtained from:

Manson Bailey, Jr., Executive Director
Valley County Development Council Phone: (406)228-9389
P. O. Box 431, Glasgow, MT 59230

Comments will be appreciated by February 11, 1985.

MT850114-354-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Seidensticker Ranch Incorporated of Twin Bridges, MT. They are requesting permission to place fill material in the Big Hole River from mile 0.60 to 2.60 in conjunction with a bank protection project located in Sections 21 and 29 , Township 3 South, Range 6 West, Madison County, MT. The purpose of the proposed project is to prevent further erosion of the applicant's land. Comments, both favorable and unfavorable, will be accepted, made a part of the record and will receive full consideration in subsequent actions on this permit application. A copy of the Public Notice and a drawing showing the location and extent of the work proposed is available from the Clearinghouse upon request. Comments or requests for information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 6, 1985.

X

MT850114-355-X The Montana Department of State Lands and U.S. Office of Surface Mining sent for review and comment a copy of the Draft Environmental Impact Statement (DEIS) for Area D of Western Energy Company's Rosebud Mine in Rosebud County. The document analyzes in detail the environmental impacts of Western Energy's plans for the next 18 years. These plans would extend mining into Sections 13, 14, 15, 22, 23, 24, 25, 26, and 27 of T2N, R41E. The document also analyzes Western Energy's long-range plans, which cover the next 23 years. If substantial interest is shown, a public hearing may be held. Additional detailed information is available from the Department of State Land's Helena or

MT850114-355-X (cont'd)

or Billings offices or the U.S. Office of Surface Mining's Denver office. Please send any comments to:

Kit Walther, Chief Phone: (406)444-2074
Environmental Analysis Bureau, Reclamation Division
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Comments must be received by March 4, 1985. *This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850114-356-X

Miles Community College will apply to ACTION for $16,495 federal funds to continue the Fallon County Retired Senior Volunteer Program. Fallon County RSVP has been operating since October 1973 and serves 300 to 500 persons in the communities of Baker and Plevna, MT. Information regarding the proposal may be obtained from:

Linda Meredith, Director Phone: (406)778-3595
Fallon County Retired Senior Volunteer Program
P. O. Box 1025, Baker, MT 59313

Comments will be appreciated by February 14, 1985.

MT850114-357-X

U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding their application for a Channel Change in the Tongue River at mile 100.00 located in Section 16, Township 2 South, Range 44 East, Rosebud County, near Ashland, MT. Dredging or filling to be performed by the Corps of Engineers is subject to public review procedures that are followed in processing applications for Section 404 permits.

Erosion has been active at this site for some time and the County relocated the roadway several years ago due to this action. Since that time, the erosive process has continued and is again endangering the roadway. Relocating the roadway is not feasible due to a bridge located immediately downstream of the problem area, bluff line to the west of the existing roadway, and a railway that is being designed and construction anticipated within the next 2 years. Currently, erosion has come within 12 feet of the roadway and near vertical banks are prevalent. Therefore, it is proposed to construct a chute closure across the original channel and construct approximately 1,450 linear feet of new channel. The purpose of the project is to protect the county road which is being threatened by erosion. A copy of the Public Notice and drawings showing the location and extent of the work proposed are available from the Clearinghouse upon request. Comments or requests for information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is January 25, 1985.

MT850114-358-X

U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of David Maclay of Missoula, MT who is requesting permission to place fill material in the Bitterroot River in conjunction with a bank protection project located in Section 13, Township 11 North, Range 20 West and Section 18, Township 11 North, Range 19 West, Missoula County, MT. The purpose of the proposed project is to direct river flows away from

MT850114-358-X
(cont'd)

the west bank of the main channel which has been severely eroded. A copy of the Public Notice and a drawing showing the location and extent of the work proposed areavailable from the Clearinghouse upon request. Comments or requests for information should be directed to:

District Engineer, Omaha District
U. S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 8, 1985.

MT850114-359-X

Whitefish Investment Group, a California Limited Partnership from Auburn, California is proposing to build a 70 unit apartment on Lot 2 of Block 6, Whitefish Townsite Co. 5 acre tracts, Section 25 T31 R22 alca Birch Grove which is located between Wisconsin and Colorado Avenues in Whitefish, Flathead County, Mt. They have submitted an application to the U.S. Department of Agriculture, Farmers Home Administration, for a $2,660,000 loan under the Department's Rural Rental Housing 515 Program. The proposed project, Colorado Village Apartments, will consist of 70 units: one-, two- and three-bedroom apartment complexes for low to moderate income families. If you have any questions or would like additional information, you may contact:

John P. Casper, General Partner Phone: (916)823-2477
Whitefish Investment Group, a
California Limited Partnership
3215 Fortune Court, Suite A, Auburn, CA 95603

Comments will be appreciated by February 14, 1985.

MT850114-360-X

Columbus Apartments, Limited Partnership of Billings, MT submitted to the U.S. Department of Agriculture, Farmers Home Administration, their application for a $357,987 loan to construct twelve units of housing for the elderly in the Town of Columbus, Montana. Ten units will contain one bedroom; two units will contain two bedrooms and there will be one handicapped unit planned. This application is also under the Department's Rural Rental Housing 515 Program. For further information concerning this proposal, you may contact:

Michael L. Ross, General Partner Phone: (406)652-6588
Columbus Apartments, Limited Partnership
2110 Overland Ave., Suite 121, Billings, MT 59102

Comments will be appreciated by February14, 1985.

MT850115-361-X

The Crow Tribe of Indians, Crow Agency, MT, will apply to the U.S. Department of Commerce, National Telecommunication and Information Administration, for $28,400 federal funds to finance a Telecommunications Survey and Planning Project on the Crow Indian Reservation. Their intent is to provide First Services to the entire Reservation and surrounding areas which have limited or no television service because of the geographical ruggedness of the mountains, hills and gullies, and to help the Tribe retain its cultural and traditional values through educational programing. Additional information regarding the proposal may be obtained from.

Charles Wilson Phone: (406)638-2601
Crow Tribe of Indians
P. O. Box 580, Crow Agency, MT

Comments will be appreciated by February 15, 1985.

MT850115-362-X The Town Council of Big Sandy, MT recently approved a motion to apply to the U.S. Department of Agriculture, Farmers Home Administration for a combination loan-grant in the amount of $730,200 to fund the construction of an improved wastewater facility. The facility plan was described recently in the IGR Bulletin - See File No. MT840813-076-X. Copies of the complete preapplication package will be available for review after February 8, 1985 at the Town Hall in Big Sandy and at the office of the consulting engineer, Morrison-Maierle, in Helena, MT. For information concerning the proposal, you may contact:

Gary L. Sturm, Project Engineer Phone: (406)442-3050
Morrison-Maierle, Inc., Consulting Engineers
P. O. Box 6147 / 910 Helena Ave., Helena, MT 59604

Comments will be appreciated by February 15, 1985.

MT850115-363-X Montana Department of Social & Rehabilitation Services, Economic Assistance Division, submitted to the U.S. Department of Energy their application for $1,809,195 federal funds to continue the Weatherization Program for Low-Income Persons under the "Energy Conservation in Existing Building Act of 1976." Administered nationally by the U.S. Department of Energy, and allocated to the states based on population, economic and climatological factors and production, the funds are allocated to the Governor of Montana to administer on a passthrough basis. The Governor has designated the Department of SRS for the Weatherization Assistance Program. A copy of the Montana Weatherization Plan for 1985 is on file at the Clearinghouse and is available for your review upon request. Questions or comments concerning the proposal should be directed to:

Jack Ellery, Administrator Phone: (406)444-4540
Economic Assistance Division
Montana Dept. of Social & Rehabilitation Services
Capitol Station, Helena, MT 59620

Comments will be appreciated by February 15, 1985.

MT850116-364-X The University of Montana, Telecommunications Center/KUFM submitted to the U.S. Departmentof Commerce, National Telecommunication and Information Administration, an application for $65,250 federal funds to be used for a construction project to improve their existing facilities. The proposed project would install a new composite studio to transmitter link, a new remote control system, a new main power amplifier, stereo generator and other related support and monitoring equipment. (The existing monaural equivalents would be left in place as a standby system.) The proposed project would upgrade KUFM to full stereo operation. Information concerning the proposal may be obtained from:

Ken Fielding, Director Phone: (406)243-4101
University of Montana Telecommunications Center/KUFM
304a Journalism Bldg., Missoula, MT 59812

Comments will be appreciated by February 16, 1985.

MT850116-365-S Montana Arts Council announce the public is invited to attend dedication of the Public Art selected for the Justice-Library Building to be held at the Justice-Library Building in Helena, 5 to 7 p.m. on Friday, February 1, 1985. For information, contact:

Jo-Anne Mussulman Phone: (406)444-6430

MT850116-366-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Montana Department of Highways requesting permission to place fill material in the Missouri River at mile 1620.72 in conjunction with a bridge replacement project located in Section 3, Township 27 North, Range 56 East, Richland County, Montana. The proposed project will consist of reconstructing 0.8 miles of Montana Highway 16 three miles south of the Town of Culbertson. Included in this work will be the construction of a new bridge across the river immediately downstream of the existing structure. The new bridge will be a four-span steel plate girder structure with bridge ends supported on pile foundations. The purpose of the proposed project is to replace the old, inadequate bridge with a larger structure for the public. A copy of the Public Notice and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O.Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 12, 1985.

MT850116-367-X U.S. Department of the Interior, Rocky Mountain Region, National Park Service, sent copies of the "Finding of No Significant Impact" statement for the Environmental Assessment prepared for the Installation of Buried Cable Telephone Service to Silvertip Ranch, Yellowstone National Park (See MT841217-316-X). Copies of either document are available from the Clearinghouse upon request.

MT850116-368-X Dull Knife Memorial College, K05BL Television Station, Lame Deer, MT, submitted to the U.S. Department of Commerce, National Telecommunication and Information Administration, their request to reactivate the grant application they submitted in 1984. They are requesting $184,219 federal funding for the project estimated total cost of which will be $245,625. Additional information concerning their application may be obtained from:

Doreen Pond Phone: (406)477-6215
Dull Knife Memorial College, Telecommunications
P. O. Box 98, Lame Deer, MT 59043

Comments will be appreciated by February 16, 1985.

MT850116-369-X Miles Community College of Miles City, MT, submitted to the U.S. Department of Commerce, National Telecommunication and Information Administration, an application for $93,962 federal funds. Since 1939, the College has served the people of Miles City and Custer County, MT. Distance and sparce resources have precluded their serving the outlying communities and school districts effectively with educational programs. Technologies in telecommunications have now progressed to a point where they feel funding of their grant request will allow for a phased implementation of first educational service to many rural, isolated communities in Southeastern Montana. Information concerning their proposal may be obtained from:

Dr. John Koch, Dean of College Services
Miles Community College Phone: (406)232-3031
2715 Dickinson, Miles City, MT 59301

Comments will be appreciated by February 16, 1985.

Montana Department of Natural Resources & Conservation sent the following three notices:

MT850116-370-S The Montana Department of Natural Resources & Conservation is soliciting proposals from individuals or firms qualified to develop and conduct workshops designed to train private and public sector engineers how to conduct professional energy audits on water and/or wastewater treatment facilities in Montana. Copies of the "Request for Proposal" are available from:

Pat Keating Phone: (406)444-6696
Energy Div., Mont. Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

All proposals must be received by March 1, 1985.

MT850116-371-S The Renewable Energy Advisory Council will meet at 9:00 a.m., Thursday, January 24, in Lewis & Clark Library, 120 So. Last Chance Gulch, Helena, MT. Made up of citizens from across the State, the Council advises the Montana Department of Natural Resources & Conservation on the Renewable Energy Grant & Loan Program. Twenty grant applications and three loan applications will be discussed at the meeting which is open to the public.

MT850116-372-S Montana Department of Natural Resources & Conservation announce that low-interest loans are now available for commercialization of renewable energy in Montana. Any new or expanding business incorporated or authorized to do business in Montana is eligible to apply. Loan activities must be conducted in Montana and must involve commercialization of solar, wind, geothermal, microhydro or biomass energy alternatives. Among projects that have received loans in the past are an ethanol plant operated in conjunction with a Dillon feedlot and a Livingston plant that uses scrap wood from lumber mills to make pellets for boilers and wood stoves. Loan applications are available from:

Energy Div., Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620 Phone: (406)444-6696

Completed loan applications are due March 3, 1985. Applications received after the deadline will be held for consideration in October.

MT850116-373-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice announcing that General Permit 76-04 for portable intake facilities on the Yellowstone River from mile 457.5 to mile 0.0 has been extended for a period of 5 years from January 14, 1985 to January 14, 1990. All conditions of the original permit, except the time limit, remain in force and effect. A copy of the original permit is available from the Clearinghouse upon request. Persons who become aware of problems or adverse impacts are requested to notify the Permits Branch at the address shown:

U.S. Army, Corps of Engineers
Omaha District, Permits Branch
P. O. Box 5, Omaha, NE 68101-0005

The General Permit can and will be modified, suspended, or revoked if it is shown to be in the best public interest to take such action. Comments are requested by February 16, 1985.

MT850117-374-X

Montana State University, Cooperative Extension Service, submitted to the U.S. Department of Agriculture, an application for $32,000 federal funds for their State Plant Pest Survey/Detection Program. The program will place on computer field pest data as collected by field scouts. Data will be collected and reported on six different crops and will be analyzed for use by producers. Additional information concerning the proposal may be obtained from:

Sandy Barnhart Phone: (406)994-3511
Cooperative Extension Service
Montana State University
Bozeman, MT 59717

Comments will be appreciated by February 17, 1985.

MT850117-375-XS

U.S. Department of Transportation, Federal Highway Administration and the Montana Department of Highways sent a copy of the Supplement Draft Section 4(f) Statement - Administrative Action for M 8203(4) Reserve Street in Missoula, MT. The statement documents the various studies and meetings that were involved in arriving at a determination that there are no prudent and feasible alternatives to the use of the 4(f) property commonly known as the Fort Missoula Entrance. The project consists of right-of-way acquisition and the proposed widening of Reserve Street between U.S. 93 and So. 3rd Street in Missoula. Comments and/or questions concerning the project should be directed to:

Stephen C. Kologi, P.E. Phone: (406)444-6242
Chief, Preconstruction Bureau, Montana Dept. of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be accepted until March 1, 1985.

MT850117-376-X

U.S. Environmental Protection Agency sent a Public Notice concerning their intention to renew a National Pollutant Discharge System (NPDES) Discharge Permit to the U.S. Department of the Interior, Bureau of Reclamation at Hardin, Montana. This is a routine permit renewal for a 3,000-gallon, aerobic package treatment plant which services the Big Horn Canyon National Recreation Area Visitor Center at Yellowtail Dam from mid-April to mid-November. The plant has an existing treated domestic wastewater discharge which enters the Big Horn Lake at a point on the upstream side of Yellowtail Dam just below the visitor center. The proposed expiration date for the permit is December 31, 1989. Public comments are invited. Additonal information may be obtained upon request and comments sent to:

U.S. Environmental Protection Agency Phone: (406)449-5256
Federal Building, Drawer 10096,
301 So. Park Ave., Helena, MT 59626

Comments received prior to February 9, 1985, will be considered.

MT850117-377-X

U.S. Environmental Protection Agency sent a Public Notice concerning their intention to renew a National Pollutant Discharge System (NPDES) Discharge Permit to the East Glacier County Water and Sewer District, at East Glacier Park, MT. This permit renewal is for the discharge of treated municipal waste water from the East Glacier Park waste water treatment facility. The treatment system consists of two holding ponds (one with aeration) and three percolation beds. An underdrain pipe system collects seepage from the beds and discharges it into Midvale Creek.

MT850117-377-X
(cont'd)

The proposed expiration date for the permit is December 31, 1989. Public comments are invited. Additional information may be obtained upon request and comments may be sent to:

U.S. Environmental Protection Agency Phone: (406)449-5256
Federal Building, Drawer 10096,
301 So. Park Ave., Helena, MT 59626

Comments received prior to February 15, 1985, will be considered.

MT850117-378-X

The Wildlife Division of Montana Department of Fish, Wildlife and Parks submitted to the U.S. Department of Interior, an application for $34,560 for a Beartooth Face Black Bear Study. $11,520 state funds will be used to cover the total estimated project cost of $46,080. The Study will include population, habitat and hunting relationships and will take approximately 32 months to complete. Information concerning the proposal may be obtained from:

Dale W. Witt Phone: (406)444-2612
Montana Department of Fish, Wildlife & Parks
Wildlife Division
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by February 17, 1985.

MT850117-379-X

The Reclamation Division, Abandoned Mines Bureau of the Montana Department of State Lands applied to the U.S. Department of the Interior, Office of Surface Mining for a $4,563,524 grant to be used to reclaim six coal projects, hardrock adit and shafts project, and one hardrock project determined to be a hazard to public health and safety. Information concerning the proposal may be obtained from:

Richard Juntunen Phone: (406)444-2074
Montana Department of State Lands
Reclamation Division - AMR
Capitol Station, Helena, MT 59620

Comments will be appreciated by February 17, 1985.

MT850118-380-X

East Butte TV Club, Inc., of Chester, MT sent to the U.S. Department of Commerce, National Telecommunciation and Information Administration, their application for a $21,300 grant to be used to improve their existing broadcast TV station facilities. They presently broadcaset PBS-TV over northcentral Montana, but desire tdo improve the quality of the signal and provide some local programming and an identification signal. Questions or comments concerning their proposal may be directed to:

Donald R. Marble Phone: (406)759-5104
East Butte TV Club, Inc.
P. O. Box 649, Westland Bldg., Chester, MT 59522

Comments will be appreciated by February 18, 1985.

MT850118-381-X

U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice concerning a revision to Burlington Northern Railroad's Notice of Permit Pending dated September 4, 1984. The Permit Notice is being revised to change the scope of the work in replacing a bridge on the Flathead River. The proposed project will now involve the construction of a 926-foot steel deck girder bridge approximately 100 feet upstream of the existing crossing (See IGR Clearinghouse File No. MT840904-116-X) located in Section 32, T31 North, Range 19 West, Flathead County, MT. A

MT850118-381-X (cont'd)

revised drawing showing the extent of the work, and a copy of the Public Notice are available from the Clearinghouse upon request. Comments or requests for information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 13, 1985.

MT850118-382-F

U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of December. Montana applications were as follows:

1. Permit issued - 12/3/84 - The Lee Metcalf National Wildlife Refuge to place fill material in conjunction with the construction of settling basins and channel cleaning in wetlands adjacent to Three Mile Creek.
2. Permit issued - 12/6/84 - to Rosebud County to place fill material in conjunction with the construction of a bank protection project in the Yellowstone River at mile 237.00.
3. Letter of Permission issued - 12/7/84 - to George B. Nilson to construct a wooden boat dock with patio deck in the Missouri River at mile 2125.50R.
4. Permit issued - 12/13/84 - to Richard A. and E. Jane Solberg to place fill material in conjunction with the repair of an existing dike/dock in Whitefish Lake near Whitefish, MT.
5. Permit issued - 12/31/84 - Mervyn Reykdal to dredge material in conjunction with a placer mining project from the Missouri River between miles 2237.50 and 2244.20 (Hauser Lake area).

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850118-383-S

The Interstate Commerce Commission issued their Decision ordering an investigation into the proposed abandonment of Burlington Northern Railroad's Manhattan-Anceney line. Information concerning this matter may be obtained from:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division, Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

MT850118-384-S

The Interstate Commerce Commission issued their Decision ordering an investigation into the proposed abandonment of the entire rail line of the Butte, Anaconda & Pacific Railway Company. Information concerning this matter may be obtained from:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division, Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

MT850118-385-S

An updated version of Branchline Abandonment Actions Status as of January 15, 1985 has been received from the Montana Dept. of Commerce and a copy is available from the Clearinghouse upon

MT850118-385-S (cont'd)

request. For additional information, you may contact:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division, Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

MT850118-386-F

An item in the newsletter from the U.S. Bureau of Land Management State Office in Billings states: "Oil and Gas exploration in southwestern Montana may resume this spring. Amoco Oil Company has applied for a permit to drill on Forest Service land in McKnight Creek northwest of Dell, in the Tendoy Mountains. Bureau of Land Management, Forest Service, and Amoco representatives met recently in Dillon to discuss the permit. If the permit is approved, a 20-man team will work 24 hours a day for about a year to complete the deep hole. This promising section of the overthrust belt has no current oil and gas production. ....."

They also sent a reminder of the Federal Oil & Gas Regulatory Management Act Public Meeting to be held at the Sheraton Hotel in Billings on February 7, starting at 8:00 a.m.

MT850118-387-F

A Progress Report from the office of the Flathead National Forest in Kalispell indicated that those wishing to schedule meetings with Planning Personnel regarding the Draft Environmental Impact Statement and the Proposed Flathead National Forest Plan Supplements issued last November, should contact:

Warren Illi Phone: (406)755-5401
Flathead National Forest
P. O. Box 147
Kalispell, MT 59902

Meetings already scheduled are:

01/28/85 Whitefish High School, Lecture Room - 7:00 p.m.

02/05/85 Forest Service Condon Work Center, Dining Hall, Condon, Montana - 7:00 p.m.

02/06/85 Flathead National Forest, 1935 Third Ave. E., Kalispell, Montana - 7:30 p.m. At this meeting, a review of the Grizzly Bear Management Guidelines will also be discussed.

This is a reminder that the comment period on these documents will end February 15, 1985.

MT850118-388-S

Montana Department of Health & Environmental Sciences sent a copy of their Public Notice concerning their intent to renew a groundwater pollution control permit to CSC Mining Co., of Wallace, Idaho. This application is for issuance of a permit to operate a small flotation milling operation for recovery of precious metals at Philipsburg, Montana.

MT850118-389-S

A second Public Notice from the Montana Department of Health and Environmental Sciences concerns their intent to renew a groundwater pollution control permit to Russell S. Giulio of Basin, Montana who is applying for a permit to operate a cyanide heap leach facility for recovery of precious metals in Jefferson County, Montana.

MT850118-389-S (Cont'd)

Both of the above permits, if granted, would expire January 31, 1995. If no objections are received within the specified comment period, the Department will issue final determinations by March 25, 1985. A public hearing will be held if response to the Public Notice indicates significant public interest. The complete applications, draft permits and related documents are available for review and reproduction (at 20¢ per sheet) and additional information is available from:

Water Quality Bureau Phone: (406)444-2406
Montana Department of Health & Environmental Sciences
A-206, Cogswell Building,
Helena, MT 59620

A copy of the Public Notice is available from the Clearinghouse upon request. Public comments, to be considered, must be received prior to February 25, 1985.

MT850121-390-X

Billings-Yellowstone City-County Planning Board will submit to the U.S. Department of Transportation, an addition to their Unified Planning Work Program which was submitted for approval in June, 1984. They are planning the addition of a project for a pedestrian actuated signal control at the intersection of So. 27th St. and 1st Ave. So. in Billings. $15,000 additional federal funds are being applied for. Information regarding the proposed addition may be obtained from:

Gary Huttmann, Planner II Phone: (406)657-8246
Billings-Yellowstone City-County Planning Board
510 No. 28th ST., P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by February 21, 1985.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

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State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

January 31, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 013185

A tentative calendar of state agency sponsored meetings for the month of February is attached. The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified.

This bulletin lists all items received in the Clearinghouse since our last bulletin issued January 22, with a brief summary or description of each item. Included are notices regarding requests for federal financial assistance, public notices, information concerning environmental impact matters, and miscellaneous notices and items that may be of interest to you. You may use the request form below if you wish to pursue in more detail any item listed. The Clearinghouse will send you the information we have on file. Additional information, if desired, must be obtained from the appropriate contact person listed. Please place your request for information by February 8 to allow time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 013185.
(Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 013185 (page 1)

Clearinghouse File No.

MT850121-391-X Miles Community College of Miles City will apply to ACTION for a $20,225 federal grant to continue the Wolf Point Retired Senior Volunteer Program for another 12 months. This RSVP serves all the communities in Roosevelt County and the Fort Peck Indian Reservation. Older citizens are given an opportunity to do volunteer work in their communities. The program provides transportation if needed, insurance during service hours as well as to and from work, arranges for meals and locates places for the volunteers to serve. Additional information concerning this program may be obtained from:

Beulah Waller, Director Phone: (406)653-1960
Wolf Point RSVP
P. O. Box 479, Wolf Point, MT 59201

Comments will be appreciated by February 21, 1985.

MT850121-392-F Wyoming State Office of the Bureau of Land Management sent a brief news bulletin concerning reduced 1985 public lands grazing fees. Robert Burford, Director of the Bureau of Land Management said that ranchers will pay about $12.5 million to graze their livestock on BLM-administered lands this year. The new fee of $1.35 per animal unit month (AUM) is a 2¢ reduction from the current fee. An AUM is the equivalent of the amount of forage consumed by one cow in one month. BLM and the U.S. Forest Service are required by law to review the fee schedule annually and recompute the grazing fee using a legislatively established formula based on beef production costs. This formula ties the grazing fee to yearly fluctuations in production costs for beef. This is the last year of a 7 year trial period for the grazing fee formula. The two agencies are currently in the final state of preparing the grazing fee study for presentation to Congress and it is anticipated that the study will be released early this year. Congress will then determine the fee structure for 1986 and subsequent years.

MT850122-393-X Rocky Mountain Development Council of Helena will submit an application to the U.S. Department of Health & Human Services for $381,206 to continue their Head Start Program in Helena and Lewis and Clark County. This is a full year, part day, Early Childhood Development Program for low income children and handicapped children ages three to six (3-6) years old, plus a training program for the program staff and the children's parents. Information concerning the program may be obtained from:

Billie Jean Hill, Director Phone: (406)442-1552
Rocky Mountain Development Council
Head Start Program
201 So. Main, P. O. Box 721, Helena, MT 59624

Comments will be appreciated by February 22, 1985.

MT850123-394-S Interstate Commerce Commission issued their Certificate and Decision permitting the Burlington Northern Railroad (BNRR) to abandon its line of railroad between Newlon Junction and Richey in Dawson and Richland Counties. No protests to BNRR's application for abandonment were received (See Clearinghouse File No. MT841113-231-S, November 1984). The effective date of this Decision

MT850123-394-S (cont'd) will be February 13, 1985. Questions, comments or requests for information concerning this matter should be directed to:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division
Montana Dept. of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

The Montana Department of Health & Environmental Sciences, Water Quality Bureau, sent to the Clearinghouse a copy of their Public Notice No. MT 85-01 concerning their intent to issue and/or renew wastewater discharge permits as follows:

MT850123-395-S Catsam Mining Co. of Butte, MT is applying for a placer mining operation to recover placer gold from streambed materials - NE ¼ Section 29, T16N, R27W, Mineral County, MT. Permit No. MT-0027995, to expire January 31, 1990. Oregon Creek will be the receiving water.

MT850123-396-S ASARCO, Inc., of Wallace, Idaho is applying for a routine permit for possible discharge from a mine sump located at NW ¼ NW ¼, Sec 25, T29N, R34W, Lincoln County, MT. The adit drainage would be discharged to a non-perennial segment of Stanley Creek via an unnamed tributary. Proposed expiration date is March 31, 1990. Permit No. MT-0024538.

MT850123-397-S Champlin Petroleum Co. of Englewood, Colorado is applying for issuance of a permit to discharge waste "produced-water" from an oil producing well located at Sec 27, T13N, R28E, Petroleum County, MT. This by-product water will be discharged to a pit within an unnamed ephemeral drainage to Maginnis Creek. Permit No. MT0027961 will expire February 28, 1990.

MT850123-398-S Farmers Union Central Exchange, Inc. (CENEX), of Billings, MT is applying for issuance of a permit to discharge waste "produced-water" from oil wells at locations as follows:

Point 1 (unit 1 battery) SE ¼, SW ¼, Sec 11, T15N, R29E
Point 2 (unit 2 battery) NW ¼, SW ¼, Sec 10, T15N, R29E
Point 3 (new battery) NE ¼, NE ¼, Sec 14, T15N, R29E
Point 4 (Harlan) SW ¼, NW ¼, Sec 10, T15N, R29E

in Petroleum County. This by-product water will be discharged to unnamed ephemeral drainages after the oil is removed. Permit No. MT-0027952 to expire February 28, 1990.

MT850123-399-S Geraldine County Water District, Geraldine, MT proposes to perform drilling and aquifer pump testing on up to three test wells. Pumped water would be discharged during the tests into the Missouri River at Section 23, 26, T24N, R8E in Chouteau County. Permit No. MT-0028002, to expire August 31, 1985.

MT850123-400-S Holly Sugar Corp., Colorado Springs, CO requested reissuance of a permit originally issued by the Department September 17, 1975. The application includes one existing discharge of flume water system blowdown. The wastewater treatment facilities consist of clarification, aerate lagoon, and polishing ponds. The discharge is to the Yellowstone River. The applicant's facilities, normally operational only from September through February, are located at Sidney, MT. Permit No. MT-0000248.

MT850123-401-S Town of Bearcreek, MT is applying for routine renewal of the MPDES Permit for one existing discharge from the wastewater treatment facility, consisting of septic tanks, which serves

MT850123-401-S (cont'd)

the town of Bearcreek, MT. Recommended expiration date for their Permit No. MT-0022667 is January 31, 1990.

MT850123-402-S

BelleVue Manor Trailer Court is applying for routine renewal of the MPDES permit for the wastewater treatment facility which serves the Trailer Court. The application is for one existing discharge of treated domestic wastewater. Discharge is to the Kootenai River via an irrigation canal. Recommended expiration date for this Permit No. MT-0023621 is January 31, 1990.

MT850123-403-S

The Town of Hot Springs, MT is applying for routine renewal of the MPDES Permit for the wastewater treatment facility which serves their town. The application is for one existing discharge of mechanically treated domestic wastewater. Discharge is to Hot Springs. Recommended expiration date for their Permit No. MT0020591 is January 31, 1990.

MT850123-404-S

The Town of Sunburst, MT is also applying for routine renewal of the MPDES permit for the wastewater treatment facility serving their town. The application is for one existing discharge of treated domestic wastewater. The wastewater treatment facility consists of a three-cell lagoon and discharge is to an unnamed dry lakebed east of town. Recommended expiration date for the Permit No. MT-0021679 is January 31, 1990.

Comments are invited and will be considered in the formulation of final determinations to be imposed on any of the above permits. Inquiries and/or comments should be directed to:

Water Quality Bureau Phone: (406)444-2406
Montana Department of Health & Environmental Sciences
A-206, Cogswell Building, Helena, MT 59620

Complete applications, draft permits and related documents are available for review and reproduction at the aforementioned address. If no objections are received within the specified comment period, the Department will issue final determinations to be imposed on the permits by March 25, 1985. A public hearing will be held if response to the Public Notice indicates significant public interest. Public comments are invited anytime prior to February 26, 1985.

MT850123-405-X

Native American Satellite Network, Inc., Lame Deer, MT, reactivated their application for federal assistance with the U.S. Department of Commerce, Public Telecommunications Facilities Program. They are applying for $100,000 federal funds to develop a comprehensive system of independent Indian television and/or radio facilities on Indian reservations throughout the country which can eventually be linked via satellite relay. This would form a network system capable of coordinating programming, certain training activities, engineering, and many administrative functions on a reservation. Information regarding this application may be obtained from:

Beverly Badhorse, Development Officer Ph: (406)592-3581
Native American Satellite Network, Inc.
P. O. Box 141, Lame Deer, MT 59043

Comments must be submitted prior to February 23, 1985.

MT850123-406-X Flathead Municipal Airport Authority is applying to the U.S. Department of Transportation, Federal Aviation Administration, for a $197,514 grant to upgrade Runway 1/19 lighting system at Glacier Park International Airport. This will enhance airport safety and provide standby power to improve airport security. Information regarding the proposal may be obtained from:

Terence W. Richmond, P.E. Phone: (406)755-228
Morrison-Maierle, Inc., Consulting Engineers
221 Parkway Drive, Kalispell, MT 59901

or: Monte Eliason Phone: (406)257-5994
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901

Comments will be appreciated by February 23, 1985.

MT850123-407-X Montana Department of Fish, Wildlife and Parks will submit to the U.S. Department of the Interior, National Park Service, an amendment to their Statewide Site Improvement Project. They are amending the project to decrease the fund amount of Element C, Project #30-00554-C, Giant Springs Heritage State Park, deleting $14,144.70 from the fund amount. A like amount of state funds will be deleted. These are unused dollars in this project and will be added back to Montana's balance for future distribution. Information concerning the amendment may be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by February 23, 1985.

MT850123-408-X Champion International Corporation has proposed a land exchange with the Kootenai and Flathead National Forests. The federal lands proposed for disposal have no particular outstanding resource values. They are isolated scattered tracts that have been identified for disposal. Efficient management of these lands is difficult due to their isolated nature. The nonfederal lands will consolidate National Forest ownership and add land to the commercial timberland base. Overall, the exchange will improve management of the forests. Legal descriptions are available from the Clearinghouse upon request. Comments and/or information concerning the exchange may be obtained from:

Forest Supervisor
Flathead National Forest
P. O. Box 147, Kalispell, MT 59901

Comments will be appreciated by February 23, 1985.

MT850123-409-X St. Vincent Hospital & Health Center, Billings, will apply to ACTION for $97,105 to renew their Foster Grandparent Program. This program assists 32-42 limited income senior men and women who work with 70-90 children who have special or extraordinary needs. Foster Grandparents work in Head Start, the Center for Handicapped Children, public schools, shelters, and pediatrics departments in hospitals in Billings and Bridger, Montana, and in Head Start, schools, and Wild Horse Youth Ranch on the Fort Belknap Reservation. For further information, contact:

Leon Houglum Phone: (406)657-7109
Foster Grandparent Program, ST. Vincent Hospital & Health Center
P. O. Box 35200, Billings, MT 59107-5200

Comments will be appreciated by February 23, 1985.

MT850123-410-X Great Falls Transit District will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration, for a $775 grant for attendance to a training program entitled "Labor Relations for Transit." Additional information regarding the proposal may be obtained from:

Michael Steele, General Manager Phone: (406)727-0386
Great Falls Transit District
117 2nd Ave. No., P. O. Box 2353, Great Falls, MT 59403

Comments will be appreciated by February 23, 1985.

MT850124-411-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice announcing that General Permit 76-03 for portable intake facilities on the Missouri River from mile 1771.55 (Fort Peck Dam) to mile 1906.00 (Headwaters of Fort Peck Reservoir) has been extended for a period of 5 years from January 21, 1985 to January 21, 1990.

MT850124-412-X They also sent a second Public Notice announcing that General Permit 76-02 for portable intake facilities on the Missouri River from mile 1586.63 to mile 1772.55, mile 1906.00 to mile 1921.61, and mile 2073.18 to mile 2120.80 has been extended for a period of 5 years from January 22, 1985 to January 22, 1990.

All conditions of the original permits, except the time limits, remain in force and effect. Copies of the original permits are available from the Clearinghouse upon request. Persons who become aware of problems or adverse impacts are requested to notify the Permits Branch at the address below:

U.S. Army, Corps of Engineers
Omaha District, Permits Branch
P. O. Box 5, Omaha, NE 68101-0005

The General Permits can and will be modified, suspended, or revoked if it is shown to be in the best public interest to take such action. Comments are requested by February 24, 1985.

MT850124-413-F U.S. Department of the Interior, Bureau of Land Management (BLM) in cooperation with the Forest Service, is currently studying proposed changes to existing policy and regulations on determining fair market rental fees for lineal rights-of-way crossing federal lands. The Notice of Intent to propose rulemaking published in the January 18, 1985 Federal Register contains a new process that BLM is now considering which would establish fair market rentals for rights-of-way. The public is asked to consider this process and provide its comments and suggestions. Comments should be submitted to:

Director (140)
Bureau of Land Management
1800 C. St., N.W., Washington, D.C. 20240

Comments must be received or postmarked by March 19, 1985 to be considered in the decision making process.

Rural Television System, a regional nonprofit organization located in Carson City, Nevada, is coordinating a public telecommunications service for rural areas in Nevada and Montana, to bring Public Broadcasting Service (PBS) to unserved areas. They have submitted the following applications on behalf of the individually listed applicants to the U.S. Department of Commerce, National

Telecommunications Information Administration. The majority of these are resubmissions of applications submitted last year but which were not funded at that time. They are as follows:

MT850124-414-X The Town of Terry, Montana is applying for a $61,650 federal grant to establish first facilities for broadcast TV in their area. For information on their proposal, contact:
Dale Hubber, County Attorney Phone: (406)637-5534
Terry, MT 59349

MT850124-415-X Stillwater Public Television, Inc., of Columbus, MT is applying for a $48,300 federal grant to establish first facilities for cable TV in their area. For information, contact:
Jon J. Brown, President Phone: (406)322-4744
Stillwater Public Television, Inc.
135 West 4th Ave. North, P. O. Box 665,
Columbus, MT 59019

MT850124-416-X Bitterroot Valley Public Television, Hamilton, MT is applying for a $124,489 federal grant to establish facilities for first broadcast TV to the Town of Darby, Ravalli County and the Bitterroot Valley. For information on their proposal, contact:
Jim Parker Phone: (406)363-2158
Bitterroot Valley Public Television
212 So. 3rd St., Hamilton, MT 59840

MT850124-417-X Laurel Public Television, Inc., Laurel, MT is applying for a $48,300 federal grant to establish first facilities for cable TV in Laurel. For information concerning their request, contact:
Marvin Carter, President Phone: (406)628-6113
Laurel Public Television, Inc.
307 Sixth Ave., Laurel, MT 59044

MT850124-418-X Forsyth Community Public Television, Inc., Forsyth, MT is applying for a $72,030 grant to establish facilities for first broadcast TV for the city of Forsyth. For information, contact:
Rev. Cecil Eanes, President Phone: (406)356-7767
Forsyth Community Public Television, Inc.
12th & Main St., Forsyth, MT 59327

MT850124-419-X The Media Center, Salish Kootenai College, Inc., Pablo, MT is applying for a $184,216 federal grant to bring the first locally owned and operated public television service to a portion of the Flathead Indian Reservation of Montana which includes the Ronan, St. Ignatius, Charlo and Pablo areas. For information concerning this proposal, you may contact:
Frank H. Tyro Phone(406)675-4865
Salish Kootenai College, Inc., Media Center
Highway 93, P. O. Box 117, Pablo, MT 59855

MT850124-420-X Townsend TV District, Broadwater County, is applying for a $105,155 federal grant to establish first facilities for broadcast TV for Townsend and Broadwater County. Information regarding this proposal may be obtained from:
Raymond J. Doggett, Chairman Phone: (406)266-3443
Townsend TV District, Broadwater County
515 Broadway, P. O. Box 489, Townsend, MT 59644

MT850124-421-X Browning Public Schools are applying for a $175,035 federal grant to establish facilities for first broadcast TV for the

MT850124-421-X (cont'd)

towns of Browning and Heart Butte. For information concerning their proprosal, you may contact:

Tom Thompson, Superintendent Phone: (406)338-2715
Browning Public Schools
129 1st Ave. S.E., P. O. Box 610, Browning, MT 59417

For information concerning the consortium project being coordinated by Rural Television System, which includes the eight applications listed above as well as the Whitehall, MT project (see MT850103-334-X listed in IGR Bulletin 011085), you may contact:

Dana Haggerty, Assistant Phone: (702)885-7551
Rural Television System
6205-A Franktown Road
Carson City, NV 89701

Comments on the above will be appreciated by February 24, 1985 and must be received by NTIA prior to March 31, 1985.

MT850125-422-F

Three Feathers Associates of Norman, Oklahoma submitted a proposal for $150,000 federal discretional funds to the U.S. Department of Health & Human Services, Office of Human Development Services for Training and Technology Transfer. Their program "FY 1985 Indian Child Welfare" will serve 150 Indian Tribes in 17 states - Arizona, Colorado, Idaho, Iowa, Kansas, Minnesota, Montana, Nebraska, Nevada, New Mexico, Oklahoma, North & South Dakota, Texas, Utah, Wisconsin and Wyoming. Training activities will include workshops, on-site assistance and a national Indian Child Welfare Conference. Technology transfer will be accomplished through use of an Indian Child Welfare data base system and resource library. Questions concerning this matter, or additional information may be obtained from:

Antonia Dobrec, President Phone: (405)360-2919
Three Feathers Associates
P. O. Box 5508, Norman, Oklahoma 73070

Comments will be appreciated by February 25, 1985.

MT850125-423-S

A free booklet, "Montana Energy Tax Benefits," published by the Montana Department of Natural Resources & Conservation is available upon request. The booklet summarizes state and federal tax credits for conservation efforts that improve the energy efficiency of existing homes and buildings. The booklet also includes information on tax credits available for energy systems using renewable resources such as solar, wind, organic wastes, geothermal or small-scale hydropower. Copies of the booklet are available from:

Montana Department of Natural Resources & Conservation
Energy Division Phone: (444-6696
32 South Ewing, Helena, MT 59620

Copies are also available from energy information centers throughout the state.

MT850125-424-X

Montana Dept. of Health & Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency for $8,000 to fund a "Monitoring for Heavy Metals Using Lower Detection Limits Program." They will obtain more precise measurements of heavy metals in selected Montana streams and thus gain more accurate estimates of loading and potential toxicity to fish and aquatic life. Information concerning this proposal

MT850125-424-X (cont'd) may be obtained from:

Steven L. Pilcher Phone: (406)444-2406
Water Quality Bureau
Montana Dept. of Health & Environmental Sciences
A-206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by February 25, 1985.

MT850125-425-X Blackfeet Tribal Business Council, Browning, MT will apply to the U.S. Department of Commerce, Economic Development Administration for a $50,000 grant to continue their economic and industrial development program for another year. Information concerning their proposal may be obtained from:

Earl Old Person, Chairman Phone: (406)338-7276
Blackfeet Tribal Business Council
Tribal Government
P. O. Box D, Browning, MT 59417

or: Roy LaFromboise, Director
Blackfeet Planning Department
The Blackfeet Tribe
P. O. Box 850, Browning, MT 59417

Comments will be appreciated by February 25, 1985.

Montana Department of Health & Environmental Sciences issued their Public Notice No. MTGW 84-05 on December 21, 1984 to state the Department's intention to issue and/or renew groundwater pollution control permits as follows:

MT850125-426-S Denimil Resources, Pony, MT application for permit to operate a small flotation milling operation for recovery of precious metals about 4 miles west of Pony, MT, at the old Boss Tweed mine - NW ¼ Sec 15, T2S, R3W, Madison County, MT. Their Permit No. MGWPCS-0026 will expire December 31, 1989.

MT850125-427-S Holly Sugar Corporation, Colorado Springs, CO, application for a permit to operate a lined retention pond to contain coal ash. Ash will be pumped as a slurry to the proposed lined pond (colloidal sealant), dewatered and ash/sludge retained in the pond located in NE Sec 24, T23N, R59E, Richland County, MT. Their Permit No. MGWPCS-0025 will expire December 31, 1994. Comments were required by January 21, 1985. However, the Department will issue final determinations within 60 days of the date of their notice - December 21, 1984. Therefore, if you have questions or would like further information or comment on either of the above captioned permits, you may contact:

Water Quality Bureau Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
A-206, Cogswell Bldg., Helena, MT 59620

Comments may be submitted until February 20, 1985.

MT850128-428-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Montana Department of Highways for approval of plans and issuance of a permit to place fill material in Mission Creek, Greeley Creek, and wetland areas in conjunction with an add-two lane construction project in Park County. The construction project will complete an existing two-lane Interstate facility. A copy of the public Notice describing the work to be done and attached drawings showing the location and extent of the work are available from the Clearinghouse upon

MT850128-428-X (cont'd)

request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is February 22, 1985.

MT850128-429-X

Montana Dept. of Health & Environmental Sciences, Water Quality Bureau submitted to the U.S. Environmental Protection Agency their application for a $60,000 grant for further development and implementation of Montana's Groundwater Pollution Control Program. The Department administers the groundwater permit program, investigates complaints, etc. Information regarding the proposal may be obtained from:

Steven L. Pilcher Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
A-206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by February 28, 1985.

MT850128-430-X

Montana Dept. of Fish, Wildlife & Parks submitted an amendment to the U.S. Department of the Interior, National Park Service, requesting deletion of $72.04 from Project #30-00601, Jobs Bill Local Park Improvements. This represents this project's unused balance of the 1983 Jobs Bill apportionment. For additional information or comment, you may contact:

Don Hyyppa, State Liaison Officer Phone: (406)444-3750
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by February 28, 1985.

MT850128-431-X

Mountain Line, Missoula Urban Transportation District, will apply to the U.S. Department of Transportation, Urban Mass Transportation Administration for a total of $1,026,608 federal monies. The proposed project entails the acquisition of a passenger terminal in downtown Missoula, the purchase of land, site preparation, and facility construction, and also includes transit operating assistance for the period July 1, 1984 through June 30, 1985. The total proposal estimated cost is $2,079,880. Additional information concerning the proposal may be obtained from: John R. Grew, General Manager Phone: (406)543-8386

Missoula Urban Transportation District
P. O. Box 8183, Missoula, MT 59807

Comments will be appreciated by February 22, 1985.

MT850129-432-X

The Montana Office of Public Instruction is submitting an application requesting a $35,025 grant from the U.S. Department of Education for a Law Related Education Program. The project is intended to benefit forty school teachers by training them in summer workshops and seminars and to incorporate an instructional unit on the legal process in local schools. The project is jointly sponsored by the Montana State Bar, Montana Supreme Court and the Office of Public Instruction. For information, contact:

Rick Bartos, Asst. Superintendent, Attorney
Montana Office of Public Instruction Ph: (406)444-3095
Capitol Station, Helena, MT 59620

They will appreciate comments by February 28, 1985.

MT850129-433-S The Director of the U.S. Treasury's Office of Revenue Sharing has notified the Governor that on October 17, 1984, the first phase of compliance with regulations prohibiting handicapped discrimination by all local governments receiving Federal Revenue Sharing Funds should have been completed. The regulations, appearing in the October 17, 1983, Federal Register, required:

1. *publication of notice stating handicapped nondiscrimination policy
2. *designation of a responsible employee or office for compliance
3. *adoption of a grievance procedure
4. preparation of a transition plan.

* means requirement applies to governments receiving $25,000 or more annually.

The federal office of Revenue Sharing has distributed guidebooks, fact sheets and other "self-help tools" directly to affected local government units. Inquiries or requests for material should be directed to:

Jack McGuire, Manager Phone: (202)634-2005
Intergovernmental Relations Division
Office of Revenue Sharing
2401 E St., N.W., Washington, D.C. 20226

Additionally, limited technical assistance on handicapped issues and accessibility is available from:

Bob Liston Phone: (406)444-3886
Handicapped Employment Coordinator, Personnel Division
Montana Department of Administration
Capitol Station, Helena, MT 59620

Inquiries about accounting and auditing provisions relating to Revenue Sharing should continue to be directed to the Local Government Services Division in Montana's Department of Commerce.

MT850129-434-X U.S. Environmental Protection Agency sent an Environmental Assessment and Finding of No Significant Impact Statement for the Wastewater Treatment Facilities Improvements Project at Wolf Point, MT. The proposed wastewater collection and treatment facilities will replace the existing facility which is unable to provide secondary treatment of Wolf Point's current wastewater flows. The new facility will be designed for a population of 5,300 persons in the year 2004. Copies of the documents are available from the Clearinghouse upon request. The review process did not indicate significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an EIS has been made. This action is taken on the basis of a careful review of the engineering report, environmental information documents, and other supporting data which are on file in the Montana Office of EPA and are available for public scrutiny upon request.
The documents are also available for public scrutiny at:

Montana Water Quality Bureau
A-206, Cogswell Building, Helena, MT 59620

Comments are due by February 15, 1985.

MT850130-435-S Montana Dept. of Health & Environmental Sciences sent notice that Western Energy Company has withdrawn their application

MT850130-435-S for Tentative Permit No. MT-0027871, DHES Public Notice #MT-84-12. The company is contemplating no discharges to the Rosebud Creek drainages. Several comments were received by the Department on the application but in view of its withdrawal, no further review and response on this application will be undertaken and no public hearing will be held by the Department.

MT850130-436-F Four private utilities and the Bonneville Power Administration (BPA) have been working on a set of principles which, if finally adopted, will settle a lawsuit over a 1983 decision to halt construction on Washington Nuclear Plant #3. The Clearinghouse has received a copy of BPA Issue Alert which describes in some detail the energy exchange concept which BPA proposes to use as the basis for an agreement. A copy is available upon request from the Clearinghouse. If you have any questions or comments, you are requested to contact:

Public Involvement Office Phone: (503)230-3478
Bonneville Power Administration
P. O. Box 12999, Portland, Oregon 97212

You may call toll free from any point in Wshington, Idaho, Montana Utah, Nevada, Wyoming or California - 800/547-6048.

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U.S. Department of Transportation, Federal Aviation Administration, awarded the City of Helena Airport Authority $420,000 for Airport Improvements on January 8, 1985

U.S. Department of Health & Human Services awarded the Montana Department of Revenue, Meidicaid Fraud Control Unit $37,000 for the first quarter of 1985.

TENTATIVE CALENDAR

FEBRUARY 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Feb. 1	Dedication of Public Art for Justice-Library Building	Helena	Montana Arts Council Joanne Mussulman Ph: 444-6430
Feb. 1	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 1 & 2	Montana Coal Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 1 & 2	Human Rights Commission	Helena	Dept. of Labor & Industry Anne MacIntyre Ph: 444-2884
Feb. 3 & 4	Balance of State Private Industry Council	Helena	Dept. of Labor & Industry Joan Sullivan Ph: 444-4500
Feb. 4 & 5	Montana Wheat Research & Marketing Committee	Bozeman	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 5 & 6	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 6 & 7	Board of Hearing Air Dispensers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 5 - 7	Montana Conservation Tillage Association Conference	Glasgow	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 6 - 8	Board of Professional Engineers & Surveyors	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 7 & 8	DDPAC	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Feb. 8	Teachers' Retirement Board	Helena	Dept. of Administration Denise Blankenship Ph: 444-3134
Feb. 11	Montana Seed Trade Association	Havre	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 11	Crop Protection Clinic	Glasgow	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 12	Crop Protection Clinic	Malta	Dept. of Agriculture Carole Kimble Ph: 444-3144

Feb. 13	Crop Protection Clinic	Havre	Dept. of Agriculture Carole Kimble P : 444-3144
Feb. 13	Montana State Library Commission	Helena	Montana State Library Beth Givens Ph: 444-3115
Feb. 13	Local Government Advisory	Helena	Dept. of Labor & Industry Joan Sullivan Ph: 444-4500
Feb. 13&14	Montana Seed Trade Association	Billings	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 13-15	Board of Nursing	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 14	Crop Protection Clinic	Shelby	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 15	Crop Protection Clinic	Great Falls	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 14&15	Hard Rock Mining Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Feb. 15	Automation Committee Meeting	Helena	Montana State Library Beth Givens Ph: 444-3115
Feb. 18	DDPAC Evaluation Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Feb. 19&20	Montana Alfalfa Seed Association	Billings	Dept. of Agriculture Carole Kimble Ph: 444-3494
Feb. 22	Board of Investments	Helena	Dept. of Administration Vivyann Gray Ph: 444-2656
Feb. 22	Public Employees' Retirement	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Feb. 22	DDPAC Finance Committee	Helena	Social & Rehab. Services CClyde Muirheid Ph: 444-3878
Feb. 25-27	Montana Conservation Tillage Association Conference	Great Falls	Dept. of Agriculture Carole Kimble Ph: 444-3144
Feb. 27	Commercial-Dealer, Applicator: Right-of-Way & Regulator Weed Session	Great Falls	Dept. of Agriculture Carole Kimble Ph: 444-3144

Feb. 28	Job Classification Advisory Council	Helena	Dept. of Administration John McEwen Ph: 444-3871
Feb. 28	Board of Examiners	Helena	Dept. of Administration N. LeFevbre Ph: 444-2032
Feb. 28	Board of Land Commissioners	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

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Feb. 11, '85

State of Montana
Office of The Lieutenant Governor
Helena 59620

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

February 11, 1985

STATE DOCUMENTS COLLECTION
OCT 24 1985
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 021185

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of January 31. Your requests for information regarding items listed in this bulletin should be submitted by February 20 so the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the last bulletin prepared each month preceding the scheduled events. Late or miscellaneous notices regarding meetings will be noted individually in the bulletin when received. However, the calendar listing has proved more effective and useful to recipients. State agencies wishing to have meetings publicized in the March calendar should advise the Office of the Citizen's Advocate no later than February 25.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it to the Clearinghouse as indicated and we will send you the information we have on file. Additional information if desired, must be obtained from the appropriate contact person listed.

Please Return This Portion Of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 021185. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 021185 (Page 1)

Clearinghouse File No.

MT841113-232-X Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplements for the Flathead National Forest

MT841115-238-X Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplements for the Lewis & Clark National Forest

Supervisors of the above two National Forests have notified this office the comment period on the DEIS's and Proposed Forest Plan Supplements has been extended to allow additional time to examine the materials. If you have questions, or need additional information, you may contact either of the following:

Edgar B. Brannon, Jr., Supvr.
Flathead National Forest
P. O. Box 147
Kalispell, MT 59901
Ph: (406)755-5401

John D. Gorman, Supvr.
Lewis & Clark Nat'l Forest
P. O. Box 871
Great Falls, MT 59403
Ph: (406)727-0901

Comments will now be accepted until March 15, 1985.

MT850102-437-X U.S. General Services Administration sent a Notice of Availability of Surplus Government Property. The former USDA facility, consisting of 4,445 square feet of office space in one building and 1,390 square feet of storage space in a second building, both located on 1.89 acres of land, have been determined surplus. The property is located at 219 Second Avenue South, Glasgow, MT. Disposal of this property, or portions thereof, may be by negotiated sale to public bodies at not less than fair market value as determined by GSA, for use for public purposes. Such advice in writing, must be filed with GSA not later than February 22, 1985. In the absence of such written advice, or in the event a public use proposal is not approved, the property will be offered for public sale. A copy of the Notice which outlines instructions and requirements for acquisition of the property is available from the Clearinghouse upon request, or you may contact:

Disposal Division
Public Buildings and Real Property
GSA Center, Auburn, Washington 98001

Please send your comments to GSA by March 30, 1985.

MT850201-438-X U.S. Postal Service sent notification of their intent to provide a new remodeled leased postal facility at Crane, MT in Richland County. The present postal facility is located within a local general store which is scheduled for demolition by the State Highway Department for highway right-of-way. The preferred area for construction of the new facility, or remodeling of an existing suitable structure is within 1/4 mile of the present post office. Information or comments concerning the proposal may be sent to:

Richard W. Anderson, Mgr. Phone: (206)764-3662
Real Estate Branch - WER5
U.S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Deadline for receipt of comments (to the Postal Service) is March 30, 1985.

MT850201-439-X Retired Senior Volunteer Program of Roundup, MT will apply to ACTION for $17,321 federal funds to continue their program from July, 1985 through June, 1986. The program is designed to keep retired and semi-retired persons active and involved in community affairs as they assist worthwhile non-profit organizations through volunteer work in their community. Information about the program may be obtained from:

Ellen Smith, Director Phone: (406)323-1403
Retired Senior Volunteer Program
P. O. Box 895, Roundup, MT 59072

Comments will be appreciated by March 4, 1985.

MT850201-440-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Montana Department of Highways requesting permission to place fill material in the O'Keefe Creek in conjunction with a highway reconstruction project located from Sections 26, 27 and 34, Township 15 North, Range 20 West to Section 4, Township 14 North, Range 20 West, Missoula County, MT. The proposed project will involve reconstructing 5.5 miles of F.A.P.5, U.S. 93, beginning near its intersection with Interstate 90 at the DeSmet Interchange and extending to a point just south of Evaro. A copy of the Public Notice detailing the proposed work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for eceipt of comments is February 27, 1985.

MT850205-441-X U.S. Postal Service, Real Estate Division, sent a copy of a Preliminary Planning Concept Report for a Main Post Office at Kalispell, MT. They are preparing a "Preferred Area Environmental Assessment Report," the purpose of which will be to identify environmentally acceptable and unacceptable locations within the preferred area for siting a new or expanded postal facility. When completed, a copy will be available for review. The preferred site area is outlined by Four Miles Drive/Grandview Drive on the north, 6th Avenue East on the east, 11th Street on the south, and one-half mile west of Meridan Road on the west. Information concerning the proposed project may be obtained from:

Sam Fraser, Acting General Manager Phone: (415)876-9356
U.S. Postal Service
Real Estate Division - WE330
850 Cherry Avenue
San Bruno, CA 94099

Comments will be appreciated by March 8, 1985.

MT840205-442-X U.S. General Services Administration (GSA) sent a Notice of Availability of Surplus Government Property. The East Bench Unit, consisting of 359.43 acres of unimproved land, has been determined surplus. The property is located near Dillon, Beaverhead County, MT, more particularly described as Township 9 South, Range 10 West and Township 10 South, Range 10 West. Disposal of this property, or portions thereof, may be by

MT840205-442-X
(cont'd)

negotiated sale to public bodies at not less than fair market value as determined by GSA, for use for public purposes. Such advice in writing, must be filed with GSA not later than February 19, 1985. In the absence of such written advice, or in the event a public use proposal is not approved, the property will be offered for public sale. A copy of the Notice which outlines instructions and requirements for acquisition of the property is available from the Clearinghouse upon request, or for additional information you may contact:

Disposal Division
Public Buildings and Real Property
GSA Center, Auburn, Washington 98001

Please send your comments to GSA by March 30, 1985.

MT850206-443-S

The Montana Department of Highways sent notification of their intent to initiate environmental impact and design studies for the construction of an additional access to Interstate 15 in Helena, MT at the extension of Beltview Drive to be known as the Beltview Interchange. One of the first steps required to comply with environmental rules and regulations is to hold a scoping meeting at or near the project location. This meeting will be scheduled in the near future and will be held after it is advertised locally. Anyone wanting to receive a written notice of the meeting is requested to notify the Department of Highways. Information concerning the proposal may be obtained from: Stephen C. Kologi Phone: (406)444-6242

Montana Department of Highways
Preconstruction Bureau
2701 Prospect Avenue, Helena, MT 59620

Comments will be appreciated by March 6, 1985

MT850207-444-X

Great Falls Public Schools will submit to the U.S. Department of Education an application for $118,810 federal funds to develop, implement and validate an instructional delivery system that will significantly increase the skills of regular classroom teachers in accommodating typical learners. The program is entitled "Tactics for Educating and Monitoring Students." Information concerning the proposal may be obtained from:

Dr. Ray Beck, Director Phone: (406)791-2270
Special Education Department
Great Falls Public Schools
3300 3rd St. N.E., Great Falls, MT 59404

Comments will be appreciated by March 7, 1985.

MT841228-331-X

Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplement for the Beaverhead National Forest

Tom Coston, Regional Forester for the U.S. Department of Agriculture, Forest Service Office, at Missoula, MT notified this office the comment period on the above DEIS and Proposed Forest Plan Supplement has been extended from April 15 to May 1, 1985. For additional information, you may contact:

Forest Supervisor
Beaverhead National Forest
P. O. Box 1258, Dillon, MT 59725

Comments will now be accepted until May 1, 1985.

An update of public meetings to be held during the month of February has been received from the Montana Department of Social and Rehabilitation Services. They are as follows:

Feb. 21 Medical Advisory Council - 9:30 a.m. - Room 304, Classroom - SRS Building

Feb. 21 Rule Hearing: Child Placing Agencies (Community Services)- 9:30 a.m. - Auditorium

Feb. 22 Rule Hearing: Adult Foster Homes - 10:30 a.m. - Auditorium

Feb. 22 Rule Hearing: Out-of-State Medical Services - 2:00 p.m. - Auditorium

Feb. 22 Rule Hearing: Emergency & Experimental Medical Services - 2:30 p.m. - Auditorium

Feb. 22 Rule Hearing: Restriction of Access (Medical Services) 3:00 p.m. - Auditorium

Contact: Pat Godbout (444-4550) or Dale Haefer (444-4540)

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444·3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION
OCT 24 1985
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

February 20, 1985

PLEASE RETURN

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 022085

The calendar of state agency sponsored meetings for the month of March will be prepared to be distributed with our next IGR Bulletin. State agencies are requested to submit information you wish publicized in that bulletin to the Office of the Citizen's Advocate no later than February 25. The information needed is the date, topic, location, sponsoring state agency, contact person for additional information, and the phone number of that person.

The attached bulletin lists all items received in the Clearinghouse since our bulletin of February 11. Should you wish to pursue in more detail any item listed herein, you may use the request form below, sending it to the Clearinghouse as indicated, or sending it directly to the contact person listed in the item summary. Requests for information should be placed by March 1 so the requested information can be sent in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 216 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022085.

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to: ____________________
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Buletin No. 022085 (page 1)

Clearinghouse File No.

MT850107-338-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice advising of a revision to the pending permit for Montana Department of State Lands to place fill material in Silver Bow Creek in conjunction with a channel straightening project located in SilverBow County. The scope of work being done has been revised. Notice concerning this project was contained in our IGR Bulletin of January 10. A copy of the Revision and a revised drawing of the proposed project are available from the Clearinghouse upon request. Expiration date for receipt of comments was set at February 21. However, if you have comments, please submit them as soon as possible to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

MT850114-357-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice advising of a revision to the pending permit for the Corps of Engineers to place fill material in the Tongue River, near Ashland, Montana. The scope of work to be done has been revised in its entirety. This project was noted in our IGR Bulletin of January 22. A copy of the revision and drawings showing the location and extent of the work now planned are available from the Clearinghouse upon request. Expiration date for receipt of comments was set at February 22. However, if you have comments, please submit them as soon as possible to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

MT850213-445-X Yellowstone County Head Start, Inc., of Billings, MT will submit to the U.S. Department of Health & Human Services, an application for $360,395 federal funds to continue their Head Start Program in Billings, Laurel and Lockwood, Yellowstone County. This is a family oriented, social service program for children of limited income families. At least 10% of the children are handicapped. Services are provided in the areas of nutrition, education, health, social services and parent involvement. For additional information concerning the program, you may contact:

Judy Bryngelson, Exec. Director Phone: (406)245-7233
Yellowstone County Head Start, Inc.
P. O. Box 2056, Billings, MT 59103

Comments will be appreciated by March 13, 1985.

MT850213-446-X Child Abuse Prevention Council of Kalispell, MT will apply to U.S. Department of Health & Human Services for $8,000 to develop a comprehensive and accessable lending library system for child sexual abuse prevention education materials for a four-county area in northwestern Montana. An additional $4,000 local funds will be used for the project. Information concerning the proposal may be obtained from:

Barbara Myers, Chairperson Phone: (406)755-6262
Child Abuse Prevention Council
Education Materials Committee
P. O. Box 246, Kalispell, MT 59901

Comments or inquiries will be appreciated by March 13, 1985.

MT850213-447-X

Research & Education Institute, Harbor-UCLA Medical Center of Torrance, California intend to apply to the U.S. Department of Health & Human Services, Office of Family Planning, for a grant for the training of nurse practitioners for the Title X programs in Montana. Their "Women's Health Care Nurse Practitioner Training Program" has been in existence for over fifteen years and has the responsibility for training Title X nurse practitioners for the Department of Health & Human Services, Office of Family Planning Regions VIII, IX and X. For further information, contact:

Wendell Edwards, Grants & Contracts Officer
Research & Education Institute Phone: (213)533-3621
Harbor-UCLA Medical Center
1124 West Carson St., Torrance, CA 90502

Inquiries and/or comments will be appreciated by March 13, 1985.

MT850213-448-X

School District 29 of Wyola, MT will submit to the U.S. Department of Education, a preapplication requesting approximately $5 million federal impact aid funds for construction of additional classrooms and replacement of mobile units now being used. Additional information concerning the proposal may be obtained from: Dr. Jerry Woodring, Supt. Phone: (406)343-2722

Wyola School District No. 29
P. O. Box 66, Wyola, MT 59089

Comments will be appreciated by March 15, 1985.

MT850213-449-S

Montana Department of Highways sent notification of their intent to further the development of Federal Aid Primary Route 29. The project is located approximately 6.6 miles north of Twin Bridges in Madison County. This project will provide for the replacement of the existing 24-foot wide structure spanning the Jefferson River and improve alignment on both ends of the structure. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental concerns, views or opinions for or against the proposal. Contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will e appreciated by March 13, 1985.

MT850213-450-S

Montana Department of Highways sent notification of their intent to further the development of Federal Aid Route 84 located approximately 8 miles east of Norris, in Madison County. The project will consist of replacing the existing 17-foot wide bridge and provide the necessary approach work. The Department requests any information you may have regarding problems the project could cause or eliminate, environmental matters, views or opinions for or against the proposal. For additional information, contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 13, 1985.

MT850213-451-F A brief preview of a Proposed Forest Plan and its accompanying Draft Environmental Impact Statement for managing the Idaho Panhandle National Forests has been received in the Clearinghouse. We will be pleased to loan you our copy if you would like to look it over. The complete documents, not yet available, are planned to be ready for review later this spring. This brief preview should reduce the need to spend as much time on the lengthier documents. Request our copy if you would like to look it over.

MT850213-452-X The National Fire Protection Association of Quincy, Massachusetts sent a grant application to the National Telecommunications and Information Administration, U.S. Department of Commerce, requesting $35,911 in federal monies to purchase video production equipment and satellite reception equipment to continue producing and monitoring the broadcast signals for the training and education programs they provide. The NFPA is a non-profit, educational, and technical association of over 32,000 fire protection and safety professionals. They propose a 25% match of $11,972 to the federal share for a total project cost of $47,882. If you have any questions concerning the satellite programs or specifics of the grant proposal, contact Jim Smalley, Manager of Satellite Communications at NFPA. They will appreciate your sending comments on the proposal to:

Ms. Joann Anderson,
Public Telecommunications Facilities Program, NTIA/DOC
14th & Constitution N.W., Room 4625, Washington, D.C. 20230

Requests for information should be directed to:

Jim Smalley, Manager Phone: (617)770-3000
Satellite Communications
National Fire Protection Association, International
Batterymarch Park
Quincy, Massachusetts 02269

Comments will be appreciated by March 13, 1985.

MT850213-453-F Bonneville Power Administration sent to the Clearinghouse several copies of their Issue Alert which explains the study of rate and policy options relating to direct-service industrial (DSI) customers which they are presently conducting. BPA is studying suggested proposals that may help solve the troubles facing DSIs (principally aluminum companies) and at the same time alleviate the problems which those troubles are causing BPA. We will send you a copy of the Issue Alert upon request. For further information, contact the BPA District Manager in your locality, or:

Donna L. Geiger, Public Involvement Mgr.
Bonneville Power Administration Phone: (503)230-3478
Public Involvement Office Toll Free: 800-547-6048
P. O. Box 12999, Portland, OR 97212

MT850214-454-X The City of Bozeman, MT, on behalf of Felska-Solvie, applied to the U.S. Department of Housing & Urban Development for a $500,000 Urban Development Action Grant to construct a 131 room Sheraton Hotel Convention Center in Bozeman. Direct your questions or comments to:

James E. Wysocki, City Manager Phone: (406)586-3321
City of Bozeman, MT
P. O. Box 640, Bozeman, MT 59715-0640

Comments will be appreciated by March 14, 1985.

MT850214-455-X

The City of Libby, MT, applied to the U.S. Department of Housing and Urban Development for a $186,000 Urban Development Action Grant to be used to assist John Ramage fund construction of a 40-unit motel in Libby. For information concerning the proposal, you may contact:

William A. Kemp, Supervisor of City Services
City of Libby, MT Phone: (406)293-5446
P. O. Box Z, Libby, MT 59923

Comments will be appreciated by March 14, 1985.

MT850214-456-F

U.S. Department of Agriculture, Forest Service, sent a current listing of Bitterroot National Forest activity for review. It gives a brief description and status of projects for the coming year. We will be pleased to send you a copy upon request. Should you wish to comment on a specific project, or need more information, the office you should contact is listed for each project. A copy of the listing will be sent upon request.

MT850214-457-X

Montana Office of Public Instruction, Department of Special Services submitted a proposal to the U.S. Department of Education, for a State Implementation Grant (SIG) for a statewide service delivery system to enhance and expand services to pre-school handicapped children in the amount of $110,000. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your questions or comments to their office as follows:

Gail Gray, Director of Special Education
Department of Special Services Phone: (406)444-4429
Montana Office of Public Instruction
State Capitol, Helena, MT 59620

Submittal Date to the Department of Education is March 7, 1985.

MT850214-458-F

Montana Office of Public Instruction, Department of Special Services, is submitting to the U.S. Department of Education a proposal for a Handicapped Personnel Preparation Inservice Grant for the project years 1985-1988 to provide specific skill training to teachers working with handicapped children and youth. Grant funds requested for the first year are $75,000. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your questions or comments to their office as follows:

Ron Lukenbill, Staff Development Specialist
Department of Special Services Phone: (406)444-4427
Montana Office of Public Instruction
Room 206, Capitol Building, Helena, MT 59620

Comments will be appreciated by March 14, 1985.

MT850214-459-X

Montana Office of Public Instruction, Department of Special Services is submitting a proposal to the U.S. Department of Education for a Services to Deaf/Blind Children Grant. This would provide needed services to those children. The amount being requested is $79,000. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your questions or comments to their office as follows:

MT850214-459-X (cont'd)

Gail Gray, Director of Special Education
Department of Special Services Phone: (406)444-4429
Montana Office of Public Instruction
Room 106, State Capitol, Helena, MT 59620

Submittal date to the Department of Education is March 1, 1985.

MT850214-460-X The Blackfeet Tribe at Browning, MT, submitted an application to the Economic Development Administration of the U.S. Department of Commerce for a $240,000 federal grant to be used for the renovation and modernization of the B. F. Woods Manufacturing Facility at Browning. The improvements to be made will be to an existing tribal building whithin the Blackfeet Tribal Industrial Park site in Browning, on the Blackfeet Indian Reservation. After the renovation is completed, the building will house Blackfeet Electronics, Inc., and Blackfeet Plastics, Inc., two new manufacturing enterprises, as well as the shipping and receiving of the Blackfeet Indian Writing Co. Requests for information about, or comments concerning the proposal should be directed to:

Roy LaFromboise, Executive Director Phone: (406)338-7406
Blackfeet Planning Department or: (406)338-7206
The Blackfeet Tribe
P. O. Box D, Browning, MT 59417

Comments will be appreciated by March 14, 1985.

MT850214-461-X U.S. Department of the Interior, Bureau of Land Management, sent to the Clearinghouse a copy of the Draft Environmental Impact Statement (DEIS) Supplement for the Federal Coal Management Program. The DEIS Supplement assesses the environmental consequences of continuing the federal coal management program and three alternatives to this existing program: (1) no new federal leasing, (2) preference right and emergency leasing, and (3) leasing by application. The analysis focuses in particular on six federal coal regions including the Fort Union Coal Region in Montana. Montana Counties that could be directly affected are: Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Prairie, Richland, Roosevelt, Sheridan, Valley and Wibaux. Also included is the Powder River Coal Region in Montana and Wyoming, affecting Montana Counties of: Big Horn, Golden Valley, Musselshell, Powder River, Rosebud, Treasure and Yellowstone.

A series of public hearings will be held to receive oral comments. On Tuesday, March 19, 1985, hearings will be held in Billings, Montana at 1:00 and 7:00 p.m. at a location yet to be announced. Oral and written comments should be as specific as possible and address the adequacy of the scope of the EIS or the impact analyses of the proposed action and alternatives. A copy of the final supplemental EIS will be sent to all who provide substantive comments on the Draft EIS or those who request a copy. Written comments on the Draft EIS should be sent to:

Jack D. Edwards, Project Leader Phone: (303)236-1080
Bureau of Land Management FTS: 776-1080
Division of EIS Services
555 Zang St., 1st Floor East, Denver, CO 80228

Comments must be received by April 9, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850214-462-X School District No. 5, in Kalispell, MT sent to the U.S.Department of Education, a grant proposal requesting $61,204 federal funds for their "Content Reading in Secondary Schools" program. The project is designed to provide training and other assistance to school districts across the United States that elected to adopt the model. Information concerning the proposal may be obtained from:

Dr. Carol Santa, Language Arts Coordinator
School District No. 5 Phone: (406)755-5015
233 First Ave. East, Kalispell, MT 59901

Comments will be appreciated by March 14, 1985.

MT850215-463-X Rocky Mountain Region of the National Park Service sent copies of an Amendment to the Finding of No Significant Impact (FONSI) for the Yellowstone National Park Laundry and Boiler Study and the Gardiner Water System Study. The original FONSI was sent out in September, 1984 (See MT840904-119-X). The Environmental Assessment was sent in June, 1984 (See MT840624-613-X). Copies of any of the documents are available from the Clearinghouse upon request. This Amendment concerns the preferred alternative for the Gardiner water system. After it became apparent that installation of a water tank and use of water directly from the Gardiner water system would present problems inasmuch as the capacity of the Gardiner water system is not large enough to meet the estimated peak demand, it was proposed to develop a well on private land outside the Park and connect this well to the Gardiner Water system. The well site and new chlorinator location are about a mile northwest of Gardiner. Request copies of the documents from the Clearinghouse, or further information from: Nathalie S. Powell, Environmental Protection Assistant
U.S. Department of the Interior Phone: (303)236-8720
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

MT850215-464-X Montana Board of Crime Control has applied to the National Institute of Corrections for a $14,584 federal grant for their Statewide Jail Data Collection & Analysis Program. The grant request is for $14,584. The proposal is designed to allow the Board of Crime Control to collect jail information from county jails which voluntarily participate in the Montana Uniform Crime Reporting system. Information regarding the proposal may be obtained from:

Mike A. Lavin, Administrator Phone: (406)444-3604
Montana Board of Crime Control
303 No. Roberts, Helena, MT 59620

Comments will be appreciated by March 15, 1985.

MT850215-465-X
and
MT850215-466X

The Town of Twin Bridges is submitting preapplications for two projects to the U.S. Department of Agriculture, Farmers' Home Administration. The first proposal is requesting $233,489 to be used to upgrade the water system at the Children's Center and the second proposal is requesting $207,125 to be used to upgrade the sewer system at the Children's Center. The Montana People's Association have proposed to build a Retirement Center for Senior Citizens at the Children's Center in Twin Bridges

MT850215-465-X
and
MT850215-466-X
(cont'd)

The Center presently has its own sewer and water systems, but they must be upgraded to adequately take care of the newly proposed Retirement Center's needs. The Town of Twin Bridges Council has passed a resolution of intent to establish a tax increment financial plan to finance the proposed improvements. For information concerning the proposal, please contact:

Jim Cordial, Consultant Phone: (406)586-8782
Cordial Management Services
1204 West Babcock, Bozeman, MT 59715

Comments will be appreciated by March 15, 1985.

MT850219-467-X

Montana Department of Fish, Wildlife & Parks submitted a revision to their 1983 Statewide Community Projects Program to the U.S. Department of the Interior, National Park Service. They have requested the fund amount be increased by $50,000 federal funds matched with $50,000 local funds to be used to cover the higher than anticipated costs necessary to complete the Red Lodge Swimming Pool. Information about the amendment may be obtained from:

Gretchen Olheiser Phone: (406)444-3750
Montana Department of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by March 19, 1985.

MT850219-468-X

The American Association of Retired Persons (AARP) submitted a preapplication to the U.S. Department of Labor, Employment and Training Administration, for funding their Senior Community Service Employment Program July 1, 1985 through June 30, 1986. A national program, they are requesting $41,642,639 federal funds for their project which has a total cost of $46,269,599. $255,257 of the federal funds have been scheduled to be allocated to Montana for 50 of the total 8,148 space allocations, all in Billings, MT. The project will provide subsidized part-time opportunities in community employment for low-income persons aged 55 and above. Information about the proposal may be obtained from:

Glenn L. Northup, National Project Director
American Association of Retired Persons
1909 K St., NW. Phone: (202)728-4623
Washington, D.C. 20049

Comments will be appreciated by March 19, 1985.

MT850219-469-S

An updated version of the railroad abandonment actions as of February 14, 1985 has been received from the Montana Department of Commerce and a copy is available from the Clearinghouse upon request. For additional information, you may contact:

Jan D. Lewis, Planner Phone: (406)444-3423
Transportation Division, Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620-0401

MT850219-470-X

U.S. Department of the Interior, Bureau of Land Management has been designated lead agency to prepare an environmental impact statement (EIS) on several proposed carbon dioxide (CO_2) pipelines and an enhanced oil recovery project using CO_2. Exxon has proposed to transport CO_2 from near Rock Springs, Wyoming, to Tioga, No. Dakota. Amoco has proposed to transport CO_2 from near Rock Springs to Bairoil, Wyoming where it is planning an enhanced

MT850219-470-X (cont'd)

oil recovery project using the CO_2. They have requested help in determining which issues to analyze in the EIS. Three public scoping meetings will be held as follows:

Feb. 26	7:00 p.m.	Baker High School, Baker, MT
Feb. 27	7:00 p.m.	Broadus High School, Broadus, MT
March 7	7:00 p.m.	Gate City Community Room, Dickinson, ND

A summary of the proposed Bairoil/Williston Basin CO_2 Projects EIS is available from the Clearinghouse upon request. Information requests and/or comments about the project should be directed to: Attn: Janis L. VanWyhe, Project Leader
Bureau of Land Management
Division of EIS Services
555 Zang St., 1st Floor East, Denver, CO 80228

Comments must be received no later than March 7, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850219-471-X

The U.S. Environmental Protection Agency (EPA) is preparing an Environmental Assessment (EA) for the western wilderness area lakes portion of their national acid rain surface water survey. They are preparing the EA because they are considering the use of helicopters to take water samples from lakes in wilderness areas. A brief description of the project, why this method is being considered, and what measures they are currently proposing to minimize impacts on wilderness areas has been received in the Clearinghouse. A copy is available to you upon request. A listing of all the lakes to be sampled during the Western Lake Survey is also available. If you wish to receive a copy of the Draft EA, please contact:

Wayne Elson, Project Officer Phone: (206)442-1828
U.S. Environmental Protection Agency (FTS)399-1828
Region X
1200 6th Ave., Seattle, WA 98101

Your request must be received before March 1, 1985.

MT850219-472-X

A document titled The Lolo National Forest Plan Revised Draft Environmental Immpact Statement, January, 1985 and a document titled Proposed Lolo National Forest Plan, Chapter IV, Rock Creek have been received from the U.S. Department of Agriculture, Forest Service. This is the third DEIS for the Lolo National Forest Plan in response to the National Forest Management Act of 1976. The Revised DEIS describes 7 alternatives for managing the land and resources of the Lolo National Forest, assesses the environmental effects of implementing each of the alternatives, and identifies the Proposed Action. For information concerning the documents, or sending your comments on them, contact:

Orville L. Daniels, Forest Supervisor
Lolo National Forest
Bldg. 24, Fort Missoula, Missoula, MT 59801

They will appreciate receiving your comments by June 1, 1985.
*This Revised DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT850220-473-X Montana Department of Fish, Wildlife & Parks submitted to the U.S. Department of the Interior, National Park Service, their application for $348,656 federal monies for the "1985 Statewide Community Projects Program." This project involves the development of community parks at dispersed locations throughout the state. Included are: A - Absarokee Pool in Stillwater County; B - Softball Complex in Lewistown; C - Four Parks in Hardin; D - Trout Creek Recreation Area in Sanders County; E - Schools Sports Complex in Big Sandy; F - Hollecker Lake Recreation Area in Dawson County; G - Borge Park Improvements in Wolf Point; H - School Tennis/Basketball Courts in Lavina; I - Golf Course in Meagher County; J - Father Ravalli Park in Stevensville; and K - Riverfront Park Phase III in Billings. For further information concerning the proposal, you may contact:

Gretchen Olheiser Phone: (406)444-3750
Montana Department of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by March 20, 1985.

* * * * * * * * * * * * * *

Following is a listing of notices the Clearinghouse has received from various federal agencies regarding awarded grants, pprovals, etc:

U.S. National Guard Bureau, USPFO for Montana, awarded the Montana Department of Military Affairs $16,894.50 for Helena alterations.

U.S. Department of Education awarded the Montana State Library $385,638 for their Title I, LSCA, FY 1985 Program and $83,918 for their Title III interlibrary Cooperation Program, FY 1985.

U.S. Department of Transportation awarded the Great Falls Transit District $154,664 for their Capital Grant Amendment proposing the construction of a maintenance, storage and administration facility.

U.S. Department of Health & Human Services sent notice of the following awards:
$167,070 awarded to Deer Lodge County for their Head Start program
$121,474 awarded to Ravalli County for their Head Start program
$75,000 awarded to Montana Migrant & Seasonal Farmworkers Council, Billings for their Migrant Health Project

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Room 216 State Capitol
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
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GEORGE TURMAN
LIEUTENANT GOVERNOR

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February 28, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 022885

A tentative calendar of state agency sponsored meetings scheduled for the month of March is attached. The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified. Information for the calendar is supplied to the Citizen's Advocate each month and should be received no later than March 26 for inclusion in the April calendar.

This bulletin lists all items received in the Clearinghouse since our bulletin issued February 20 with a brief summary or description of each item. Included are notices regarding requests for federal financial assistance, public notices, information concerning environmental impact matters, and miscellaneous notices and items that may be of interest to you. You may use the request form below to pursue in more detail any item listed. The Clearinghouse will send you the information we have on file. Additional information, if desired, must be obtained from the appropriate contact person listed. Please place your request for information by March 8 to allow time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620

OR

Contact Person Listed In
Text of Project Summary

Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 022885.

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to: ______________________
Agency/Organization

____
Mailing Address

____
Name/Title

TENTATIVE CALENDAR

MARCH 1985

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Mar. 1	Job Classification Advisory Council	Helena	Dept. of Administration John McEwen Ph: 444-3871
Mar. 1	State Tax Appeal Board	Helena	Dept. of Administration Robt. Raundal Ph: 444-2720
Mar. 2	Fish, Wildlife & Parks Public Hearing - Tentative 1985 Hunting Regulations	Helena	Fish, Wildlife & Parks Jim Flynn Ph: 444-3186
Mar. 3	Board of Cosmetologists	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
Mar. 3 & 4	Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Mar. 4, 5, 6 & 7	State Tax Appeal Board	Helena	Dept. of Administration Robt. Raundal Ph: 444-2720
Mar. 6	Board of Aeronautics	Great Falls	Dept. of Commerce Janice Huffman Ph: 444-3494
Mar. 7 & 8	Fish & Game Commission	Helena	Fish, Wildlife & Parks Jim Flynn Ph: 444-3186
Mar. 7 & 8	Board of Medical Examiners	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Mar. 8	Board of Natural Resources and Conservation	Helena	Dept. of Natural Resources Norma Andriolo Ph: 444-6701
Mar. 8 & 9	Board of Health	Helena	Health & Environ. Sciences Bob Solomon Ph: 444-2544
Mar. 11,12, 13 & 14	State Tax Appeals Board	Helena	Dept. of Administration Robt. Raundal Ph: 444-2720
Mar. 12	Incentive Awards Advisory Council	Helena	Dept. of Administration Roxie Ph: 444-3871
Mar. 13	DDPAC Planning Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878

Mar. 14	Board of Oil & Gas Conservation Public Hearings	Billings	Dept. of Natural Resources Dee Rickman Ph: 444-6675
Mar. 14	Resource Conservation Advisory	Helena	Dept. of Natural Resources Ray Beck Ph: 444-6667
Mar. 15	Board of Personnel Appeals	Helena	Dept. of Labor & Industry Bob Jensen Ph: 444-4662
Mar. 15	Interlibrary Loan Committee	Helena	Montana State Library Beth Givens Ph: 444-3115
Mar. 15	Public Employees Retirement Board	Helena	Dept. ofAdministration Lawrence Nachtscheim Ph: 444-3154
Mar. 15	Board of Realty Regulation	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Mar. 18	Board of Examiners	Helena	Dept. ofAdministration Nannette LeFebvre Ph: 444-2032
Mar. 18	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Mar. 19 and Mar. 21	"Energy Efficient Housing: What We've Learned" -A training seminar for homebuilders	Bozeman Helena	Dept. of Natural Resources Brian Green Ph: 444-6696
Mar. 22	Board of Horse Racing	Billings	Dept. ofCommerce Janice Huffman Ph: 4443494
Mar. 25	Professional Person Certifiction Committee	Helena	Dept. of Institutions Dan Anderson Ph: 444-3771
Mar. 26 and Mar. 28	"Energy Efficient Housing: What We've Learned" -A training seminar for homebuilders	Kalispell Missoula	Dept. of Natural Resources Brian Green Ph: 444-6696
Mar. 28,29 & 30	Human Rights Commission	Helena	Dept. of Labor & Industry Anne MacIntyre Ph: 444-2884
Mar. 29	Board of Investments	Helena	Dept. of Administration Michelle Ph: 444-2656
Mar. 30	Governor's Committee on Employment of the Handicapped	Helena	Dept. of Administration Bob Liston Ph: 444-3871
Mar. 30	Governor's Handicapped Employment Challenge Kickoff Dinner	Helena	Dept. of Administration Bob Liston Ph: 444-3871

Clearinghouse File No.

MT850114-358-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice advising the cancellation of the permit pending for David Maclay to place fill material in the Bitteroot River in conjunction with a bank protection project located in Section 13, Township 11 North, Range 20 West and Section 18, Township 11 North, Range 19 West, Missoula County. Mr. Maclay has requested that his application for the above stated project be withdrawn.

MT850221-474-X The Health Services Division of Missoula City-County Health Department will submit to the U.S. Department of Health and Human Services an application for an $18,544 grant to help fund a Refugee Health Program in Missoula County. The program will provide health services to the refugee population (mostly Hmong) in the areas of prevention, screening and follow-up. Information concerning the proposal may be obtained from:

Dennis Lang, Director Phone: (406)721-5700
Missoula City-County Health Department X-ten: 444
Health Services Division
301 West Alder, Missoula, MT 59802

Comments will be appreciated by March 21, 1985.

MT850221-475-X Bigfork County Water & Sewer District will submit to the U.S. Department of Agriculture, Farmers Home Administration, a preapplication for a $350,000 loan to supplement required financing a wastewater treatment facilities project in Bigfork. The proposed facility will replace an obsolete trickling filter treatment facility which is incapable of meeting existing or future wastewater discharge permit limits. The District has received a grant from EPA and a loan from the Montana Department of Natural Resources. Funding requested is for the remaining local share. Information concerning the proposal may be obtained from:

Michael W. Fraser, C.E. Phone: (406)755-5246
Thomas, Dean & Hoskins Inc., Engineering Consultants
3 Sunset Plaza, Kalispell, MT 59901-3691
or: Fritz Groenke, Chairman Phone: (406)837-6001
Bigfork County Water & Sewer District
Bigfork, MT 59911

Comments will be appreciated by March 21, 1985.

MT850221-476-X Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services, an amendment to the Title IV-A (AFDC) State Plan. Montana has elected to provide AFDC coverage to those families with unemployed parents. Benefits have been provided to this group since January, 1985. The state fiscal impact has been determined to be $2,439,493 for the biennium as a result of adding this group. Please direct questions or comments concerning this amendment to:

Cathy Kendall Phone: (406)444-4540
Montana Department of Social and Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by March 21, 1985.

MT850221-477-S Montana Department of Highways sent notification of their intent to develop a federal-aid highway project on FAS 503 - Foy's Canyon Road. The proposed project will consist of reconstructing the existing road starting approximately two miles southwest of Kalispell, extending first southeasterly and then northerly for a total of 3.8 miles. The purpose of this reconstruction project is to upgrade the road to more modern standards. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental concerns, view or opinions for or against the proposal. Contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by March 21, 1985.

MT850221-478-F Community Services Division of the Montana Social & Rehabilitation Services, will apply to the U.S. Department of Health & Human Services for an $80,000 grant to fund a Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network. Information concerning this proposal should be obtained from:

Norma Harris Phone: (406)444-3866
Montana Dept. of Social & Rehabilitation Services
Community Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by March 21, 1985.

MT850225-479-X The U.S. Department of Agriculture, Forest Services, has submitted a preapplication for a $21,837,992 grant to the U.S. Department of Labor, Employment and Training Administration. Their proposal is a Senior Community Service Employment Program which will provide subsidized, part-time opportunities in community employment for low-income persons, age 55 and above. This is a nation-wide program with an estimated total cost of $26,205,590. $290,996 of the federal funds requested have been scheduled to be allocated to Montana for 57 of the total 4,273 subsidized positions, each providing an average of 22 hours per week employment, with participants earning at least $3.40 per hour during the agreement period. Information concerning the proposal may be obtained from:

Barbara Passuth Phone: (202)382-1703
USDA Forest Service
Human Resource Programs
P. O. Box 2417, Room 2200-Aud. Bldg.
Washington, D.C. 20013

Comments will be appreciated by March 25, 1985.

MT850225-480-X Montana Office of Public Instruction is submitting a proposal to the U.S. Department of Education to fund a Transition Program for Refugee Children. The program supports eductional activities designed to meet the special needs of eligible refugee children in the United States for the 1985-86 school year. Based on the number of eligible children enrolled in schools in the state, using a weighted formula, it is estimated

MT850225-480-X (cont'd)

that federal funds granted under this proposal will provide approximately $200 in assistance per eligible child. Review procedures on this project have been delegated to the Office of Public Instruction. Please direct your questions or comments to their office as follows:

Lynn Hinch, Specialist Phone: (406)444-4425
Refugee Transition Program
Department of Special Services
Montana Office of Public Instruction
State Capitol, Room 106, Helena, MT 59620

Submittal date to the U.S. Dept. of Education is March 29, 1985.

MT850225-481-S

Information Services Division, Telecommunications Bureau of the Montana Department of Administration have available a report entitled, State of Montana Telecommunications Report '85, which describes telecommunications projects developed and completed by them during the last two bienniums and those developed and planned for the upcoming biennium. Copies of the Report may be obtained by writing:

Telecommunications Bureau Phone: (406)444-2586
Montana Department of Administration
Room 222, Mitchell Bldg., Helena, MT 59620

MT850225-482-X

U.S. Department of the Interior, Rocky Mountain Region, National Park Service, sent several copies of the Environmental Assessment for Reconstruction of Comfort Station and Accessible Ramp at Logan Pass, Glacier National Park, Montana, for distribution and review. If you would like a copy, request one from the Clearinghouse. Two related parts of the project are assessed: (1) reconstruct the Logan Pass Visitor Center comfort station to increase capacity and administrative space, and (2) reconstruct the pedestrian ramp system to comply with accessibility standards to the comfort station and visitor center. Revegetation work would be funded to retain and replant delicate alpine meadow sod and revegetate alpine meadow areas impacted during the construction. Please address comments to:

Superintendent
Glacier National Park
West Glacier, Montana 59936

Comments will be appreciated by March 27, 1985.

MT850225-483-F

U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of January. Montana applications were as follows:

1. Permit issued - 1/2/85 - Lincoln Conservation District to place fill material in conjunction with a bank protection project in the Tobacco River near Eureka, MT.
2. Permit issued - 1/9/85 - Hugo Muggli, Inc., to place fill material in conjunction with a bank protection project in the Tongue River at mile 22.55.
3. Permit issued - 1/11/85 - Hugo Muggli, Inc., to place fill material in conjunction with a bank protection project in the Tongue River at mile 22.50.
4. Permit issued - 1/11/85 - Pete Bonhomme, Jr. and Elvie S. Bonhomme to place fill material in conjunction with a bank protection project in the Shields River at miles 5.00, 5.15 and 6.40.

MT850225-483-F (cont'd)

5. Permit withdrawn - 1/12/85 - Rancher Ditch Company placing fill material in conjunction with the construction of drop structures in the Yellowstone River at mile 295.00.
6. Permit issued - 1/24/85 - Huntley Project Irrigation District to place fill material in conjunction with the construction of a temporary cofferdam in the Yellowstone River at mile 354.04.
7. Permit issued - 1/24/85 - Hammond Irrigation District to place fill material in conjunction with the construction of a cofferdam in the Yellowstone River at mile 254.03.
8. Permit issued - 1/30/85 - Rebich & Sons Livestock to place fill material in conjunction with a bank protection project in the Beaverhead River at mile 58.10.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850226-484-X

Montana State Prison, Department of Institutions, submitted an application to the National Institute of Corrections, U.S. Department of Justice, for a $15,000 grant for establishment of an Intensive Treatment Unit for special needs offenders at the Prison. Although inpatient centers exist within Montana to treat persons for chemical dependency, mental or emotional disturbance, aggressive or antisocial tendencies, and deviant sexual conduct, there is limited availability for ex-felons to attend these programs. Montana State Prison, being the only facility for adult male offenders in the state, and having a high percentage of these special needs offenders, through this proposal, would be able to provide intensive treatment to address these needs. The services this program would offer will impact the entire corrections system in the state of Montana. Requests for information or comments about the proposal should be directed to:

Henry Risley, Warden Phone: (406)846-1320
Montana Division of Corrections
Montana State Prison
400 Conley Lake Road, Deer Lodge, MT 59722

Comments will be appreciated by March 26, 1985.

MT850226-485-X

Montana Department of Labor & Industry, Job Service and Training Division, have applied to the U.S. Departments of Labor and Health & Human Services, for $773,410 federal monies to fund the Work Incentive (WIN) Program in eleven Montana counties through September, 1985. The program reduces the state welfare roles by assisting AFDC (Aid for Dependent Children) recipients in obtaining suitable full-time employment. The counties involved in the program are: Hill, Fergus, Lincoln, Gallatin, Lake, Cascade, Yellowstone, Lewis & Clark, Flathead,

MT850226-485-X (cont'd)

Missoula and Silver Bow. Job development service, institutional and vocational training, work experience, on-the-job training, and employment and social services are offered. For information concerning the program, contact:

Marla Schreder Phone: (406)444-3239
Job Service & Training Division
Montana Department of Labor & Industry
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by March 26, 1985.

MT850227-486-X

Montana Department of Health & Environmental Sciences applied to the U.S. Environmental Protection Agency (EPA) for a $52,935 grant for a program called Comprehensive Environmental Response Compensation Liability Act (CERCLA) Multi-Site Cooperative Agreement. The funds would be used by the Department to conduct preliminary assessments and site investigations for pre-NPL (National Priority List) hazardous waste sites and management assistance and forward planning at EPA lead and proposed NPL sites. This would allow the state to participate in CERCLA activities at EPA lead NPL sites and to continue to identify potential hazardous waste sites. For information concerning the proposal, please contact:

Duane L. Robertson Phone: (406)444-2821
Montana Department of Health & Environmental Sciences
Solid & Hazardous Waste Bureau
Cogswell Building, Room B-201, Helena, MT 59620

Comments will be appreciated by March 27, 1985.

MT850228-487-X

A draft Environmental Assessment (EA) for the National Surface Water Survey of Western Wilderness Area Lakes has been received from the U.S. Environmental Protection Agency (EPA). They are proposing to sample 498 lakes in federally designated wilderness areas and national parks during the western part of the national survey. Sampling protocols established for the national survey call for the use of helicopters to gain access to lakes for sampling. Helicopters have already been used in the eastern and midwestern parts of the survey. This EA has been prepared to evaluate the environmental consequences of alternate means of gaining access to wilderness areas. Our copy of the EA is available to you for review upon request if you would like to comment. Comments should be sent to:

Wayne D. Elson, EA Project Officer, M/S 443
U.S. Environmental Protection Agency
1200 6th Ave., Seattle, WA 98101
Ph: (206)442-442-1818 or: (FTS) 399-1828

Send a copy of your comments to:

Robert M. Reed, Enviornmental Sciences Division
Oak Ridge National Laboratory, Bldg. 1505
Oak Ridge, TN 37831

Comments are due by March 22, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84,

MT850228-488-X

Native American Center, Inc., of Gret Falls, MT is applying to the U.S. Department of Health & Human Services for a $300,000 discretionary grant to be used to complete and bring on line

MT850228-488-X (cont'd)

a proposed Plastics Injection Molding Plant in Great Falls. When completed, the total cost at start up will be approximately $850,000 and will be a public-private sector project. Approximately $300,000 of the total capitalization will come from the public sector. 10 to 15 new employment opportunities for low-income urban Indians, living in Great Falls, will be created. Information concerning the proposal may be obtained from: Edward M. LaMere, Exec. Director Phone: (406)761-3165
Native American Center, Inc.
700 10th St. So., P. O. Box 2612, Great Falls, MT 59403

Comments will be appreciated by March 28, 1985.

MT850228-489-X

Montana State University at Bozeman will apply to the U.S. Department of Education for a $55,728 discretionary grant for a project to develop a data-base of academic accessibility of entry level courses for disabled students and faculty at the University. For further informtion, you may contact:
Bob Frazier Phone: (406)994-2824
Montana State University, Resource Center
Room 155 Strand Union Bldg., Bozeman, MT 59717

Comments will be appreciated by March 28, 1985.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
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March 11, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 031185

This bulletin lists all items received in the IGR Clearinghouse since the bulletin published February 28, 1985. A brief summary or description of each item is provided, as well as information concerning who to contact and where, if additional information and/or comment concerning the item is desired. When appropriate, a cut-off date for receipt of information requests or comments is included.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the summary, or sending it to the Clearinghouse as indicated. We will send you copies of whatever information we have on file. Additional information necessarily will need to be obtained from the contact person identified in the summary. Comments should be returned directly to the applicant, with a copy to the Clearinghouse for our files.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 216 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 031185.

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to: ______________________
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 031185 (Page 1)

Clearinghouse File No.

MT850114-355-X Montana Department of State Lands sent a notice that the public comment period for the draft environmental impact statement for Area D of Western Energy Company's Rosebud Mine has been extended 15 days. Comments should be sent to:

Kit Walther, Bureau Chief Phone: (406)444-2074
Environmental Analysis Bureau
Montana Department of State Lands
1625 Eleventh Ave., Helena, MT 59620

Comments are now due by March 19, 1985.

MT850219-470-X In our February 20 IGR Bulletin, we advised that a summary of the proposed Bairoil/Williston Basin CO_2 Projects Environmental Impact Statement is available upon request from the Clearinghouse. At that time, we also stated that information requests and/or comments should be directed to the BLM office in Denver, Colorado. We have now been advised that comments should be directed to:

Van Jamison Phone: (406)444-6812
Montana Department of Natural Resources & Conservation
25 So. Ewing, Helena, MT 59620

MT850301-490-X Montana Department of Social and Rehabilitation Services has applied to the U.S. Department of Health & Human Services for a $57,000 grant for a program entitled "Planning for Success: Making Montana's New Licensing Rules Work." Montana has new rules for out-of-home care services based on national models. The Department will use these grant funds to develop an indicator manual to ensure consistent interpretation of rules by specifying what compliance means in a concrete way, to finish a final draft of placing agency regulations, to train licensors in state-of-the-art licensing and in the new rules, and to provide technical assistance to providers in meeting the rules. Information concerning the program may be obtained from:

Norma Harris, Administrator Phone: (406)444-3866
Community Services Division
Montana Department of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by April 4, 1985.

MT850301-491-X Montana Department of Fish, Wildlife & Parks submitted to the U.S. Department of the Interior, National Park Service, an amendment to the Kalispell SD No. 5 Playground Improvements Project. The scope of the proposed improvements shall be amended to delete the picnic area and support facilities. For further information or comment, contact:

Gretchen Olheiser Phone: (406)444-3750
Montana Department of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by April 1, 1985.

MT850301-492-X U.S. Department of the Interior, National Park Service, sent several copies of the Statement for Management for Grant-Kohrs Ranch National Historic Site which was reapproved on December 11, 1984. Copies of the document are available from the Clearinghouse upon request.

MT850301-493-X District 4 Human Resource Development Council, Havre, MT has applied to the U.S. Department of Health & Human Services for a $34,915 grant for expansion of their Northern Montana Head Start organization activities. They plan to provide educational, nutritional, social and health services to

MT850301-493-X (cont'd) twenty-four pre-school low income and handicapped children in Chinook and Harlem in Blaine County. The children will be enrolled in a Home-based Program. For information or comment about the program, contact:

Frank Witter, Head Start Director Phone: (406)265-6794
Northern Montana Head Start
P. O. Box 1369, Havre, MT 59501

Comments will be appreciated by April 4, 1985.

MT850301-494-S The Montana Department of State Lands will hold a public meeting at Boulder Grade School March 20 at 7:00 p.m. The meeting concerns the proposed Mt. Heagan Development Inc. project near the town of Elkhorn. The Department received an application for an operating permit from Mt. Heagan on October 16, 1984. The company has proposed a gold mine on 224 acres. The purpose ofsthe meeting is to provide a forum for the public to discuss technical, environmental, and regulatory issues regarding the project with state agencies and Mt. Heagan Development, Inc.

MT850301-495-S Montana Department of Highways sent notice of their intentions to further the development of a project on Federal Aid Secondary Route 235 north-west of Bozeman - East Valley Center Drive. The project will begin at the intersection with Federal Aid Primary 85, Jackrabbit Lane, and extend easterly and southeasterly for 7.3 miles to the intersection with Baxter Road. This project is the County's number 2 priority as determined by the Gallatin County Commissioners. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project. Contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by April 4, 1985.

MT850304-496-X Missoula Elementary School District No. 1 applied to the U.S. Department of Education for a $63,241 grant for a bilingual education program for L.E.P. Hmong students in grades kindergarten through eight. The District Title VII Bilingual Program presently serves 31 limited English proficient Hmong children providing them with bilingual tutorial assistance. The after school component of their program provides Hmong language arts skills for Hmong adults and children, parent training sessions, and Hmong cultural heritage activities. This is a continuation proposal. Additional information concerning the program may be obtained from:

Jim Denny Phone: (406)549-5671
Missoula Elementary School District No. 1 Xten-22
215 So. Sixth West, Missoula, MT 59801

Comments will be appreciated by April 4, 1985.

MT850304-497-F Three scheduled open houses to answer questions on the proposed Helena National Forest Land Management Plan are as follows:

Helena Monday, March 25 - Lewis & Clark Library - 12 Noon to 5:00 p.m. and 7:00 p.m. to 9:00 p.m.

Townsend Wednesday, March 27, - US Agriculture Center, 415 So. Front 1:00 p.m. to 5:00 p.m. and 7:00 to 9:00 p.m.

Lincoln Tuesday, April 2 - Lincoln Ranger Station - 1:00 p.m. to 8:00 p.m.

These open houses will be informal and Forest Service personnel will be available to discuss your concerns personally with you. Your written comments should be sent to:

MT850304-497-F (cont'd)

Forest Plan, Helena National Forest
Federal Building, Drawer 10014
Helena, MT 59626

Your suggestions for how the proposed Plan can be approved are invited. Comments should be sent no later than April 15, 1985.

MT850304-498-X The U.S. Department of the Interior, National Park Service, sent to the Clearinghouse several copies of a document entitled "Fishing Bridge and the Yellowstone Ecosystem - A Report to the Director." The Report evaluates in ecological terms the impact of the Fishing Bridge Development on a critical part of Yellowstone National Park. There are two major topics of concern addressed in the Report. The first is the ecological significance of the Fishing Bridge area measured by the extraordinary diverse terrestrial and aquatic resources. The second is an assessment of the impact the Fishing Bridge development has had and continues to have on Yellowstone's bear population. Copies of the report are available from the Clearinghouse upon request.

MT850304-499-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the Roosevelt County Commissioners' application for after-the-fact authorization for the placement of fill material in the Poplar River at mile 18.50 in conjunction with the construction of a road crossing located in Section 8, Township 28 North, Range 51 East, Roosevelt County, MT. The purpose of the completed project was to provide a permanent crossing for area residents. The above activities were accomplished without authorization from the appropriate federal or state agencies. Any person may request in writing, within the comment period specified, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reason for holding a public hearing, and submit such request to the District Engineer. Comments, both favorable and unfavorable, will be made a part of the record and will receive full consideration in subsequent actions on this application. Submit requests for information and comments to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is March 29, 1985.

MT850304-500-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding Montana Department of Highways' application for approval of plans and issuance of a permit to place fill material in the Beaverhead River at mile 74.30 in conjunction with the construction of a bank protection project located in Section 28, Township 9 South, Range 10 West, Beaverhead County, MT. The purpose of the purpose of the project is to prevent future damage to an existing access road. Drawings showing the location and extent of the work are available from the Clearinghouse upon request. Submit your requests for additional information or comments concerning the proposal to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is March 29, 1985.

MT850304-501-X Missoula Community Hospital and Rehab Center has submitted an application to the U.S. Department of Education for $150,000 federal funds to continue operation of SUMMIT, Independent Living Center.

MT850304-501-X (cont'd)

SUMMIT is a private, non-profit agency and its purpose is to provide direct services and resource information to severely disabled persons. These services are available to facilitate individuals in achieving personal independence and also promote the development of community resources which will enhance the quality of life for disabled persons. Service areas are Missoula and Ravalli Counties, although referrals come on a statewide basis. Request information from, or submit your comments to:

Wendy Holmes, OTR, Program Supervisor Phone: (406)728-1630
SUMMIT, Independent Living Center
Missoula Community Hospital & Rehab Center
2827 Fort Missoulas Road, Missoula, MT 59801

Comments will be appreciated by April 4, 1985.

MT850304-502-F

U.S. Department of Energy, Bonneville Power Administration, (BPA), is undertaking a study -- the Direct Service Industries (DSI) Options Study -- of various options for reducing the negative effects of the DSI's varying electricity demands on BPA rates, ability to meet financial obligations, and resource operation and planning. BPA has issued a notice of their intent to prepare and consider an environmental impact statement. We have extra copies of BPA's Issue Alert (See MT850213-453-F in Bulletin 022085), BPA's Issue Backgrounder, and of the Notice of Intent to Prepare an Environmental Impact Statement, all of which provide more information on this subject. Request copies from the Clearinghouse, or additional information may be obtained by contacting the BPA Public Involvement office in Portland by calling 800-547-6048, toll free. You may also obtain further information from:

George E. Eskridge, Phone: (406)329-3060
Montana District Manager
800 Kensington, Missoula, MT 59801

MT850305-503-X

The Family Teaching Center, Helena, will apply to the U.S. Department of Health & Human Services for a $75,000 federal grant for a Diagnosing and Treating Abused Runaway and Homeless Youth Program serving Idaho, Montana, North and South Dakota. The purpose of the program will be to develop and disseminate a body of knowledge which will enable all helping professionals, but especially runaway and homeless youth shelter staff, to provide the best possible service to abused youths through early detection, a greater understanding of the causes and dynamics of abuse and more effective treatment methods. Additional information may be obtained from:

J. Bailey Molineux, Ph.D., Director Phone: (406)443-4530
Family Teaching Center
510 Logan Ave., Helena, MT 59601

Comments will be appreciated by April 5, 1985.

MT850305-504-X

JSI Research and Training Institute, Inc., of Denver, Colorado, sent notice of their intent to apply for the Region VIII Family Planning Training Grant through the Department of Health & Human Services. They are requesting $125,000 federal funds. JSI/West will be completing its third and final grant year in Region VIII and wishes to continue their training program to state health care providers. Information concerning the program, and/or comments should be directed to:

Christy A. Crosser, Program Director Phone: (303)293-2405
JSI/West, JSI Research & Training Institute, Inc.
1738 Wynkoop St., Denver, CO 80202

Comments will be appreciated by April 5, 1985.

MT850305-505-S We have on file a copy of the "Summary of the Report of the Select Committee on Water Marketing to the 49th Legislature State of Montana." The Report covers Montana's water policy in an interstate setting and the Committee's recommendations. Many of the recommendations specify those actions that should be taken by the 49th Legislature. Other recommendations set forth an agenda of water issues that must be systematically addressed by the Legislature and the citizens of the state in the years to come. The Clearinghouse copy of this Summary is available to you for review upon your request.

MT850306-506-F The Blackfeet Tribal Business Council submitted a $334,849 application to the U.S. Department of Health & Human Services, Administration for Native Americans. Their "Economic Development Capacity Building Project" is designed to enable the Blackfeet Tribe to foster economic activities that lead to a stable economy and provide for long-term employment to members of the Blackfeet Tribe. If you would like to comment on the proposal, or desire more information concerning it, contact:

Carl Kipp, Chairman Phone: (406)338-7521
Blackfeet Tribe Economic Development Committee
P. O. Box 850, Browning, MT 59417

Comments will be appreciated by April 6, 1985.

MT850307-507-X U.S. Department of the Interior, National Park Service, sent several copies of the Finding of No Significant Impact (FONSI) for the Trail Creek Water Diversion Proposat at Big Hole National Battlefield, Montana. The first part of July, the environmental assessment for this proposal was issued (See MT840702-001-X). If you would like a copy of either document, the Environmental Assessment, or the Fining of No Significant Impact, just request them from the Clearinghouse.

MT850307-508-F U.S. Department of the Interior, Bureau of Land Management, will prepare an Environmental Impact Statement (EIS) on the noxious weed control program on public lands in five western states. The EIS will cover Idaho, Montana, Oregon, Washington and Wyoming. A proposed action and alternatives, a description of the affected environment, and environmental consequences of the proposed actions and alternatives will be the general issues considered. The public is invited to submit comments on the scope of the study, including suggestions as to what factors ought to be considered in the EIS. All comments should be sent to:

State Director (930)
Bureau of Land Management
825 N.E. Multnomah Street, P. O. Box 2965, Portland, OR 97208

Comments should be received by March 22, 1985.

MT850307-509-X District 4 Human Resource Development Council, Havre, MT has applied to the U.S. Department of Health & Human Services for a second Head Start program. They are requesting $38,272 federal funds for a Head Start Innovative Program designed to provide services in the area of child sexual abuse. The program will be an adjunct service of the existing Head Start program for services to 15 target children and their families in Havre, MT. Information about the program may be obtained from:

Frank Witter, Head Start Director Phone: (406)265-6794
Northern Montana Head Start
P. O. Box 1369, Havre, MT 59501

Comments will be appreciated by April 7, 1985.

MT850307-510-X Great Falls Transit District will submit grant applications to the Urban Mass Transit Administration (UMTA) to assist in funding their operating project for the fiscal year ending June 30, 1986. $395,677 will be requested under Section 5 and $121,339 under Section 9 for a total request of $517,016 federal monies. Information concerning their proposal may be obtained from:

Michael Steele, General Manager Phone: (406)727-0382
Great Falls Transit District
P. O. Box 2353, 117 2nd Ave. No., Great Falls, MT 59403

Comments or inquiries will be appreciated by April 7, 1985.

MT850308-511-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application from William Loney, White Sulphur Springs, MT, requesting approval of plans and issuance of a permit to place fill material in Benton Gulch Creek in conjunction with the construction of an irrigation diversion structure located in Section 21, Township 11 North, Range 4 East, Meagher County, MT. The purpose of the project is to divert water for irrigation purposes. Drawings showing the location and extent of the work are available from the Clearinghouse upon request. Submit requests for information or comments concerning the proposal to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 4, 1985.

MT850308-512-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the Montana Department of Fish, Wildlife and Parks' application for approval of plans and issuance of a permit to place fill material in the Missouri River at mile 2254.70 (Canyon Ferry Lake) in conjunction with the construction of a bank protection project located in Section 11, Township 10 North, Range 1 West, Lewis & Clark County, MT. The proposed project will consist of placing an estimated 1,100 cubic yards of fill material obtained from the adjacent shoreline along the bank at two sites to provide a smooth area for the placement of the gabion baskets. The purpose of the proposed project is to prevent damage and/or loss of an existing access road. A drawing showing the location and extent of the work to be done is available from the Clearinghouse upon request. Submit requests for additional information or comments to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 4, 1985.

MT850308-513-X U.S. Department of the Interior, Bureau of Land Management District Office at Butte, MT sent sent a publication outlining the planning process and schedule and the issues identified in a planned Wilderness Study of the Centennial Mountains. This 72,674 acre area is located in southwest Montana and northeastern Idaho. Management of the area is shared by the Targhee National Forest, the Beaverhead National Forest, and the Butte District of the Bureau of Land Management. A copy of the bulletin is available from the Clearinghouse if you would care to review the issues and inform the agencies of any issues omitted, or which you would like clarified, or additional issues you feel should be considered. Contact:

Jack A. McIntosh, District Manager
Butte District, Bureau of Land Management
P. O. Box 3388, Butte, MT 59702

Your request should be received by April 1, 1985.

MT850308-514-F U.S. Department of Energy, Bonneville Power Administration, submitted a Notice of Intent to Prepare an Environmental Impact Statement (EIS) on Long-Term Power Contracts and Request for Recommendations. In August 1981, BPA offered new long-term power contracts to its customers pursuant to the Pacific Northwest Power Act. At that time, an Environmental Report was prepared to accompany the initial offer of contracts. BPA has since been ordered by the U.S. Court of Appeals to prepare an EIS. They are now requesting recommendations and suggestions on appropriate alternatives to the present contract terms. A copy of the Notice of Intent is available upon request from the Clearinghouse. Your written recommendations should be sent to:

Roy B. Fox, Environmental Coordinator Phone: (503)230-4261
Office of Power and Resources Management
Bonneville Power Administration
P. O. Box 3621, Portland, OR 97208

Recommendations should be sent by April 5, 1985.

MT850308-515-X Montana Department of State Lands has changed the plans for their Butte/Walkerville Project which they submitted in August 1984. Instead of being submitted to the Office of Surface Management as an amendment to their 1982 Construction Grant, they are now submitting it as an amendment to their 1984 Construction Grant which will give them until 1987 to have the project completed instead of by June, 1985. This amendment is also requesting an additional $500,000 instead of a transfer of funds. The project construction plan remains the same as previously proposed -- the closure of nine unobstructed mine shafts and disposal of barren and toxic waste rock. For additional information concerning the proposal, contact:

Richard Juntunen, Chief Phone: (406)444-2074
Abandoned Mine Reclamation Bureau, Reclamation Division
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Comments will be appreciated by April 5, 1985.

* * * * * * * * * * * * * *

U.S. Department of Health & Human Services awarded $356,986 to Opportunities, Inc., of Great Falls, MT for their Head Start Program

U.S. Department of Health & Human Services awarded an additional $2,000 to the Montana Department of Health & Environmental Sciences for expenditures related to AIDS activities in their V.D. Control Program.

ACTION awarded $23,882 to Rocky Mountain Development Council of Helena for their Tri-County RSVProgram.

DEADHEAD

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REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

March 20, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 032085

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of March 11. Your request for information regarding items listed in this bulletin should be submitted by March 30 so the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings for the month of April is being prepared to be distributed with our next IGR bulletin. State agencies are requested to submit information you wish publicized in the bulletin to the office of the Citizen's Advocate no later than March 25th. Information needed is the date, topic, location, sponsoring state agency, contact person for additional information and contact phone number.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. The Clearinghouse will send you copies of information we have on file. Additional information necessarily will need to be obtained from the contact person identified in the item summary. When appropriate, a closing date for receipt of inquiries or comments is included in the summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse for our files.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 032085. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________
3. ____________________
2. ____________________
4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 032085 (Page 1)

Clearinghouse File No.

MT850311-516-X Rural Employment Opportunities, Inc., of Helena, MT submitted to the U.S. Department of Health & Human Services, an application for $66,571 for a Head Start expansion program. Entitled "Migrant Day Care Project," the objective of the program is to meet the very special educational, nutritional, social and emotional needs of the children of migrant farmworkers who travel through Montana each year by providing them with a continuity in their education which will benefit them later in life, both in school and in the job market. Additional information about the proposal may be obtained from:

Richard Cronen, Executive Director Phone: (406)442-7850
Rural Employment Opportunities, Inc.
P. O. Box 831, Helena, MT 59624-0831

Comments will be appreciated by April 10, 1985.

MT850311-517-X Montana Department of Health & Environmental Sciences will apply to the U.S. Department of Health & Human Services for a $241,654 federal grant to continue in FY 1986 their State Health Planning and Resource Development Program. The mission of this program is to develop a long-range plan for the health care delivery system in Montana and improve the health status of Montana's citizens. Requests for copies of the full application, additional information, or comments concerning the proposal should be directed to:

George Fenner Phone: (406)444-2037
Mont. Dept. of Health & Environmental Sciences
Health Planning & Resource Development Bureau
Cogswell Building, Helena, MT 59620

Comments will be appreciated by April 10, 1985.

MT850311-518-X The Office of Public Instruction, Vocational Education Services Department, will submit the 1986 State Plan for Vocational Education to the U.S. Department of Education. The Plan explains the expenditure of $2,692,387 in federal funds in Montana. Public hearings are to be held in Kalispell, Great Falls and Billings on April 1, 1985, and in Helena on April 3. Additional information concerning the Plan may be obtained at these meetings, or directly from the Office of Public Instruction. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your questions or comments to their office as follows:

Bob Ruthemeyer Phone: (406)444-4449
State Plan/Research/Reports Specialist
Department of Vocational Education Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by April 10, 1985

MT850311-519-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application from the Exxon Company, U.S.A., Billings, MT office, requesting approval of plans and issuance of a permit to place fill material in the Yellowstone River at Mile 360.60 in conjunction with the dredging of an intake channel located in Section 24, Township 1 North, Range 26 East, Yellowstone County, MT. The purpose of the proposed project

MT850311-519-X (cont'd)

is to insure that the Exxon Petroleum Refinery has an adequate supply of cooling water by maintaining an intake channel. A copy of the Public Notice which breifly details the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be obtained from:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 5, 1985.

MT850311-520-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application from the Rancher Ditch Company of Hysham, MT which they are considering. The applicant is requesting permission to place fill material in the Yellowstone River at mile 295.00 in conjunction with the construction of a rock weir located in Section 23, Township 5 North, Range 34 East, Treasure County, MT. The purpose of the proposed project is to maintain river flows in the north channel to insure that the applicant's existing diversion structure remains functional. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be obtained from:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 8, 1985.

MT850311-521-X

The Friendship Center of Helena, Inc., sent to ACTION an application for a VISTA project. They are requesting $12,054 federal funds for the project which will administer spouse shelter programs in five locations across the state - Butte, Bozeman, Great Falls, Missoula and Helena. Information concerning the proposal may be obtained from:

Jill Kennedy, Executive Director Phone: (406)442-6800
Friendship Center of Helena, Inc.
1503 Gallatin, Helena, MT 59620

Comments will be appreciated by April 10, 1985.

MT850311-522-X

The 17th Judicial District, Valley County, MT, has applied to the U.S. Department of Health & Human Services for a $15,000 federal grant for a "Valley County Guardian Ad Litem Program." The purpose of the project is to recruit, train and use volunteers as Guardians Ad Litem to determine and recommend to the District Court Judge which course of action is in the best interests of the child, based upon Guardian Ad Litem's (GAL) independent investigation. The GAL would serve as an independent advocate for abused, neglected, or dependent children, as well as children who are in legal custody of a public agency, and have been placed in foster care. The project is intended to cover Montana's Seventeenth Judicial District, comprised of Valley, Phillips and Blaine Counties, with initial organization taking place in Valley County. For further information, you may contact:

MT850311-522-X (cont'd)	John A. Langen, Atty. at Law Phone: (406)228-9339 17th Judicial District, Valley County, Montana P. O. Box 889, Glasgow, MT 59230 Comments will be appreciated by April 10, 1985.

The Montana Department of Health & Environmental Sciences, Water Quality Bureau, sent to the Clearinghouse a copy of their Public Notice No. MT 85-02 concerning their intent to issue and/or renew wastewater discharge permits as follows:

MT850313-523-S	Billings Concrete, Inc., of Billings, MT is engaged in the open pit mining of gravel and is applying for permission to discharge groundwater and/or surface water from their gravel pit to the Yellowstone River about 5 miles downstream from Billings. Their request is Permit No. MT-0028054.
MT850313-524-S	CSC Mining Co., Wallace, Idaho, is applying for a permit to discharge drainage from one proposed mine adit located at the Silver King Mine near Philipsburg, Granite County, Montana. The adit drainage will flow to Sluice Gulch, a tributary to Rock Creek, without treatment. Recommended expiration date for their Permit No. MT-0028011 is March 31, 1990.
MT850313-525-S	Consolidation Coal Company, Pittsburg, Pennsylvania, submitted their application for a discharge permit for the treated wastewater from the CX Ranch Mine at Decker, Montana. The applicant will be engaged in open pit mining of coal and loading it into railroad cars. This application includes twenty-one (21) discharges, all but one of which will be surface water runoff. Only one will include mine pit water. Surface water discharge will be conveyed to settling ponds for treatment prior to discharge. The discharges will be to Squirrel Creek and the Tongue River. This Permit No. MT-0027227 is proposed to expire June 30, 1990.
MT850313-526-S	Decker Coal Company, Decker, Montana, is applying for the routine renewal of their discharge permit for the treated wastewater from their East Decker Mine. The applicant is engaged in open pit mining of coal and loading it into railroad cars. This application includes six (6) discharges, all but two of which will be surface water runoff. Only two will include mine pit water. The discharges will be to the Tongue River Reservoir. Proposed expiration date for this Permit No. MT-0024210 is June 30, 1990.
MT850313-527-S	Kiewit Mining and Engineering Co., Sheridan, Wyoming, is applying for a discharge permit for the treated wastewater from the Wolf Mountain Mine at Decker, Montana. The applicant will be engaged in open pit mining of coal and loading it into railroad cars. This application includes fifteen (15) discharges, all but one of which will be surface water runoff. Only one will include mine pit water. The discharges will be to Squirrel Creek. Permit No. MT-0027235 has a proposed expiration date of June 30, 1990.
MT850313-528-S	Shermont Mining Company, Sheridan, Montana is applying for routine reissuance of a permit to the Red Pine Mine, Sec. 3, T4S, R4W, Madison County, MT. The Red Pine Mine, near Sheridan,

MT850313-528-S (cont'd) Montana is inactive at the present time. The mine adit discharges to Indian Creek. Proposed expiration date of this Permit No. MT-0024554 is February 28, 1990.

MT850313-529-S Western Energy Company of Billings, MT has applied for a discharge permit for the treated wastewater from sedimentation ponds at Area D West, Rosebud Mine, at Colstrip, Montana. The applicant is engaged in open pit mining of coal. This application includes six (6) discharges, all of which are surface water runoff and mine pit water. The discharges are to East Fork Armells Creek. This Permit No. MT-0028029 is proposed to expire March 31, 1990.

MT850313-530-S Western Materials, Missoula, Montana, is applying for the routine renewal of a permit originally issued by the Department to the applicant on January 10, 1975, for the company's sand and gravel dredging and washing facilities. The application is for a permit to discharge from its operation to an irrigation ditch which discharges to the Bitterroot River. The facility is located approximately 1/4 mile west of Fort Missoula. The discharge from the dredge point to the irrigation ditch is at T13N, R20W, Section 36, NE 1/4, SW 1/4. Proposed date of expiration for this Permit No. MT-0023531 is March 31, 1990.

MT850313-531-S Richland County Commissioners at Sidney, MT have applied for a routine renewal of the permit for the wastewater treatment facility which serves the town of Savage, Montana. The application is for one existing discharge of treated domestic wastewater to the Yellowstone River via an unnamed irrigation ditch. Recommended expiration date for this Permit No. MT-0024738 is February 28, 1990.

Complete applications, draft permits and related documents on any of the above are available for review and reproduction at:

Water Quality Bureau   Phone: (406)444-2406
Mont. Dept. of Health & Environmental Sciences
Room A-206, Cogswell Bldg., Helena, MT 59620

If no objections are received within the specified comment period, the Department will issue final determinations to be imposed on the permits by May 15, 1985. A public hearing will be held if response to the Public Notice indicates significant public interest. Comments on any of the applications are invited and will be considered in the formulation of final determinations to be imposed. Public comments are invited any time prior to April 15, 1985 and should be directed to the Bureau.

MT850313-532-F Montana Department of Social & Rehabilitation Services will submit to the U.S. Department of Health & Human Services an application for a $55,632 grant under the 1985 Coordinated Discretionary Funds Program. Achieving Permanent Homes for Special Needs Children is a program designed to increase the number of successful placements of special needs children in permanent nurturing environments. Total project cost is estimated at $74,176 for a 17-month project period. Information about the program may be obtained from:

MT850313-532-F
(cont'd)

Norma Harris, Administrator Phone: (406)444-3865
Community Services Division
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by April 12, 1985.

MT850313-533-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application from Holiday Land & Livestock Company, Martindale, MT, for approval of plans and a permit to place fill material in Spring Creek in conjunction with restoration of an irrigation system located in Section 10, Township 9 North, Range 10 East, Meagher County, Montana. The purpose of the project will be to restore and improve the efficiency of an existing irrigation project which serves three water users. A copy of the Public Notice detailing the work to be done, and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Submit requests for additional information or comments to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 10, 1985.

MT850313-534-X

Montana Department of Health & Environmental Sciences will submit to the U.S. Department of Health & Human Services, their application for a $881,416 federal grant to continue the Montana Statewide Family Planning Services Program. The Family Planning Program plans, develops and implements quality and comprehensive preventive health care services which impact the health status of women and children. The following services in the area of reproductive health are offered by fifteen (15) community based programs: counseling, education, physical examinations, cervical cancer screening, blood tests, immunizations, pregnancy tests, dispensing of contraceptives, and screening and treatment of gonorrhea. Additional information concerning the proposal may be obtained from:

Suzanne Nybo Phone: (406)444-4740
Family Planning Program
Montana Department of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Comments will be appreciated by April 12, 1985.

MT850313-535-X

Montana Department of State Lands sent to the U.S. Department of the Interior, Office of Surface Mining, their application for $1,336,718 federal funds for administration of the Abandoned Mine Reclamation Program for fiscal year 1986. Information concerning the proposal may be obtained from:

Richard Juntunen, Chief Phone: (406)444-2074
Abandoned Mine Reclamation Bureau
Montana Department of State Lands
1625 Eleventh Ave., Helena, MT 59620

Comments will be appreciated by April 12, 1985.

MT850314-536-X Montana Department of Health & Environmental Sciences submitted an application for $7,300 federal funds to the U.S. Department of Health & Human Services for a program to establish alternate testing sites to perform Human-T-Lymphotropic Virus-Type III (HTLV-III) Antibody testing to assure that high risk individuals who wish to receive the test are not turned away because they cannot pay the cost of the test. The funds for the program are for the 90-day period from the anticipated date of the award - April 1, 1985. The primary purpose of establishing an alternate testing site is to provide a site away from the blood collection centers, i.e., Red Cross and United Blood Services. The start-up costs include the purchase of lab equipment necessary for testing, payment of the administration costs of the tests and training cost of laboratory and counseling personnel involved with the testing and follow-up of those individuals with positive tests. Information concering the proposal may be obtained from:

Judith Gedrose, R.N. Phone: (406)444-4740
Health Services Division
Montana Dept. of Health & Environmental Sciences
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by April 12, 1985.

MT850314-537-X Two River Eagle School, the high school of the Confederated Salish and Kootenai Tribes of the Flathead Reservation, at Dixon, Montana, submitted to the U.S. Department of Education, their application for third year continuation of the Title VII grant under Bilingual Education. They have requested $82,025 federal funds. You may obtain information regarding the proposal from:

Richard E. Barber, Principal Phone: (406)246-3598
Two Eagle River School
Star Route Box 11, Dixon, MT 59831

Comments will be appreciated by April 12, 1985.

MT850314-538-X Human Resource Council, District XII, at Butte, submitted a Head Start Expansion Program application to the U.S. Department of Health & Human Services. They are requesting $22,525 federal funds to operate a Home Start Program for approximately twelve children and their families in Silver Bow County. A home visitor will visit each family for at least ninety minutes every week. The children and their parents will come to the Head Start Center in Butte three times a month for classroom related activities and class training in component areas. The children enrolled in the homebased program will receive the same comprehensive services as the children enrolled in the centerbased program. For information concerning the proposal, contact:

Jean Finley, Director Phone: (406)723-4078
Head Start
Butte-Silver Bow Anti-Poverty Council, Inc.
P. O. Box 608, Butte, MT 59703

or: Corinne Shea, Executive Director Phone: (406)782-7200
Human Resource Council, District XII
P. O. Box 3486, Butte, MT 59701

Comments will be appreciated by April 12, 1985.

MT850315-539-X Parents Free Action Committee, the Head Start Program in Kalispell, Mt, sent to the U.S. Department of Health & Human Services their proposal for the innovative expansion of Head Start services in Lincoln County. Forty-eight eligible children will be enrolled in the home-based Head Start program: twenty-four in the Libby area, twelve in the Troy area, and twelve in the Eureka area. Administration, supportive services, curriculum and staff training will be provided by the present program staff from the Flathead County Head Start Program. Information about their proposal may be obtained from:

Nancy Jensen Phone(406)755-5837
Parents Free Action Committee
P. O. Box 1696, Kalispell, MT 59901

Comments will be appreciated by April 15, 1985.

MT850315-540-X Montana Department of Highways sent to the U.S. Department of Transportation a Revision to the 1985 Annual 105 Program. The revision is requesting $313,400 additional federal funds for incidental construction (utilities) and right of way (aquisition) for a future construction project that will widen the existing roadway north of Circle, MT, and then apply a plant mix surface overlay on top of the existing road. Details concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by April 15, 1985.

MT850315-541-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of February. Montana applications were as follows:

1. Permit Issued - 2/5/85 - Montana Department of Highways to place fill material in conjunction with the replacement of 3 deteriorated bridges in Camas Creek near Perma, MT.
2. Permit Issued - 2/20/85 - R. A. Mikelson to place fill material in conjunction with the construction of a bank protection project at mile 2.65 in Rosebud Creek.
3. Permit Withdrawn - 2/23/85 - David J. Maclay for placement of fill material in the Bitterroot River in conjunction with the construction of a bank protection project.
4. Permit Issued - 2/27/85 - Robert James to place fill material in conjunction with a bank protection project at mile 45.90 in the Beaverhead River.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850315-542-X U.S. Department of the Interior, Bureau of Land Management, sent to the Clearinghouse a copy of a report entitled A Review of The Unsuitability Criteria in Federal Coal Leasing. The Report is an Appendix to the February 1985 Draft Environmental Impact Statement Supplement - Federal Coal Management Program and in part, responds to the analysis of the Federal Coal Program made by the Office of Technology Assessment in its study entitled: Environmental Protection in the Federal Coal Leasing Program. The findings and conclusions contained in this document may lead to changes in administration of the federal coal management program. Our copy of the Report is available to you for review upon request. Comments on this evaluation of the coal unsuitability criteria should be directed to:

Director (640) Phone: (202)343-4352
Bureau of Land Management
Department of the Interior
Attn: Michael O. Giblin
18th and C Sts., N.W., Washington, D.C. 20240

Comments must be received by April 9, 1985.

MT850318-543-X The U.S. Department of Defense, Department of the Air Force, sent notice that the Strategic Air Command is proposing two new low level aircraft routes, IR 313 and IR 314, over the states of Montana, Utah, Idaho, and Washington for the purpose of testing B-52H aircraft. An environmental assessment (EA) and Finding of No Significant Impact (FONSI) have been prepared for the proposal. A copy of the Environmental Assessment Summary and the FONSI are on file at the Clearinghouse and available for your review and/or comment upon request. You are to forward any comments or questions you may have regarding the proposed action to:

Tom Manning Phone: (214)767-2532
Department of the Air Force
Air Force Regional Civil Engineer Central Region
1114 Commerce St., Dallas, Texas 75242

Comments must be received by April 14, 1985.

MT850318-544-X Montana Independent Living Project, Helena, MT, applied to the U.S. Department of Education for $150,000 federal funds to continue their program in Montana. A non-profit agency, the Montana Independent Living Project is a cross-disabilities service agency which provides assistance to the physically disabled and visually and hearing impaired through their offices in Billings, Great Falls and Helena. Their purpose is to promote the development, improvement, and expansion of community-based services which directly and indirectly facilitate the independence, productivity, and quality of life for disabled Montanans. Questions about the proposal, requests for additional information, or comments, should be sent to:

Zana Smith Phone: (406)444-4684
Montana Independent Living Project
1215 Eighth Ave., Helena, MT 59601

Comments will be appreciated by April 18, 1985.

MT850318-545-X Child Start, Inc., the Head Start Program in Missoula, Montana applied to the U.S. Department of Health & Human Services for a $43,577 federal grant for a Rural Home Start Expansion Program they wish to continue. They propose to serve an additional 25 preschool children and their families - 3 in Clinton, 6 in Deer Lodge, 3 in Drummond, 6 in Elliston, 6 in Lolo and 1 in Superior, Montana. A comprehensive child development program would be offered including education, health and social services and encouraging parent participation. Information concerning this proposal may be obtained from:

Scot M. Anderson, Director Phone: (406)728-5460
Child Start, Inc.
140 S. Sixth E., Missoula, MT 59801

Comments will be appreciated by April 18, 1985.

MT850318-546-X U.S. Department of the Interior, National Park Service, sent several copies of an Environmental Assessment which analyzes alternatives for Lake McDonald, Sun Point/Rising Sun/St. Mary and Many Glacier/Swiftcurrent areas of Glacier National Park. The alternatives address a number of issues including provision of more day use facilities; redistribution of some overnight accommodations from east to west; increase in the proportion of low-cost accommodations; extension of the visitor season; increase in shower/laundry and automobile services; improvement of vehicle access, circulation, and parking; removal of facilities from floodplains; possible addition of public transit system facilities; improvement of Park Service and concession employee housing; relocation of Park Service maintenance and residential facilities; and enhancement of critical wildlife habitat. Copies of the Environmental Assessment are available upon request from the Clearinghouse. Comments should be sent to:

The Superintendent
Glacier National Park
P. O. Box 128, West Glacier, MT 59936

Comments should be sent by May 10, 1985.

MT850320-547-X Chippewa Cree Tribal Education Committee, Box Elder, Mt applied to the U.S. Department of Education for a $92,126 federal grant to continue for a third year their Bilingual Education Program in the Rocky Boy Tribal High School. Requests for information or comments concerning their proposal should be directed to:

Edward F. Parisian, Supt. Phone: (406)395-4291
Chippewa Cree Tribal Education Committee
Rocky Boy Tribal High School
P. O. Box 548, Box Elder, MT 59521

Comments will be appreciated by April 19, 1985.

MT850320-548-X Rocky Boy Elementary School, School District #87-J, Box Elder, MT applied to the U.S. Department of Education for a $125,553 federal grant to continue their Bilingual Education Program in the Rocky Boy Elementary School for a third year. Requests for information and/or comments concerning this proposal should be directed to:

Edward F. Parisian, Supt. Phone: (406)395-4291
Rocky Boy Elementary School, School District #87-J
Rocky Boy Route #620, Box Elder, MT 59521

Comments will be appreciated by April 19, 1985.

ACTION awarded the Retired Senior Volunteer Program of Flathead County, at Kalispell $23,082 federal funds to continue their Retired Senior Volunteer Program for another 12 month period.

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
Room 216 State Capitol
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
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March 29, 1985

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To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 032985

This bulletin lists all items received in the Clearinghouse since our last bulletin published March 20.

A tentative calendar of state agency sponsored meetings for the month of April is attached. Information for the calendar is supplied to the Citizen's Advocate office each month by state agencies. Information to be noted in the May calendar should be submitted by April 26.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. Requests for information should be placed by April 10 so the material requested can be sent to you allowing time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 032985. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT850326-552-X
(cont'd)

raising the existing dam 10 feet using reinforced earth material. The purpose of the proposed project is to bring Middle Creek Dam up to current design standards. A copy of the Public Notice which breifly details the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is April 19, 1985.

MT850326-553-X

U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding an application from the Burlington Northern Railroad requesting approval of plans and issuance of a permit to place fill material in Flathead Lake in conjunction with the construction of a shoreline erosion control structure located in Section 25, Township 27 North, Range 21 West, Flathead County, Montana. The proposed project will consist of constructing an 840-foot long dike along the shoreline of the lake and adjacent to a wetland area. The dike will be approximately 3 feet high with an 8-foot top width and 2-foot horizontal to 1-foot vertical side slopes. The toe of the dike will be at the highwater line. The purpose of the proposed project is to provide short-term containment of creosote contaminants recently discovered in the wetland area adjacent to Flathead Lake. A copy of the Public Notice which briefly details the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of Comments is April 19, 1985.

MT850328-554-X

The Fort Belknap Community Council, Harlem, MT, will apply to the U.S. Department of Commerce, Economic Development Administration for a $280,000 grant to be used to remodel their Industrial Building. The renovated building will house the electronic switchboard manufacture operation they have planned and will, through the creation of long term employment for members of the Fort Belknap Indian Community, provide from 40 to 100 new jobs. Information concerning the proposal may be obtained from:

Franklin Perez, Chairman Phone: (406)353-2205
or: Rudy Beckman, EDA Planner
Fort Belknap Community Council
P. O. Box 249, Fort Belknap Agency
Harlem, Montana 59526

Comments will be appreciated by April 26, 1985.

MT850328-555-X

Economic Growth Council of Great Falls, MT is applying to the U.S. Department of Health & Human Services for a $500,000 grant under the Community Services Discretionary Authority. The funds will be used to establish a decentralized business incubator in order to encourage the development of businesses and create employment opportunities. Please direct all questions and/or comments to:

Montana Intergovernmental Review Clearinghouse Bulletin No. 032985 (Page 1)

Clearinghouse File No.

MT850321-549-X U.S. Department of Agriculture, Forest Service, has published and is soliciting comments on a Draft Environmental Impact Statement (DEIS) and a Proposed Forest Plan they prepared for the Bitterroot National Forest. They have also prepared a Report and DEIS for the Blue Joint and Sapphire Montana Wilderness Study Act Areas of the Bitterroot National Forest. The documents describe a proposed action and other alternative plans for the future management of the land and resources on the Bitterroot National Forest. They analyze and disclose the environmental consequences of implementing each alternative. The Clearinghouse copies of these documents are available to you upon request for review and comments, or you may request copies for your file directly from:

Robert S. Morgan, Forest Supervisor Phone: (406)363-3131
Bitterroot National Forest
316 No. 3rd St., Hamilton, MT 59840

The public comment period ends July 15, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850322-550-X U.S. Department of the Interior, National Park Service, sent several copies of the Draft Land Protection Plan for Grant-Kohrs Ranch National Historic Site, Montana. In summary, the Draft includes a listing of current land owndership and uses; the number of tracts remaining to be protected; methods of protection proposed; statutory acreage ceiling; funding status; priorities; pertinent federal, state or local laws; and alternatives. You may request a copy of the Draft Plan for your review and/or comment from the Clearinghouse. Comments should be sent to:

Nathalie S. Powell, Environmental Protection Assistant
U.S. Department of the Interior Phone: (303)236-8720
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

Comments are requested by April 18, 1985.

MT850326-551-X Montana Health Systems Agency, Helena, MT will apply to the U.S. Department of Health & Human Services for a $153,800 grant to continue their Health Planning and Implementation Program. They will encourage and initiate collaborative long-range planning among heath care providers and consumers to identify, develop and implement health care services needed in Montana; and will maximize rational allocation of health care resources. For information concerning the proposal, please contact:

James H. Foley, Exec. Director Phone: (406)443-5965
Montana Health Systems Agency, Inc.
Gold Block, Helena, MT 59601

Comments will be appreciated by April 26, 1985

MT850326-552-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding an application from the Montana Department of Natural Resources and Conservation, requesting approval of plans and issuance of a permit to place fill material in the Hyalite Creek in conjunction with the rehabilitation of Middle Creek Dam located in Section 15, Township 4 South, Range 6 East, in Gallatin County, Montana. The proposed project will involve

MT850328-555-X (cont'd)

Ronald Oberlander, President Phone: (406)761-5036
Economic Growth Council
P. O.Box 1273, Great Falls, MT 59403

Comments will be appreciated by April 26, 1985.

MT850329-556-X The Northern Cheyenne Tribe, Follow Through Parent Advisory Committee, Lame Deer, MT will apply to the U.S. Department of Education for a $119,540 federal grant to continue their Follow Through Project. It is an academic program for primary age students which allows them to grow physically, mentally and academically. The model used is the original philosophy and methodology of teaching that the University of Kansas implemented in introducing their Behavior Analaysis model in 1969. It includes team teaching, programmed instruction individualized teaching and a positive motivational system, complimented by parent involvement and high academic rating. Information about their program may be obtained from:

Mary Jane Spang Phone: (406)477-6386
Northern Cheyenne Tribe
Follow Through Parent Advisory Committee
General Delivery, Lame Deer, MT 59043

Comments will be appreciated by April 29, 1985.

MT850329-557-X The Northern Cheyenne Tribe, Follow Through Parent Advisory Advisory Committee, Lame Deer, MT will also apply to the U.S. Department of Education for a $34,795 federal grant to continue their Follow Through Resource Center. For the past seven years the Northern Cheyenne Follow Through Resource Center has been providing valuable services to the Behavior Analysis Project and community in the areas of dissemination, staff training, demonstration activities and parent involvement activities. It has developed an extensive network of contracts by publishing a monthly newsletter, circulated throughout the United States, and by participating in awareness presentations at numerous eductional conferences, school districts, and various other entities concerned with children, parent involvement, and/or behavior modification techniques. Information regarding this proposal may be obtained from:

Mary Jane Spang Phone: (406)477-6386
Northern Cheyenne Tribe
Follow Through Parent Advisory Committee
General Delivery, Lame Deer, MT 59043

Comments will be appreciated by April 29, 1985.

MT850329-558-X Montana State University, Center for Bilingual/Multicultural Education, Bozeman, MT, will apply to the U.S. Department of Eduction for a $88,953 federal grant to continue their Title VII Bilingual Education Counselor Training Program. The Counselor Eduction Program now offers a minor in bilingual and/or multicultural counseling. In place of a traditional minor in psychology, sociology or other related fields, graduate students in counseling may elect a series of courses designed to prepare them for a variety of roles in assisting an ethnically

MT850329-558-X (cont'd) diverse clientele. While several cultural groups are addressed specifically, the focus of the program is on Native Americans. For additional information, you may contact:

Ardys SixKiller Clarke, Director Phone: (406)994-4759
Center for Bilingual/Multicultural Education
Montana State University
242 Reid Hall, Bozeman, MT 59727

Comments will be appreciated by April 29, 1985.

MT850329-559-X Blackfeet Community College, Browning, MT is applying to the U.S. Department of Education for $143,581 federal monies to continue their Bilingual Education Teacher Training Program. The program will provide training in Blackfeet Bilingual Education at the A.A. Degree level, Curriculum Development and Community Awareness. Resource materials will be available on the Blackfeet History and Language. The proposal is for the second year of their three year funding cycle. Information requests or comments concerning the project should be sent to:

Dorothy M. Still Smoking Phone: (406)338-5411
Blackfeet Community College
P. O. Box 819, Browning, MT 59417

Comments will be appreciated by April 29, 1985.

U. S. Department of Transportation, Federal Aviation Administration, awarded $325.000 to the Deer Lodge City-County Airport Board for land acquisition; runway extension; rehabilitation of existing runway, taxiway and apron; installation of new beacon; extension of MIRL, relocation of overhead power lines, and drainage improvements.

U. S. Department of Health and Human Services awarded Child Start, Inc., of Missoula $25,470 for their Head Start Training and Technical Assistance Program and Cost of Living increase.

U.S. Department of Health and Human Services awarded the Deer Lodge County Head Start program an additional $5,160 for their Training and Technical Assistance Program, and additonal $5,414 and $434 grants for their Head Start full year, part day program.

TENTATIVE CALENDAR

APRIL 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Apr. 1	Montana Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 1	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Apr. 2	Board of Physical Therapists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 2	Committee for Emotionally Disturbed Children	Billings	Dept. of Institutions Dr. Lear, Missoula Ph: 721-3001
Apr. 4	State Tax Appeal Board	Bozeman	Dept. of Administration Bob Raundal Ph: 444-2720
Apr. 4	Public Hearing - Sohio Petroleum Co.'s application - Permit to drill exploratory oil & gas well in Gallatin County	Bozeman	Dept. of Natural Resources Dee Rickman Ph: 444-6675
Apr. 5	Board of Plumbers	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 8.	Board of Landscape Architects	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 8	Board of Pharmacy	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 11	Health Facilities Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 12	Board of Architects	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 12	Board of Veterinary Medicine	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494

Apr. 12	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Apr. 12	Teachers' Retirement Board	Billings	Dept. of Administration Denise Blankenship Ph: 444-3134
Apr. 12	Retired Teachers' Group	Billings	Dept. of Administration Denise Blankenship Ph: 444-3134
Apr. 12	Board of Personnel Appeals	Helena	Dept. of Labor & Industry Bob Jensen Ph: 444-4662
Apr. 16	DDPAC Interagency Planning	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
Apr. 18	Governor's Economic Development Council	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 18	Governor's Committee on Employment of the Handicapped	Helena	Dept. of Administration Bob Liston Ph: 444-3871
Apr. 18	Governor's Handicapped Employment Challenge Kickoff Luncheon	Helena	Dept. of Administration Bob Liston Ph: 444-3871
Apr. 18 & 19	DDPAC Full Council Meeting	Helena	Social & Rehab Services Clyde Muirheid Ph: 444-3878
Apr. 19	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Apr. 19	Board of Psychologists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 22	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Apr. 22	Board of Optometrists	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 22	Board of Examiners	Helena	Dept. of Administration N. LeFebvre Ph: 444-2032

Apr. 23 24 & 25	State Tax Appeal Board	Kalispell	Dept. of Administration Bob Raundal Ph: 444-2720
Apr. 25 26 & 27	Coal Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 25	Concentrated Employment Program - Private Industry Council	Butte	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
Apr. 26	Fish & Game Commission	Helena	Dept. of Fish, Wildlife & Parks Jim Flynn Ph: 444-3186
Apr. 26	Montana Economic Development Board	Helena	Dept. of Commerce Janice Huffman Ph: 444-3494
Apr. 26	State Tax Appeal Board	Kalispell	Dept. of Administration Bob Raundal Ph: 444-2720
Apr. 26	Bidders' Conference	Helena	Dept. of Institutions R. Anderson Ph: 444-3904

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April 10, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 041085

The attached bulletin lists all items received in the Clearinghouse since our bulletin of March 29. These periodic bulletins contain a brief summary or description of each item and a file number for identification. Included are notices regarding requests for federal financial assistance, notices concerning environmental impact matters, and miscellaneous other notices and items that may be of interest to you. A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the bulletin preceding the scheduled events. Late or miscellaneous notices regarding meetings are noted individually at the end of the bulletin when received.

If you wish to pursue in more detail any item listed, you may use the request form below, sending it directly to the contact person listed in the item summary, or sending it to the Clearinghouse as indicated. The Clearinghouse will send you copies of the information we have on file. Additional information, if desired, should be obtained from the appropriate contact person. Please place your request for information in this bulletin by April 17 so the information may be sent to you in time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 216 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041085.

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to: ______________________
Agency/Organization

____
Mailing Address

____
Name/Title

MT841228-331-X Draft Environmental Impact Statement (DEIS) and Proposed Forest Plan Supplement for the Beaverhead National Forest

Tom Coston, Regional Forester for the U.S. Department of Agriculture, Forest Service Office, at Missoula, MT notified this office the comment period on the above DEIS and Proposed Forest Plan Supplement has been extended once more. Due to a number of requests with a variety of reasons, the closing date for public review has been extended to June 1, 1985. Requests for further information should be addressed to:

Joseph J. Wagenfehr, Supervisor
Beaverhead National Forest
P. O. Box 1258, Dillon, MT 59725

Comments will now be accepted until June 1, 1985.

MT850401-560-X Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services an amendment to the Title IV-A (AFDC) pre-printed State Plan. The amendment clarifies actual policy of disregarding the earnings of a full-time student in determining whether total family income exceeds 185% of the state standard of need, when applying for Aid for Dependent Children (AFDC). No program changes will be initiated and there will be no fiscal impact as a result of this clarification. For information concerning the amendment, contact:

Wilma Tiddy Phone: (406)444-4135
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59620

Comments will be appreciated by May 1, 1985.

MT850401-561-X Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services an amendment to the Title XIX (Medicaid) pre-printed State Plan. Montana has elected to provide Medicaid coverage to those families with unemployed parents. This same amendment was added to the Title IV-A (AFDC) State Plan in February (See MT850221-476-X) and is now amending the Medicaid State Plan. The total state fiscal impact has been determined to be $2,439,493 for the biennium as a result of adding this group. Please direct questions or comments concerning this amendment to:

Cathy Kendall Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by May 1, 1985.

MT850401-562-X The Clearinghouse has received from the Gallatin National Forest office in Bozeman one copy of each of the following documents: Proposed Gallatin Forest Plan; Draft Environmental Impact Statement (DEIS); Hyalite-Porcupine-Buffalo Horn Wilderness Study Report; an Overview; and Management Area Maps. The Forest Plan guides all natural resource management activities and establishes management standards for the Gallatin National Forest. The DEIS describes the proposed action and alternatives for managing the forest land and resources. The land area administered is the 1,735,412 acres of the Gallatin, including forest land in portions of Madison, Gallatin, Park, Sweet Grass, Meagher, and Carbon Counties, Montana. The alternatives provide different mixes of management prescriptions, resulting in different levels

MT850401-562-X (cont'd)

of outputs, goods, and services. The environmental consequences for the proposed action and alternatives are discussed.

The purpose of the Hyalite-Porcupine-Buffalo Horn Wilderness Study Report is to evaluate the area for its wilderness suitability and make a recommendation for its future management. It describes and documents the analysis of six different alternatives and describes the consequences of each. The proposed action of the study report (Alternative 7) is an integral part of the Proposed Gallatin National Forest Plan. The study area contains approximately 155,000 acres of the Gallatin Range in southwestern Montana. The area includes the mountain divide lying between the Gallatin and Yellowstone Rivers south of Bozeman, MT. The area is approximately 35 miles long and 8 miles wide and is within Gallatin and Park Counties. A large portion is privately owned in a checkerboard ownership pattern.

The complete Proposed Plan and DEIS are very complex and detailed. However, the Overview (a 21-page booklet), briefly explains the current situation and proposed alternative. Complete documents may be reviewed at Forest Service offices in Bozeman, West Yellowstone, Livingston, Gardiner, and Big Timber; the Forest Service Region 1 office in Missoula; Forest Supervisor's offices in Helena, Butte, Dillon, Billings and Great Falls; and selected public and college libraries in Montana. Open Houses to discuss the Proposed Plan will be held in Big Timber, Livingston, Gardiner, Bozeman and West Yellowstone. The public will be notified of locations and specific dates through the news media. Further information about the Forest Plan and other documents may be obtained from:

Robert E. Breazeale, Supervisor Phone: (406)587-5271
Gallatin National Forest
P. O. Box 130, Bozeman, MT 59771-0130

Public comment period ends July 15, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850401-563-X

Opportunities, Inc., the Human Resource Development Council for District V in Great Falls, MT applied to the U.S. Department of Health & Human Services for a $42,646 grant for a Home Based Head Start Expansion Program. Their program is designed to operate for 36 weeks. The children will be exposed to 36 four-hour classroom socialization experiences at one 4-hour class per week. The other 4 days, the Home Based Teacher will make a minimum of one 90-minute home visit per child per week. 16 hours of class time per month per child and 6 hour home time per month per child are planned. Information concerning this proposal may be obtained from:

Karen Upham, Director Phone: (406)453-5415
Head Start/Day Care, Opportunities, Inc.
P. O. Box 2289, Great Falls, MT 59403

Comments will be appreciated by May 1, 1985.

MT850402-564-F

The City of Anaconda Housing Authority has applied to the U.S. Department of Housing & Urban Development for $1,619,138 for

MT850402-564-F (cont'd)

Comprehensive Modernization of the following projects in Anaconda, MT. Project No. MT005001 - Mt. Haggin Homes; Project No. MT005002 - Cedar Park Homes; and Project No. MT005003 - P. J. Hagan Manor. Information concerning specific improvements planned is available from the Clearinghouse upon request. Additional information may be obtained from:

Hilda Scharf Phone: (406)563-2921
Housing Authority, City of Anaconda
P. O. Box 1305, Anaconda, MT 59711

Comments will be appreciated by May 2, 1985.

MT850402-565-F

The Helena Housing Authority has applied to the U.S. Department of Housing & Urban Development for $1,013,900 for comprehensive modernization of the following projects in Helena, MT. Project Nos. MT004001 & MT004002 - Stewart Homes; Project No. MT004003 - Eight individual scattered locations in Helena; and Project No. MT004004 - M. E. Anderson Apartments. Information concerning specific improvements planned is available from:

S. A. Massman Phone: (406)444-7970
Helena Housing Authority
812 Abbey St., Helena, MT 59601

Comments will be appreciated by May 2, 1985.

MT850402-566

The Missoula Housing Authority has applied to the U.S. Department of Housing and Urban Development for $156,000 for comprehensive modernization of the following projects in Missoula, MT. Project No. MT033001 - Ten individual scattered locations in Missoula; Project No. MT033002 - Vantage Villa; and Project No. MT033003 - Hellgate Sites (at 13 various locations). Information concerning specific improvements planned is available from

Cecil Barnier Phone: (406)549-4113
Missoula Housing Authority
1319 E. Broadway, Missoula, MT 59802

Comments will be appreciated by May 2, 1985.

MT850403-567-X

Midwest Assistance Program, Inc., New Prague, Minnesota, is applying to the U.S. Department of Health & Human Services for a $350,000 grant for their Regional Technical Resource Center (Midwest) Program. The project is designed to assist 90 rural communities in nine states (Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, South Dakota, Wyoming and Montana) in improving their water and/or wastewater services. This will be accomplished through Regional Technical Resource Center's staff site visits and other consultation. An emphasis is made on water/wastewater systems being affordable to low-income families. An additional $20 million toward the total project cost will be leveraged on behalf of community projects. For additional information concerning the proposal, you may contact:

Kenneth Bruzelius, Executive Director
Midwest Assistance Program, Inc. Phone: (612)758-4334
P. O. Box 81, New Prague, MN 56071

Comments will be appreciated by April 3, 1985.

MT850403-568-X The Blackfeet Tribal Business Council, Economic Development Committee, at Browning, MT submitted to the U.S. Department of Health & Human Services, Office of Community Services, a discretionary grant application requesting $334,800 federal monies for a "Campground Enterprise Expansion Project." This is an economic development project being initiated by the Blackfeet Tribe to expand and improve an existing business venture. The plan consists of expanding their present campground enterprise which consists of four campgrounds by purchasing a fifth campground and the KOA Campgrounds of America franchise rights for the reservation area. Information regarding the proposal may be obtained from:

Roy LaFromboise, Exec. Director Phone: (406)7406/7206
Blackfeet Planning Department
The Blackfeet Tribe
P. O. Box 850, Browning, MT 59417

Comments will be appreciated by May 3, 1985.

MT850403-569-F U.S. Department of the Interior, National Park Service, sent a news release concerning campsite reservations this summer. You can reserve campsites in advance at nine National Park areas: Arcadia National Park, Maine; Cape Hatteras National Seashore, No. Carolina; Grand Canyon National Park, Arizona; Great Smokey Mountains National Park, No. Carolina- Tennessee; Mammoth Cave National Park, Kentucky; Sequoia-Kings Canyon National Park, California; Shenandoah National Park, Virginia; and Yosemite National Park, California. Each of these parks has campgrounds other than those that will be for reserved use. Camping in all other National Parks will be on a first-come/first-served basis. Camping fees range from $5 to $8 per night and there is a $3.50 service charge for each reservation transaction. The news release has additional information concerning reservations. We will be pleased to send you a copy of the release upon request.

MT850404-570-X Montana Department of Health & Environmental Sciences, Health Services Division, has applied to the U.S. Department of Health and Human Services for a $323,270 federal grant for their Family Planning Program. The U.S. Department of Health & Human Services set aside special funding in each region to be used to implement special initiative activities in the following family planning program areas: Family Involvement, Male Involvement, Natural Family Planning, Infertility and Programs of Regional Priority. The Montana Department has submitted their concept paper, one of eleven, to compete for funds to meet the regional initiative. Additional information may be obtained from:

Suzanne Nybo Phone: (406)444-4740
Montana Dept. of Health & Environmental Sciences
Family Planning Program
Cogswell Building, Helena, MT 59620

Comments will be appreciated by Friday, May 3, 1985.

MT850405-571-X Montana Department of Fish, Wildlife & Parks submitted to the U.S. Department of the Interior, an amendment to their Statewide Endangered Species Research Project. They are requesting an extension of time for the project which entails a request for $268,200 additional federal funds as well. An extension

MT850405-571-X (cont'd)

of the work involved through June 30, 1987 is also included in the amendment. For information concerning the proposed amendment, please contact:

Dale W. Witt Phone: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
Wildlife Division
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by May 3, 1985.

MT850408-572-X

Billings-Yellowstone City-County Planning Board will apply to the U.S. Department of Transportation for $340,000 additional federal funds for changes in their Billings Transportation Improvement Program (TIP). The changes are modifications at the West Billings Interchange. Information concerning their proposal may be obtained from:

Gary Huttmann, Planner II Phone: (406)657-8246
Billings-Yellowstone City-County Planning Board
510 N. 28th St., P. O. Box 1178, Billings, MT 59101

Comments will be appreciated by May 8, 1985.

MT850409-573-X

U.S. Department of Agriculture, Forest Service, sent to the Clearinghouse a copy of each of the following documents: Draft Environmental Impact Statement (DEIS); DEIS APPENDICES; Draft Custer National Forest and National Grasslands Land and Resource Management Plan; Custer National Forest and National Grasslands Proposed Action Maps; and Custer National Forest and National Grasslands Alternative Maps. The DEIS's describe a proposed action and other alternative plans for the future management of the land and resources on the Custer National Forest. The environmental consequence of implementing each alternative is documented and analyzed.

A number of public meetings are scheduled and the public is encouraged to meet with the Forest Service personnel to let them know how you feel the Custer National Forest should be managed. Listed below are the meetings scheduled in Montana:

May 2	11:00 a.m.	at Baker, MT
May 2	7:00 p.m.	at Ekalaka, MT
May 6	7:00 p.m.	at Ashland, MT
May 7	7:00 p.m.	at Red Lodge, MT
May 9	7:00 p.m.	at Billings, MT

The locations of the above referenced meetings will appear in the local newspapers. You are encouraged to comment on the Proposed Custer National Forest Plan - what you like or dislike about it. Copies of the DEIS are available from, and you may send your comments to:

Dave Filius, Forest Supervisor Phone: (406)657-6361
Custer National Forest
2602 1st Ave. No., P. O. Box 2556, Billings, MT 59103

The public comment period ends August 1, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850409-574-X

Vocational Education Services, Office of Public Instruction, will submit to the U.S. Department of Education, the State Plan for Adult Education. They are applying for $484,119 federal funds which Congress appropriated for Montana in fiscal year

MT850409-574-X 1986 (July 1, 1985 thru June 30, 1986). This is a preliminary allocation due to the fact that the 1984 amendments to the Adult Eduction Act changed the allocation formula, and an approprition request based on the new formula must be resubmitted to Congress with the Administration's 1986 budget. Therefore, these preliminary allocations are to be used for planning purposes and revisions will be sent to state agencies as soon as possible. Review procedures on this project have been delegated to the Office of Public Instruction. You are asked to direct your questions and/or comments concerning the proposal to:

William J. Cunneen Phone: (406)444-4443
Adult Education Specialist
Vocational Eduction Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by May 9, 1985.

MT850309-575-F Renewable Technologies, Inc., Butte, MT, submitted to the U.S. Department of Health & Human Services, an application for $121,773 federal funds for a "Model Approach to Development of Breastfeeding as a Specialty in Maternal/Infant Health Care Program." It is estimated that 220 persons in the Butte area would benefit immediately from this program. As an innovative approach to breastfeeding promotion, counseling and support, the proposed project would provide a model of national significance. Information concerning the proposal is available from:

Rita J. Bradley, R.D. Phone: (406)782-2386
Renewable Technologies, Inc.
P. O. Box 4113, 630 Utah St., Butte, MT 59702

Comments will be appreciated by May 9, 1985.

MT850123-396-S In our Bulletin No. 013185, January 31, 1985, this item concerning ASARCO's application for a permit to discharge from a mine sump located in Lincoln County, MT, was listed. (Tentative Permit No. MT-0024538). The Montana Department of Health and Environmental Sciences has now advised that there were a number of comments received and three seemed prevalent and seemed to demand clarification:

(1) The proposed tentative permit was intended to renew a currently existing, expired but administratively extended permit, which would allow the discharge of excess mine adit water into Stanley Creek.

(2) The effluent covered by the permit is mine adit water only, not tailing system water.

(3) There has never been a discharge of mine water under this permit, since its issuance in January 1979.

ASARCO has decided that the conditions in the tentative permit are too stringent to be practical to try to address at this time, given that the project actually expects no discharge of mine water. Therefore, ASARCO has withdrawn their application for renewal of the above-referenced permit and no further review and response on this application will be undertaken by the Department of Health & Environmental Sciences.

MT850410-576-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding an application from David MaClay requesting permission to place fill material in the Bitterroot River in conjunction with a bank protection project located in Section 13, Township 11 North, Range 20 West, Missoula County, MT. The purpose of the proposed project is to prevent further bank erosion at this location. A copy of the Public Notice which briefly details the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is May 8, 1985.

* * * * * * * * * * * * *

U.S. Department of Health & Human Services notified the Clearinghouse of the following awards granted:

$80,000 to the Montana Department of Social and Rehabilitation Services for their Long-Term Care Ombudsman and Elderly Legal Services Developer Support and Training of Aging Network Program.

$2,978 to Opportunities, Inc., of Great Falls, MT for a cost of living supplement to their Head Start Program.

$5,376 to District 4 Human Resource Development Council at Havre, MT for their Full Year and Handicap Head Start Program and a second award of $5,160 for their Head Start Technical and Training Assistance Program.

* * * * * * * * * * * * * *

Montana Department of Commerce Advised that a meeting of the Board of Investments will be held on April 16 at 8:30 A.M. Location: 1236E. Sith Ave., Helena For additional information, please contact Michell at (406)444-2656.

The Governor's Advisory Council on Aging will meet at the State Capitol, Room 209, on April 18 and 19. For information concerning this meeting, call Charlie Briggs at (406)444-5513.

HEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

State of Montana
Office of The Lieutenant Governor
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PLEASE RETURN

April 18, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 041885

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of April 10. Your request for information regarding items listed in this bulletin should be submitted by April 30 so the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings for the month of May is being prepared to be distributed with our next IGR bulletin. State agencies are requested to submit information you wish publicized in the bulletin to the office of the Citizen's Advocate no later than April 26. Information needed is the date, topic, location, sponsoring state agency, contact for additional information and contact phone number.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. The Clearinghouse will send you copies of the information we have on file. Additional information necessarily will need to be obtained from the contact person identified in the item summary. When appropriate, a closing date for receipt of inquiries or comments is included in the summary. Comments should be returned directly to the applicant, with a copy to the Clearinghouse for our file.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620

OR

Contact Person Listed In
Text of Project Summary

Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 041885.

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to: ______________________________
Agency/Organization

____
Mailing Address

____
Name/Title

Clearinghouse File No.

MT850410-577-X Human Resource Council, District XII, Butte, MT, submitted a Head Start program application to the U.S. Department of Health and Human Services, requesting a $32,000 federal grant to purchase a bus to use in their various Head Start programs in Butte and Silver Bow County. For information concerning their proposal, you may contact:

Jean Finley, Director Phone: (406)723-4078
Head Start Program
Butte-Silver Bow Anti-Poverty Council, Inc.
P. O. Box 608, Butte, MT 59703
or: Corinne Shea, Exec. Director Phone: (406)782-7200
Human Resource Council, District XII
P. O. Box 3486, Butte, MT 59701

Comments will be appreciated by May 10, 1985.

MT850410-578-F U.S. Department of the Interior, National Park Service, sent a newsletter providing a summary of current issues, the status of development projects, and other actions occurring in Yellowstone National Park that may be of interest to the various publics they serve and impact. Planning and development actions at Grant Village, West Thumb, Old Faithful, and Fishing Bridge are discussed, as well as winter use in the park. Resource management, including bears, bison, elk, and hazard tree removal are discussed. Physical science issues include earth sciences, Island Park Geothermal Area, oil and gas leasing, Yellowstone River turbidity, mining, and acid deposition. Construction matters discussed are the Federal Land Highway Program, the National Park Service Road Program, restoration and improvement, and concession facility upgrade. A short overview on visitor use is also covered. We will be pleased to send you a copy of the newsletter upon request.

MT850411-579-X U.S. Department of the Interior, National Park Service, sent several copies of the draft Land Protection Plan for Glacier National Park, Montana. In May of 1982 the Department required that all Land Acquisition Plans be updated and changed the name to "Land Protection Plan." The Park Service is seeking ways to accomplish its goals. Among alternatives discussed in the Land Protection Plan are purchase of easements and other less-than-fee interests; exchanges; donations; bargain sales and other tax-benefit oriented sales; control by local zoning and cooperative agreements with landowners, private non-profit groups and local governments. Land Protection Plans will be reviewed on a biennial basis and revised as necessary to reflect changes in conditions. This Land Protection Plan should not be interpreted as an offer to purchase land or interests in land. It will generally serve as a guide in subsequent funds and other constraints and does not diminish the rights of any non-federal landowner. This plan focuses on the 869 non-federal acres of the more than one million acres in Glacier National Park. You may request your copy of the draft Plan directly from the Clearinghouse. Information requests or comments should be sent to:

MT850411-579-X (cont'd)

Nathalie S. Powell Phone: (303)236-8720
Environmental Protection Assistant
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

Comments must be returned to that address before June 18, 1985.
*This ES is subject to the provisions of Governor's Executive Order 6-84.

MT850411-580-X

U.S. Department of the Interior, National Park Service, sent several copies of the Environmental Assessment for Road Improvements to the Going-to-the-Sun Road in Glacier National Park, Montana. The National Park Service proposes to rehabilitate approximately 9.8 miles of Going-to-the-Sun Road from its junction with the east Apgar Campground road to the junction with the Lake McDonald Ranger Station road at the northeast end of Lake McDonald. This document also analyzes the desirability of retaining, deleting and or redesigning each of 36 existing pullouts along Lake McDonald. This project is the second phase of road rehabilitation for the Going-to-the-Sun Road; the first phase consisted of repaving the road from the northern end of the Middle Fork Bridge to the Apgar campground intersection, where this project begins. Modifications to the remainder of the road will be considered in the transportation plan currently underway. You may request your copy of the Environmental Assessment directly from the Clearinghouse. Comments should be sent to:

Nathalie S. Powell Phone: (303)236-8720
Environmental Protection Assistant
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

Comments will be appreciated by May 9, 1985.
*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT850412-581-X

U.S.Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Bowdoin National Wildlife Refuge, U.S. Fish and Wildlife Service, Malta, Montana, requesting approval of plans and a permit to place fill material in Lake Bowdoin in conjunction with the construction of two dikes, a drainage canal, and a canal cleaning project. The proposed project is located about 7 miles east of Malta on old Highway #2. The purpose of the proposed project is to improve water management capabilities. A copy of the Public Notice which briefly details the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U. S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is May 10, 1985.

MT850412-582-X

Beaverhead County Airport Board, Dillon, MT, submitted an application to the U.S. Department of Transportation for $1,299,474 federal funds to be used for airport improvements. The proposed improvements to the Dillon Airport include land acquisition

MT850412-582-X (cont'd)

for new Runway 16/34; construction, installation of a medium-intensity runway lighting (M.I.R.L.) system, and installation of a precision approach path indicator (P.A.P.I.) system on it. Also included in the proposed improvement plan is grading and paving of crosswind Runway 3/21 and the installation of an M.I.R.L. system and a P.A.P.I. system on it. Rehabilitation of the existing taxiway and apron are also proposed. Information concerning this proposal should be obtained from:

Ron Johnson, Chairman Phone: (406)683-6113
Beaverhead County Airport Board
Dillon, MT 59725
or: Keith Jensen Phone: (406)442-8160
Robert Pecia & Associates
810 Hialeah Court, P. O. Box 4518, Helena, MT 59604

Comments will be appreciated by April 13, 1985.

MT850412-583-X

Judith Basin County and the Stanford Airport Board submitted an application to the U.S. Department of Transportation for $318,474 federal funds to be used for airport improvements to the Stanford Airport. Proposed improvements there include land acquisition for a new 700-foot runway extension on the 11 end of Runway 11/29; construction of the extension; rehabilitation of the existing Runway 11/29, taxiway, and apron; installation of a new medium-intensity runway lighting (M.I.R.L.) system and a precision approach path indicator (P.A.P.I.) system on Runway 11/29; and drainage improvements along the existing Runway 11/29. Also included are the installation of a new beacon and four new tie-downs. Information concerning this proposal should be obtained from:

T. R. Brady, Chairman Phone: (406)566-2460
Stanford Airport Board
Stanford, MT 59479
or: Keith Jensen Phone: (406)442-8160
Robert Pecia & Associates
810 Hialeah Court, P. O. Box 4518, Helena, MT 59604

Comments will be appreciated by April 13, 1985.

MT850412-584-X

U.S. Postal Service sent notification of their intent to continue processing and/or negotiation to complete acquisition of a new leased postal facility at Troy, Montana. The project was originally initiated in March, 1982. The estimated project size of the building is 3,024 square feet on a 21,320 square foot site. Information or comments concerning the proposal may be directed to:

Charles H. Winston, Acting Manager Phone: (206)764-3662
Real Estate Branch - WER5
U.S. Postal Service
P. O. Box 2000, Kent, WA 98032-0200

Comments, if any, will be appreciated by May 12, 1985.

MT850415-585-X

U.S. Postal Service sent notification of their intent to continue processing and/or negotiation to complete acquisition of a new leased postal facility at Lincoln, Montana. The project start date was May 22, 1984. A 1,944 square foot building on a 20,800 square foot site is the estimated project size. Information concerning the proposal may be directed to:

MT850415-585-X (cont'd)

Charles H.Winston, Acting Manager Phone: (206)764-3662
Real Estate Branch - WER5
U.S. Postal Service
P. O.Box 2000, Kent, WA 98032-0200

Comments, if any, will be appreciated by May 12, 1985.

MT850415-586-X

Hays/Lodge Pole School District #50, Hays, MT, applied to the U.S. Department of Education for a $100,931 federal grant to continue their Title VII Tri-Lingual Education Basic Program. The program is designed for improvement of bilingual education for LEP (limited English proficient) children in grades Kindergarten through third grade through the development of an Assiniboine/Gros-Ventre basal reading series with an individualized instructional approach. Information about their proposal may be obtained from:

Minerva Allen Phone: (406)673-3120
Hays/Lodge Pole School District #50
General Delivery,
Hays, MT 59527

Comments will be appreciated by May 15, 1985.

MT850415-587-F

U.S. Department of Energy, Bonneville Power Administration, sent a copy of the Draft Report, Part I, for their Direct Service Industries (DSI) Options Study. It is a summary of BPA's analysis of five basic options concerning the DSIs. The report explains the purpose of the Study and the preliminary results of the analysis. No options are recommended. The draft report is offered so that readers will have information on the various impacts of the options and may use the comparisons included in the report to help in recommending a preferred option. 34 public information presentations were conducted during March. 13 meetings are scheduled for April. A meeting will be held on April 22, 1985 at the Columbia Falls High School Auditorium in Columbia Falls, MT. Registration will be at 6:30 p.m. with the meeting beginning at 7:00 p.m. After appropriate revisions based on public review and comment, BPA will issue a final report. Our copy of this draft report is available to you for review upon request. For further information, you may contact:

Donna L. Geiger Phone: (503)230-3478
Public Involvement Manager or:
P. O. Box 12999 Toll-free 800-547-6048
Portland, OR 97212

Comments may be mailed to the Public Involvement office by May 10, 1985, or delivered --orally or in writing -- at one of the meetings scheduled during April.

MT850415-588-X

U.S. Department of the Interior, National Park Service, sent several copies of the Draft Land Protection Plan for Fort Union Trading Post National Historic Site, North Dakota and Montana. Establishment of the Fort as a historic site was authorized in 1966 and in 1978, an acreage increase was authorized to protect a natural view across the river from the Fort. 6.26 acres of the 50-acre authorized increase, are required to complete the Bodmer Overlook access north of the Fort and Missouri River. Current uses are compatible with the park objectives. The major protection problems are four tracts of land totalling 35.59 acres, all of which are portions of much larger parcels,

MT850415-588-X (cont'd)

south of the Missouri River. Alternatives and Analysis, and Recommendations are included in the Draft. You may request your copy of the Draft Plan directly from the Clearinghouse. Information requests or comments should be directed to:

Nathalie S. Powell Phone: (303)236-8720
Environmental Protection Assistant
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

Your comments will be appreciated by May 10, 1985.

*This ES is subject to the provisions of Governor's Executive Order 6-84.

MT850415-589-X

U.S. Department of the Interior, Office of Surface Mining, and the Montana Department of State Lands submitted to this office for review a copy of the Draft Environmental Impact Statement (DEIS) for Consolidation Coal Company's proposed CX Ranch Mine near Decker, Montana in Big Horn County. The document analyzes in detail the environmental impacts of Consolidation Coal Company's plan to open and operate a 1,905-acre coal strip mine over a 12-year period. The document also analyzes the company's long-range plans to extend the life of the mine 33 years and expand the mine area by 3,720 acres. A public hearing will be held in Sheridan, Wyoming on May 22, 1985 at 7:00 p.m. at the Sheridan Junior College, Room 124 of the Whitney Building. Additional information on Consolidation Coal Company's application is available from the Department's Helena and Billings offices and from the U.S. office of Surface Mining's Denver Office. You are asked to send your comments to:

Kit Walther, Chief Phone: (406)444-2074
Environmental Analysis Bureau
Reclamation Division
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Mailed comments must be post-marked by June 11, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850415-590-F

U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of March. Montana applications were as follows:

1. Permit Issued - 3/4/85 - S & J Operating Company to place fill material in conjuction with a channel cleanout and bank protection project in Two Medicine River at mile 13.40.
2. Application Withdrawn - 3/6/85 - Corps of Engineers to place fill material in conjunction with a bank protection project in the Tongue River at mile 100.00.
3. Application Withdrawn -3/7/85 - Madison County to place fill material in conjunction with the construction of a dike in the Big Hole River at mile 11.80.
4. Permit Issued - 3/15/85 - Madison County to place fill material in conjunction with a bank protection project in the Big Hole River at mile 2.60.
5. Permit Issued - 3/18/85 - Louis Sparovic to operate a dredge in conjunction with a placer mining project in the Yellowstone River between miles 331.20 and 351.00.

MT850415-590-X (cont'd)

6. Letter of Permission Issued - 3/28/85 - to John Michunovich to place an irrigation intake structure in the Yellowstone River at Mile 292.10.

The following General Permits were also issued in March, 1985.

MT Dept. of Fish, Wildlife & Parks - G.P. 83-02-00006 - 3/8/85
MT Dept. of Fish, Wildlife & Parks - G.P. 83-02-00007 - 3/11/85

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850417-591-X

Montana Department of Natural Resources and Conservation submitted to the U.S.Department of the Interior a grant request for $67,835 to be supplemented with equal monies from the State for a research grant entitled "Economic Efficiency and User Satisfaction Through Market Exchanges of Water." The objective of this research is to establish the legal, economic, technical and social foundation necessary for instituting an acceptable water market. Water markets could be developed that would generate an economically efficient allocation of water to overcome limited water supplies. A copy of their proposed project summary is available from the Clearinghouse upon request. Additional information concering the proposal may be obtained from: Richard Moy Phone: (406)444-6633

Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments will be appreciated by May 17, 1985.

MT850417-592-X

Joe Kelley, Developer, of Bozeman, MT submitted for review and comment his application for U.S. Department of Housing & Urban Development, Federal Housing Administration, acceptance of Scottish Acres Subdivision, west of Belgrade, MT. This is a 35.6 acre parcel of land which will be divided into 24 residential lots to be served with individual water and sewer systems. Information concerning the proposed subdivision may be obtained from: Joe Kelley, Developer Phone: (406)587-4261

P. O. Box 1598
Bozeman, MT 59771

Comments will be appreciated by May 17, 1985.

MT850417-593-X

Montana Department of Social and Rehabilitation Services submitted to the U.S. Department of Health & Human Services an amendment to their Title XIX (Medicaid) State Plan. The amendment clarifies the existing State Plan regarding limitations to: home health services, prosthesis devices, physical therapy, and prior approval for transportation. No new policy is proposed and there will be no budget impact. For additional information concerning the amendment, contact:

MT850417-593-X (cont'd)

Charles Williams Phone: (406)444-4142
Montana Dept. of Social &Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by May 17, 1985.

MT850418-594-X Miles Community College of Miles City, Montana will submit an application to ACTION to fund their Retired Senior Volunteer Program in Miles City for another year from October 1, 1985 through September 30, 1986. They will apply for $7,300 federal funds to be supplemented with $3,187 local funding for the program which utilizes the talents of 85 volunteer and eligible senior citizens to perform over 8,000 hours of non-profit service to their community. Additional information concerning the program may be obtained from:

Betty Nation, Director Phone: (406)232-0505
Retired Senior Volunteer Program
1000 Palmer, Miles City, MT 59301

Comments should be sent by May 31, 1985.

* * * * * * * * * * * * * *

U.S. Department of Transportation, Federal Aviation Administration notified the Clearinghouse of the following awards granted:

$126,000 to the Sidney-Richland Municipal Airport Commission, Sidney, MT for installation of a safety fence at the airport.

$537,000 to the Shelby Airport Commission, Shelby, MT for airport improvements including apron expansion, construction of turnarounds, rehabilitation of runways, taxiways and aprons and improvement of airport drainage.

$202,500 to Flathead Municipal Airport Authority for improvements at Glacier Park International Airport.

$600,000 to the City of Miles City, MT for improvements and rehabilitation of runways at Frank Wiley Field in Miles City, MT

$400,000 to the Bert Mooney Airport Authority for construction of a chain-link security fence and other improvements at the Bert Mooney Airport in Butte, MT.

$188,100 to Rosebud County Commissioners for improvements to Tillitt Field Airport at Forsyth, MT.

U.S. Department of Health & Human Services awarded $37,000 to the Medicaid Fraud Control Unit of the Montana Department of Revenue for the annual quarter beginning April 1, 1985.

ACTION awarded the Missoula Area Agency on Aging $24,540 for their Retired Senior Volunteer Program from April 1, 1985 to March 31, 1986.

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Harold Chambers, Supervisor
Montana State Library

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(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

April 29, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review/Clearinghouse

Re: IGR Clearinghouse Bulletin 042985

A tentative calendar of state agency sponsored meetings scheduled for May is attached. The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified. State agencies wishing to have such calendar information publicized in the June calendar should provide the Citizens' Advocate office with the necessary data no later than May 29, 1985.

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of April 18. Your request for information concerning any item listed should be submitted by May 7 so the material can be sent to you in time for your review and/or comment. When appropriate, a closing date for receipt of inquiries or comments is included in the item summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse for our files.

Please Return this Portion of Memo To:

Intergovernmental Review Clearinghouse State Capitol, Room 216 Helena, MT 59620 Phone: (406)444-5522	OR	Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in Montana Intergovernmental Review Clearinghouse Bulletin No. 042985
(Identify using Clearinghouse File No. or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Clearinghouse File No.

MT850418-595-X U.S. Department of the Interior, National Park Service, sent several copies of the final Land Protection Plan for Big Hole National Battlefield, Beaverhead County, Montana. The draft plan was received for review and comment last October (See MT841030-214-X). You may request a copy of the Plan directly from the Clearinghouse.

MT850418-596-X Montana Department of Health & Environmental Sciences will submit to the U.S. Environmental Protection Agency an application requesting $112,716 as an amendment to the Milltown Comprehensive Environmental Response Compensation Liability Act (CERCLA) Cooperative Agreement (Feasibility Study and Record of Decision). This is a request for additional funds to perform the required feasibility study and record of decision for the Milltown site. The purpose of the feasibility study is to determine the most appropriate remedy for the arsenic and heavy metal contamination problem at Milltown through detailed evaluation of alternatives. For information about the proposed amendment, contact:

Duane Robertson Phone: (406)444-2821
Montana Dept. of Health & Environmental Sciences
Hazardous Waste Program
Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by May 18, 1985.

MT850418-597-S The Montana Department of Health Primary Care Consultant supplied this office with a list of communities that are being listed for possible placements of National Health Service Corps scholarship physicians and psychiatrists for 1986.

SITE	COUNTY	TYPE OF ASSIGNMENT
Deer Lodge	Powell	Medical
Warm Springs State Hospital	Deer Lodge	Psychiatry
Cut Bank	Glacier	Medical
Shelby	Toole	Medical
Terry	Prairie	Medical
Gardiner	Park	Medical
Roundup	Musselshell	Medical
White Sulphur Springs	Meagher	Medical
Sidney	Richland	Medical
Miles City	Custer	Psychiatry
Lewistown	Fergus	Psychiatry
Glendive	Dawson	Medical
Ekalaka	Carter	Medical
Sheridan	Madison	Medical
Chester	Liberty	Medical
State Dept. of Health	All	Medical/Dental

The program is intended to improve the delivery of health care services to residents in areas critically short of health personnel. Further information may be obtained from:

Russ Miller, PHS Primary Care Consultant
Montana Department of Health Phone: (406)444-3121
Cogswell Building, Helena, MT 59620

MT850419-598-X Montana Department of State Lands and the U.S. Forest Service submitted for review and comment a draft environmental impact statement for Stillwater Mining Company's proposed platinum/palladium mine near Nye, Montana in Stillwater County. The document analyzes the environmental impacts of the proposed mine operation and reclamation plan and of the various alternatives. The alternatives analyzed include six production-system alternatives, one road-access alternative and two power-supply alternatives. A public hearing will be held May 15, 1985 at 7:00 p.m. in the Absarokee High School Gymnasium, Absarokee, Montana. A copy of the document or additional information is available from the U.S. Forest Supervisor's Office in Billings, the Red Lodge District Ranger's Office in Red Lodge, and the Department of State Lands Office in Helena. Comments should be sent to:

Kit Walther, Chief Phone: (406)444-2074
Environmental Analysis Bureau
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Mailed comments must be post-marked by June 17, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850422-599-X The National Collegiate Athletic Association, Mission, Kansas, submitted to the U.S. Department of Health & Human Services, under the Community Services Block Grants Discretionary Program, an application for funding of the 1985 National Youth Sports Program. They are requesting $6,130,000 federal funds for this nationwide program which will provide disadvantaged youths living in areas of urban and rural poverty an opportunity to benefit from sports skills instruction and competition, improve their physical fitness and health habits, and become acquainted with career and educational opportunities within a college or university environment. The University of Montana at Missoula has been selected to conduct this project this summer again for the State of Montana. Comments or requests for information should be sent to:

Ruth M. Berkey, Assistant Executive Director
National Collegiate Athletic Association
6299 Nall Ave., P. O. Box 1906 Phone: (913)384-3220
Mission, Kansas 66201

Comments will be appreciated by May 22, 1985.

MT850422-600-X U.S. Department of Agriculture, Forest Service, supplied this office with a copy of each of the following Deerlodge National Forest Planning documents: The Proposed Forest Plan which describes proposed management of the Forest for the next 10 to 15 years; Draft Environmental Impact Statement for the Forest Plan which discloses the environmental consequences of the proposed action and alternatives considered; an Overview which broadly presents the Forest Plan and how issues were addressed; Alternative Comparison which compares each of the 12 alternatives to the Proposed Forest Plan; and Maps displaying the management areas of the Proposed Forest Plan.

MT850422-600-X
(cont.'d)

Open houses, to answer questions about the Forest Plan will be held between the hours of noon to 4:00 p.m. and 6:00 to 8:00 p.m. at the following locations:

City	Location	Date
Philipsburg	Philipsburg Ranger Station	May 14
Boulder	City Hall	May 15
Deer Lodge	USDA Building Conference Room	May 16
Whitehall	USDA Building Conference Room	May 22
Butte	War Bonnet Inn	May 23
Anaconda	Croation Hall, 816 E. 3rd St.	May 29
Missoula	Missoula County Library	May 30

Questions, requests for additional information and/or comments should be directed to:

Forest Plan Phone: (406)496-3400
Deerlodge National Forest
Federal Building, P. O. Box 400, Butte, MT 59703

Comments need to be sent in by August 1, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850422-601-X

Donald Barringer, Kalispell, has submitted a preapplication to Farmers Home Administration District Office in Missoula. A $1,112,251 FmHA insured loan is being requested to help fund construction of West Wind Villa in Kalispell, MT. The proposed project will be located on the northwest side of Kalispell, in an area which already contains many multi-family housing units. 31 one-bedroom units and 16 two-bedroom units are planned. Information concerning the proposal may be obtained from:

Don Barringer Phone: (406)257-8516
210 Stillwater Road or 752-4888
Kalispell, MT 59901 or 752-1327
or: Carolyn Wirt Phone: (406)862-5452
660 Sunset Blvd., Kalispell, MT 59901
or: Dean Conaway Phone: (406)752-2001

Comments will be appreciated by May 22, 1985.

MT850422-602-X

A draft copy of the Proposed Master Mitigation Policy and Plan for the Tongue River Railroad Company has been received from Interstate Commerce Commission, Washington, D.C. Environmental impacts associated with the construction and operation of the Tongue River Railroad are discussed. Mitigation measures to be applied to avoid or lessen impacts are presented. The purpose of this Master Mitigation Plan is to provide a more definitive framework for mitigation planning. You may request our copy for review if you are interested. Written comments addressing the contents of the document are welcomed. They may be sent to:

Carl Bausch, Room 4143
Office of Transportation Analysis
Section of Energy and Environment
Interstate Commerce Commission
Washington, D.C. 20423

Written comments must be received by May 8, 1985.

MT850422-603-X Garth Taylor, Dillon, Montana, submitted for Review an application for analysis of a subdivision planned 2½ miles north of Dillon. The proposed project will consist of 31 residential lots, a minimum of one acre in size, with individual water supply and sewage disposal planned. Taylor Subdivision is governed by protective covenants and will have a park/playground. For information and/or comment concerning the proposal, contact:

Lowell J. Schellack, P.E., R.L.S. Phone: (406)683-2227
Schellack Engineering & Assoc.
P. O. Box 1333, 30 So. Montana, Dillon, MT 59725

Comments will be appreciated by May 24, 1985.

MT850426-604-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Billings Water Association for approval of plans and issuance of a permit to place fill material in the Yellowstone River at mile 382.20 in conjunction with a bank protection project in the South ½ of Section 14, Township 2 South, Range 24 East, Yellowstone County, MT. The purpose of the proposed project is to prevent the Yellowstone River from encroaching on and destroying the Billings Bench Water Association irrigation canal and possibly jeopardizing Billings. A copy of the Public Notice which briefly details the work to be done and drawings showing the location and extent of the work to be done are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is May 8, 1985.

MT850426-605-X U.S. Department of the Interior, National Park Service, sent several copies of the Finding of No Significant Impact (FONSI) for the proposed comfort station reconstruction and accessible ramp at Logan Pass in Glacier National Park, Montana. The environmental assessment for this project was made available in February (See MT850225-482-X). Copies of either document are available from the Clearinghouse upon request.

MT850426-606-X Montana Department of Social and Rehabilitation Services will apply to the U.S. Department of Health & Human Services for a $31,427 federal grant for their Child Abuse & Neglect Project. Montana hopes to address with these "special grant" monies; (1) a training workshop for foster parents in "parenting the sexual abuse victim," (2) a training capacity for ongoing foster parent training in "parenting the victim" and, (3) a statewide sexual abuse team training conference. Questions and/or comments concerning the proposal should be directed to:

Norma Harris Phone: (406)444-3866
Montana Department of Social & Rehabilitation Services
Community Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by May 24, 1985.

TENTATIVE CALENDAR

MAY 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
May 1	Small Business Clinic Workers' Compensation Div. Labor Standards, Revenue	Havre	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
May 1	Board of Dentistry	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 2	Small Business Clinic Workers' Compensation Div. Labor Standards, Revenue	Great Falls	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
May 2	Rule Hearing: Psychiatric Services	Helena	Social & Rehab. Services Dave Lewis Ph: 444-5622
May 2 & 3	Balance of State, Private Industry Council	Livingston	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
May 2 & 3	Local Government Job Training Council	Livingston	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
May 2 - 4	Montana Library Association Conference	Lewistown	Montana State Library Beth Givens Ph: 444-3115
May 3	Bidders' Conference	Helena	Dept. of Institutions Bob Anderson Ph: 444-3904
May 4	Montana State Library	Lewistown	Montana State Library Beth Givens Ph: 444-3115
May 6 & 7	Board of Public Accountants	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 6 - 9	Panel Meetings - Artist in the Schools/Communities	Helena	Montana Arts Council Julie Cook Ph: 444-6430
May 7	Committee for Emotionally Disturbed Children	Helena	Dept. of Institutions Jerry Hoover Ph: 444-3907
May 8	Medical Review Panel	Helena	Dept. of Institutions Curt Chisholm Ph: 444-3901

May 8	Board of Medical Examiners	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 8-10	Board of Nursing	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 10-11	Business Meeting	Whitefish	Montana Arts Council Jo-Anne Mussulman Ph: 444-6430
May 13	Native Americans Census Workshop	Helena	Montana State Library Beth Givens Ph: 444-3115
May 13	Montana Tunnels EIS Scoping Meeting	Clancy	Dept. of State Lands Kit Walther Ph: 444-2074
May 14	1990 Census Local Public Meeting	Helena	Montana State Library Beth Givens Ph: 444-3115
May 14	Small Business Clinic Workers' Compensation Div. Labor Standards, Revenue	Polson	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
May 14-15	Superintendents' Meeting	Helena	Dept. of Institutions Curt Chisholm Ph: 444-3901
May 15	Economic Census Workshop	Helena	Montana State Library Beth Givens Ph: 444-3115
May 15	Stillwater Mining Co. Mine, Nye, MT - Draft EIS Public Hearing	Absarokee	Dept. of State Lands Kit Walther Ph: 444-2074
May 15	Housing Board	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3094
May 15&16	Small Business Clinic Workers' Compensation Div. Labor Standards, Revenue	Kalispell	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
May 16	Medical Advisory Council	Helena	Social & Rehab. Services Pat Godbout Ph: 444-4550
May 16	DDPAC Planning Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878

May 16	Board of Chiropractors	Great Falls	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 16&17	Board of Labor Appeals	Helena	Dept. of Labor & Industry Robert Jensen Ph: 444-4662
May 17	DDPAC Evaluation Committee	Helena	Social & Rehab. Services Clyde Murheid Ph: 444-3878
May 17	State Library Interlibrary	Helena	Montana State Library Beth Givens Ph: 444-3115
May 17&18	Board of Health	Helena	Health & Environ. Sciences Bob Solomon Ph: 444-2544
May 19	Board of Cosmetologists	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 19	Tourism Advisory Council	Billings	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 20&21	Hard-Rock Mining Board	Butte	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 20	Professional Person Certification Committee	Helena	Dept. of Institutions Dan Anderson Ph: 444-3771
May 20	Board of Land Commissioners	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
May 20	Board of Examiners	Helena	Dept. of Administration Rose Oleson Ph: 444-2032
May 21	Montana Health Facilities Authority	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
May 22	Consolidation Coal Co.'s Proposed CX Ranch Mine, Decker, MT - Public Hearing Draft EIS	Sheridan, Wyoming	Dept. of State Lands Kit Walther Ph: 444-2074
May 23	DDPAC Finance Committee	Helena	Social & Rehab. Services Cl de Muirheid Ph: 444-3878

May 29	Small Business Clinic Workers' Compensation Div. Labor Standards, Revenue	Missoula	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
May 30&31	DDPAC	Glendive	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
May 31	Montana Economic Development Board	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494

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Harold Chambers, Supervisor
Montana State Library

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GEORGE TURMAN
LIEUTENANT GOVERNOR

May 7, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 050785

Enclosed with this bulletin is a SPECIAL MEETING NOTICE (see colored sheet). Local officials, state agency representatives and others interested in the intergovernmental review process are invited to attend. Please let us know if you will attend by completing and returning the form attached.

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of April 29. These periodic bulletins contain information regarding requests for federal financial assistance, subdivision analyses, review of environmental impact statements, and other items of interest concerning federal funding awards, direct federal development plans and proposals, and information concerning pending state and federal actions. A tentative calendar of state agency sponsored meetings is prepared on a monthly basis and attached to the bulletin preceding the scheduled events.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. Requests for information should be placed by May 17 so the material requested can be sent to you allowing time for your review and/or comment.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 216 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in Montana Intergovernmental Review Clearinghouse Bulletin No. 050785.
(Identify using Clearinghouse File No. or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 050785 (Page 1)

Clearinghouse File No.

MT850426-607-S

Montana Department of Natural Resources & Conservation, in cooperation with the U.S. Department of Energy, is soliciting applications from individuals and organizations for the National Awards Program for Energy Innovation. The program is set up to recognize unique energy conservation and renewable energy projects. Four factors will be used to select the winners: innovation, energy savings, economic impact and the ease of duplicating the project elsewhere. For further information, you may contact:

Cory Plantenberg Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Deadline for entries is June 10, 1985.

MT850430-608-S

The Montana Department of Commerce sent a copy of the Draft Report - Montana Rail Plan - 1984 Annual Update for review and comment. Under provisions of the Railroad Revitalization and Regulatory Reform Act of 1976 and its amendments, states are required to prepare a State Rail Plan and keep it current through annual updates. Montana published its initial State Plan in August, 1979; a supplement in 1980 and 1983; and completely rewrote the Plan in 1982 and 1984. Because of the ongoing and considerable changes with respect to railroads since the last published document, this document is a full revision of the 1982 rail plan instead of supplementing only the items that have changed. Thus, the 1984 update is intended to stand alone so the reader can gain a full understanding of Montana's railroads without reliance on another report. You are welcome to borrow our copy for review. Questions, comments or requests for additional information should be directed to:

Dave P. Desch, Transportation Specialist
Intermodal Commodities Bureau, Transportation Division
Montana Department of Commerce Phone: (406)444-3423
1424 Ninth Ave., Helena, MT 59620-0401

The last date to accept comments for consideration in the final draft of the Update is May 21, 1985.

MT850430-609-S

The Montana Department of State Lands is presently preparing a draft environmental impact statement to be released late in 1985 for the Montana Tunnels Project in Jefferson County, MT. Centennial Minerals Inc., Helena, MT, is proposing to build a new gold mine and mill, known as the Montana Tunnels Project. They propose to start construction as soon as a permit is issued. Ore production would begin 15 months later and would last 10 years, unless additional ore reserves were found. The project would lie in a tributary of Spring Creek, about 10 air miles north of Boulder and 15 miles south of Helena. The draft EIS presently being prepared will contain a complete analysis of the project plan - what will happen to people, the environment, businesses, and government if the project goes ahead. The EIS will provide the public with the chance to look over and comment on the company's plan. A public meeting to record the concerns of interested people will be held in the Clancy School Gymnasium

MT850430-609-S (cont'd)

at 7:00 p.m. on Monday, May 13, 1985. Those who cannot attend the meeting are encouraged to mail their comments to:

Montana Department of State Lands
Environmental Analysis Bureau
Capitol Station, Helena, MT 59620

Written comments should be sent by May 24, 1985.

MT850430-610-F

U.S. Department of Energy, Bonneville Power Administration sent to the Clearinghouse a copy of the Environmental Assessment on BPA's Proposal to Apply the Council-Recommended Conservation Surcharge. The environmental assessment discusses environmental issues related to the proposed policy. For further information, you may contact the BPA Area or District Manager in your locality, or contact:

Donna Geiger, Public Involvement Manager
or: Ruth L. Love, Environmental Coordinator
Bonneville Power Administration -KR
P. O. Box 3621 Phone: 800-547-6048
Portland, Oregon 97208 Toll-free

Written comments will be accepted through June 24, 1985.

MT850501-611-X

Mountain Plains Youth Services Coalition, Bismarck, No. Dakota, sent an application to the U.S. Department of Health & Human Services requesting $65,842 federal funds to continue their Montana Rural Route Runaway Network Program. The Rural Route Network is a coordinated network of runaway programs whose purpose is to develop and strengthen services to runaway and otherwise homeless youth and their families. The Montana program is for the funding of runaway centers located in Anaconda, Billings, Helena, and Missoula. Runaway centers provide a wide range of services including counseling, shelter and food. Information concerning the proposal may be obtained from:

Doug Herzog, Exec. Director Phone: (701)255-7229
Mountain Plains Youth Services Coalition
Pinehurst Office Park
1424 W. Century Ave., Suite 210
Bismarck, ND 58501

Comments will be appreciated by June 7, 1985.

MT850501-612-X

The Montana Department of Agriculture has applied to the U.S. Environmental Protection Agency for renewal of their Pesticide Enforcement Grant. This is part of the continuing grant agreement between Montana and the EPA. Specifically, $209,125 has been requested for the pesticide enforcement program and $19,200 has been requested for the pesticide certification training program for the state fiscal year 1986. EPA funds will be used for pesticide inspections (including use follow-up inspections, restricted and general use products, records and proper licensing), investigations, pesticide sampling, laboratory pesticide analysis, ground water monitoring, training and enforcement actions. Additional information may be obtained from:

Gary Gingary, Administrator Phone: (406)444-2944
Environmental Management Division
Montana Department of Agriculture
Capitol Station, Helena, MT 59620-0205

Comments will be appreciated by May 15, 1985.

MT850503-613-X Montana Department of Fish, Wildlife & Parks submitted to the U.S Department of the Interior an amendment to their Bitterroot Game Range - Calf Creek Segment, project. This amendment is being submitted to modify a previously approved amendment and provides for the exchange of properties rather than by sale by sealed bid because the sealed bids were considerably under appraisal. The 130 acres proposed for trade are adjacent to the current game range property. They are high quality elk winter range and are inside the current approved project boundary for this area. Information concerning the amendment may be obtained from:

Dale Witt Phone: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
1420 East 6th Avenue, Helena, MT 59620

MT850503-614-X The Powder River Health Care Association, Inc., Broadus, MT submitted to the U.S. Department of Health & Human Services an application for financial assistance to establish and operate a Home Health Agency to service Powder River County, southeastern Rosebud County, and southern Carter County. The total proposed funding for the project is $56,199 and they are requesting $39,399 federal funds. If you wish additional information concerning the proposal, or wish to comment, contact:

Kevin Dowling Phone: (406)259-9034
Mountain West Health Services
3302 4th Ave. No., Billings, MT 59101

or: Jay Toth Phone: (406)436-2646
Powder River Health Care Ass'n., Inc.
P. O. Box 70, Broadus, MT 59317

Comments will be appreciated by June 3, 1985.

MT850503-615-X U.S. Environmental Protection Agency sent to the Clearinghouse a copy of the Finding of No Significant Impact (FONSI) on the proposed sampling of the Western Wilderness Area Lakes Portion of the National Surface Water Survey and a copy of the Environmental Assessment. After evaluating the environmental impacts associated with alternative modes of access to the wilderness areas, EPA has determined that the preferred alternative is to use helicopters to access the sampling sites. The purpose of the National Surface Water Survey is to obtain high quality data for evaluating the nature and extent of acid deposition throughout the United States. Over half of the lakes to be sampled in the western portion of the Survey fall within national parks or wilderness areas under the jurisdiction of the U.S. Forest Service or the National Park Service. EPA must obtain approval from these federal agencies to gain access to these lakes. Notice concerning the draft Environmental Assessment was published in our February 28 bulletin (See MT850228-487-X). Our copy of the FONSI and/or the EA are available to you for review upon request if you would like to comment. Please send your comments to:

Wayne Elson, EPA Project Officer Phone: (206)442-1463
EIS and Energy Review Section, M/S 443, U.S. EPA
1220 Sixth Ave., Seattle, WA 98101

Comments must be received by May 30, 1985.

*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850506-616-X Montana Department of Social and Rehabilitation Services sent to the U.S. Department of Health & Human Services an amendment to their State Plan under Title XIX of the Social Security Act. The amendment covers the Medicaid eligiblity requirements. There are no program changes proposed and no fiscal impact is anticipated. For information or questions concerning the amendment, contact:

Cathy Kendall Phone: (406)444-4540
Montana Dept. of Social & Reahabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments or requests for information should be received by June 6, 1985.

MT850506-617-S Montana Department of Health & Environmental Sciences sent a copy of a Draft Environmental Impact Statement they prepared for the proposed Shelter Bay Estates Subdivision, Lake County, Montana. A public hearing concerning this proposed development will be held at the Lake County Courthouse on Thursday evening, May 30, 1985, beginning at 7:00 p.m. in the Conference Room on the third floor of the Courthouse.

Shelter Bay Estates is a proposed subdivision located about 1.5 miles east of Rollins, on the shores of Deweys and Bennetts bays in Flathead Lake. The 65.73 acre development contains about 3,100 feet of lake frontage. The proposal calls for creating 38 lots, 21 of which will be along the shoreline and the remaining 17 to be situated east of the road running through the subdivision. Owners of the proposed development are: Jack Green, II and Ken Staninger. Information concerning the environmental impact statement should be obtained from and comments should be sent to:

Subdivision Section, Phone: (406)444-2406
Water Quality Bureau
Montana Department of Health & Environmental Sciences
Cogswell Bldg., Helena, MT 59620

Questions and substantive comments will be accepted until June 5, 1985.

MT850506-618-X U.S. Department of the Interior, National Park Service, sent to the Clearinghouse several copies of their Fishing Bridge Public Response Newsletter. The National Park Service has begun work on a development concept plan and environmental impact statement for the Fishing Bridge developed area in Yellowstone National Park. The Park's Master Plan proposes to relieve congestion at Fishing Bridge by eliminating accommodations and services to facilitate restoration of critical wildlife habitat. This is part of a parkwide objective to preserve and maintain the natural values for which the park was established and for future generations. The Newsletter outlines existing conditions, issues, proposed action, alternatives and environmental impacts. A Response Form is enclosed requesting your comments and information if you wish to remain on the mailing list to receive future information. We will send you a copy upon request. All responses are due to the Superintendent of Yellowstone National Park by June 14, 1985.

MT850507-619-X The U.S. Department of Agriculture, Soil Conservation Service, notified this office that authorization to assist in the development of a watershed plan for Mill Creek Watershed Project in Park County, Montana, was granted on March 18, 1985. The objectives of the sponsors are to ensure delivery of an adequate water supply to all units and improve agriculture and water resources for future generations. Principal means of accomplishing these objectives are installation of pressurized delivery pipelines, installing additional sprinkler systems, and improved water management practices. The local sponsors of the project are the Park County Conservation District and the Mill Creek Water and Sewer District (being formed).

Montana Department of State Lands sent notice that the regular meeting of the State Board of Land Commissioners has been rescheduled for Thursday, May 30, 1985, in the Governor's Reception Room - 10:30 A.M. (Not May 20)

State agency meeting notices received too late for our May calendar include:

May 17	Public Employees Retirement Board	Helena	Dept. of Administration Larry Nachtsheim Ph: 444-3154
May 31	Board of Investments	Helena	Dept. of Administration Michelle Wheat Ph: 444-2656
May 31	Capital Finance Advisory Council	Helena	Dept. of Administration Dave Ashley Ph: 444-2032

U.S. Dept. of Transportation, Federal Aviation Admin., awarded $255,600 to the City of Scobey and Daniels County for improvements to the Scobey Airport.

U.S. Dept. of Health & Human Services, Admin. for Children, Youth & Families, awarded $381,206 to Rocky Mountain Development Council, Helena, for their Head Start Program in Lewis & Clark County.

U.S. Dept. of Health & Human Services, Public Health Service, awarded to the Montana Department of Health & Environmental Sciences a total of $75,032 for the Venereal Disease Control Program for budget period 12/01/84 thru 11/30/85.

U.S. Dept. of Health & Human Services, Public Health Service, awarded $98,049 to the Montana Migrant & Seasonal Farmworkers Council, Inc., Billings, for their Migrant Health Project. This was in addition to a $75,000 prior award this budget period.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

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State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

May 17, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 051785

Federal agencies are in the process of reviewing intergovernmental consultation procedures and program coverage under Presidential Executive Order 12372. Enclosed with our last bulletin was a notice concerning a special meeting we have scheduled for Friday, May 31. This meeting is being held for state agency representatives, local officials and others interested in the intergovernmental review process to review our Clearinghouse procedures and preferred program coverage. The agenda will include an overview from the one-year status report, a discussion of Clearinghouse procedures, an examination of federal program coverage considerations, and recommendations regarding program coverage for Montana. The meeting will begin at 10 a.m. in the Third Floor Conference Room at the Historical Society, 225 No. Roberts, Helena. If you are interested in attending, advise Agnes Zipperian (444-5522) or Cheryl Hutchinson (444-3111).

A tentative calendar of state agency sponsored meetings for the month of June will be distributed with our next IGR Bulletin. State agencies are requested to submit information you wish publicized in that bulletin to the office of the Citizens' Advocate no later than May 28.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below sending it to the Clearinghouse as indicated. We will send you the information we have on file. Additional information, if desired, must be obtained from the appropriate contact person listed.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In Text of Project Summary
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in Montana Intergovernmental Review Clearinghouse Bulletin No. 051785. (Identify using Clearinghouse File No. or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT850509-620-X Montana Department of Labor & Industry, Job Service & Training Division, submitted to the U.S. Department of Labor an application requesting $55,000 federal funds for the Veterans' Employment and Training Program. This grant will be used to provide On-the-Job Training to Montana Veterans utilizing public agencies and private non-profit organizations as the service providers. Job Service and Training Division will act as overall grant recipient and will enter into subgrant agreements with selected providers to operate the program. Additional information about the proposal may be obtained from:

Barbara Bonifas Phone: (406)444-4511
Montana Dept. of Labor & Industry
Job Service and Training Division
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by June 10, 1985.

MT850509-621-S Montana Department of Commerce sent a copy of Burlington Northern Railroad's Notice of Intent to Abandon their Mission-Wilsall line in Park County. They intend to file with the Interstate Commerce Commission an abandonment application on or about May 17, 1985. Since the branchline has a low traffic volume and is not covered under the moratorium agreement with BNRR, the Department of Commerce will not protest the abandonment. Any interested person is entitled to file written comments concerning the proposed abandonment or protests to it after the application is filed. A copy of the Notice of Intent to Abandon is available from the Clearinghouse upon request. Additional information may be obtained from:

Jan Lewis, Intermodal Commodities Bureau
Montana Department of Commerce Phone: (406)444-3423
Transportation Division
1424 9th Ave., Helena, MT 59620

Comments must be received no later than June 17, 1985.

MT850509-622-X Yellowstone City-County Health Department, Billings, MT sent to the U.S. Department of Health & Human Services their application for a $16,800 federal grant for a Homemaker-Home Health Aide Training Program. They intend to provide standardized training for homemaker-home health aides and personal care attendants on a statewide basis. Information concerning this proposal may be obtained from:

Lil Anderson Phone: (406)256-2757
Yellowstone City-County Health Department
P. O. Box 35033, Billings, MT 59107

Comments will be appreciated by June 7, 1985.

MT850509-623-X Montana Department of State Lands, Abandoned Mine Reclamation Bureau, submitted to the U.S. Department of the Interior, Office of Surface Mining, an amendment to request $75,000 additional funding necessary for the administration of Montana's Abandoned Mine Land Program for FY 1985. Information concerning the amendment may be obtained from:

Richard Juntunen, Chief Phone: (406)444-2074
Abandoned Mine Reclamation Bureau
Montana Department of State Lands
Capitol Station, Helena, MT 59620

Inquiries or comments will be appreciated by June 7, 1985.

MT850510-624-X T & T Construction, Inc., of Missoula, MT submitted for review and/or comment their application for analysis of a subdivision they are planning at Lolo, Montana. The proposed project, Lakewood Estates, Phase IIB, will consist of a 19.23 acre parcel of land out of which twelve 14,500 square foot lots will be developed. This parcel is part of a locally-approved development plan of 45 lots. The lots will be served with central water and sewerage systems, paved streets, sidewalks and underground electric and telephone service. For information and/or comment concerning the proposal, contact:

Daniel Tuxbury, President Phone: (406)728-6222
T & T Construction, Inc.
P. O. Box 5613, Missoula, MT 59806

Comments will be appreciated by June 10, 1985.

MT850510-625-X Montana Department of Labor & Industry, State Occupational Information Coordinating Committee, will apply to the U.S. Department of Labor for a $69,032 Basic Assistance Grant for their operation for program year 1986. The project includes continued system maintenance and publishing a statewide supply/demand report as well as distribution of labor market information. Your comments or inquiries should be directed to:

Robert N. Arnold, Program Manager Phone: (406)444-2741
Montana Dept. of Labor & Industry, SOICC
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by June 10, 1985.

MT850510-626-X The Volunteer Fire Department of Belfry Rural Fire District #9 submitted a preapplication to the Farmers' Home Administration District Office in Billings. They are requesting a Community Facilities Loan to complete their communications system and purchase a used 78-80 one ton 4x4 which will be used to carry a mini-pumper loaned to them by the U.S. Forest Service. Information concerning their proposal may be obtained from:

Stephen J. Carrington, Sec'y-Treas.
Belfry Rural Fire District #9 Phone: (406)664-2302
P. O. Box 36, Belfry, MT 59008

Comments will be appreciated by June 10, 1985.

MT850510-627-X U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office sent a copy of the notice and agenda for the upcoming Powder River Regional Coal Team meeting which will be held on June 5 in Casper, Wyoming. The public is invited to attend. The Powder River Regional Coal Team is a subcommittee of the Federal-State Coal Advisory Board. This team has the duty to guide all phases of the coal activity planning process in the portions of Montana and Wyoming that are within the Powder River Coal Region. At this meeting, the Team will review the basis for the round two draft environmental impact statement and the 22 potential lease tracts addressed in it. For further information, you may contact:

Don Brabson, Branch of Solid Minerals Phone: (307)772-2571
Bureau of Land Management
2515 Warren Ave., Cheyenne, Wyoming 82001

Comments received on or before May 31, 1985 will be considered.

MT850510-628-X

Montana Department of Highways applied to the U.S. Department of Transportation for $78,350 additional federal funding of their annual 105 program. They wish to set up a program for right of way acquisition for a future forest highway project in Lincoln County, Hellroaring Creek to Yaak. The Department proposes to acquire the necessary right of way needed for completion of the reconstruction of this existing roadway. Construction portion of the project will be a forest highway project administered by the FHWA and will consist of grading, gravel surfacing, plant mix surfacing and structure placement. Information about or comments concerning the proposal should be directed to:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by June 10, 1985.

MT850513-629-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice of a revision of an application from the Rancher Ditch Company of Hysham, MT. They plan to change the scope of the work planned. The proposed project will consist of constructing a temporary cofferdam across the south channel of the Yellowstone River at mile 295.00 to divert water flows during construction of a weir. The purpose of the proposed project is to maintain river flows in the north channel to insure that the applicant's existing diversion structure remains functional. A copy of the Public Notice which briefly explains the revision and the work to be done, and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is May 28, 1985.

MT850513-630-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application of the Montana Department of Fish, Wildlife and Parks for approval of plans and issuance of a permit to place fill material in the Missouri River at Mile 2115.70 in conjunction with the construction of a cleaning waste pond and development of a wetland pond located in Section 33, Township 21 North, Range 4 East, Cascade County, MT. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 6, 1985.

The Montana Department of Health & Environmental Sciences, Water Quality Bureau sent to the Clearinghouse a copy of their Public Notice No. MT-85-03 concerning their intent to issue and/or renew wastewater discharge permits as follows:

MT850515-631-S Centennial Minerals, Inc., Helena, MT proposes to perform drilling and aquifer pump testing on water supply test wells. Pumped water would be discharged to Spring Creek above Corbin, Montana in Jefferson County. Recommended expiration date for this Permit No. MT-0028053 is December 31, 1985.

MT850515-632-S Lavelet No. 1 Mining Claim, c/o Bob Holliday, Helena, Montana, is applying for permission to use the existing mine-adit-discharge water to operate a small gravity type ore concentrator. Water from the concentrator will flow to a settling pond from which it will flow approximately one mile before entering Monarch Creek about ten miles south of Elliston, MT. This permit No. MT-0027898 would expire June 30, 1990.

MT850515-633-S Anton Marsik, Great Falls, Montana submitted an application for routine renewal of a wastewater discharge permit. The applicant has a masonry sand washing operation which discharges its washwater to the Missouri River approximately two miles south of Great Falls. Proposed expiration date for this permit is June 30, 1990.

MT850515-634-S William J. Palmer, Kellogg, Idhao, has applied for routine renewal of a discharge permit for a five-inch suction dredge used to mine placer gold from the streambed. The dredge pumps creek water and streambed gravel through a sluice box from which gold may be recovered. The sluice-box wastewater discharges back to Nevada Creek after flowing through a settling pond used to reduce turbidity and sediments. Permit No. MT-0027201 has a May 31, 1990 expiration date.

Complete applications, draft permits and related documents on any of the above are available for review and reproduction at:
Water Quality Bureau Phone: (406)444-2406
Mont. Dept. of Health & Environmental Sciences
Room A-206, Cogswell Bldg., Helena, MT 59620
If no objections are received within the specified comment period, the Department will issue final determinations on these applications by July 19, 1985. A public hearing will be held if response to the public notice indicates significant public interest. Comments on any of the application are invited and will be considered in the formulation of final determinations to be imposed on the permits. Public comments are invited any time prior to June 20, 1985 and should be directed to the Bureau.

MT850517-635-X Montana Department of Social & Rehabilitation Services, Rehabilitative/Visual Services Divisions will apply for $96,000 federal funds from the U.S. Department of Education for their Independent Living Rehabilitation Services Program. This program provides for comprehensive services to any disability group including the older blind whose ability to engage in or continue employment or whose ability to function independently in family or community is severely limited. Comprehensive Services are

MT850517-635-X (cont'd)

defined as any service that will enhance the ability of handicapped persons to function better in employment or live more independently in the home or community. For information or comment on the proposal, please contact:

Maggie Bullock Phone: (406)444-2590
Montana Dept. of Social & Rehabilitation Services
Rehabilitative/Visual Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by June 17, 1985.

MT850517-636-X

U.S. Department of Agriculture, Forest Service, Helena National Forest advise that Robert E. Lydiard has proposed a land exchange with the Helena National Forest of certain lands in Lewis and Clark County. The federal land proposed for disposal is an isolated tract, intermingled with private land, which is difficult to manage under Forest Service ownership. Upon completion of the exchange, the Forest Service will be consolidating ownership patterns and acquiring a conservation easement on approximately 240 acres of private land. This easement will protect and preserve wildlife habitat in the immediate area. Timber values are about the same on both sides of the exchange. If you would like further information on this proposal, contact:

Barbara Owens, Realty Specialist Phone: (406)449-5461
USDOA, Forest Service
Helena National Forest
301 So. Park Ave., Room 328, Helena, MT 59626

Comments or inquiries should be received by June 17, 1985.

MT850517-637-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice concerning the application of U.S. Department of Agriculture, Forest Service, Bitterroot National Forest. They are requesting approval of plans requesting permission to place fill material in the East Fork Bitterroot River in conjunction with a fish habitat enhancement project near Sula in Ravalli County, MT. The purpose of the project is to enhance pool and cover habitat for fish. A copy of the Public Notice which briefly explains the work to be done is available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:=

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 12, 1985.

MT850415-589-X

In April, a notice of the Draft Environmental Impact Statement for Consolidation Coal Company's proposed CX Ranch Mine near Decker, Montana in Big Horn County was carried in our bulletin. At that time, the comment period was limited to June 11, 1985. Due to an administrative delay by the Environmental Protection Agency, the comment period has been extended. See Bulletin No. 041885, page 5, for details. Mailed comments must now be post-marked by June 17, 1985, not June 11 as previously reported.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

Harold Chambers, Supervisor
Montana State Library
DEADHEAD

SPECIAL MEETING

NOTICE

The Montana Intergovernmental Review Clearinghouse has been informed by the President's Office of Management and Budget (OMB) that federal agencies are in the process of reviewing intergovernmental consultation procedures and program coverage under Presidential Executive Order No. 12372.

The Clearinghouse has been operating under the provisions of E.O. 12372 since October 1, 1983. A one-year status report was delivered to the Governor in December 1984. A special meeting has been scheduled for Friday, May 31, for local officials, state agency representatives and others interested in the intergovernmental review process to review our procedures and preferred program coverage.

The May 31 meeting will begin at 10 a.m. in the Third Floor Conference Room at the Historical Society, 225 No. Roberts in Helena. The agenda will include:

1. an overview from the one-year status report,
2. a discussion of Clearinghouse procedures,
3. an examination of federal program coverage considerations, and
4. recommendations regarding program coverage for Montana.

If you are interested in attending, please return the form below to Office of the Lieutenant Governor, Room 207, Capitol Station, Helena, MT 59620 Inquiries may be directed to Agnes Zipperian (444-5522) or Cheryl Hutchinson (444-3111).

- -

☐ YES, I plan to attend the review session on E.O. 12372 and Montana's Intergovernmental Review Clearinghouse on Friday, May 31.

NAME: ______________________________

TITLE: ______________________________

ADDRESS: ______________________________

____

TELEPHONE: ______________________________

My special interests or concerns are:

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

STATE DOCUMENTS COLLECTION

OCT 24 1985

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

May 31, 1985

PLEASE RETURN

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 053185

A tentative calendar of state agency sponsored meetings scheduled for the month of June is attached. The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified. Information for the calendar is supplied to the Citizen's Advocate each month and should be received no later than June 25 for inclusion in the July calendar.

This bulletin lists all items received in the Clearinghouse since our bulletin issued May 17 with a brief summary or description of each item. Included are notices regarding requests for federal financial assistance, public notices, information concerning environmental impact matters, and miscellaneous notices and items that may be of interest to you. If you wish to pursue in more detail any item listed, you may use the request form below, sending it to the Clearinghouse as indicated. We will send you the information we have on file. Additional information, if desired, must be obtained from the contact person listed.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in Montana Intergovernmental Review Clearinghouse Bulletin No. 053185. (Identify using Clearinghouse File No. or the project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

TENTATIVE CALENDAR

JUNE 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
June 5	Training session for applying for Community Development Block Grants	Glendive	Dept. of Commerce Newell Anderson Ph: 444-3757
June 7	Same as above	Havre	Same as above
June 10	Same as above	Helena	Same as above
June 11, 12 & 13	State Tax Appeal Board	Shelby	Dept. of Administration Bob Raundal Ph: 444-2720
June 11	Small Business Clinics	Glasgow	Depts. of Revenue, Commerce and Labor & Industry Kathy McGowan Ph: 1-800-332-2272
June 12	Small Business Clinics	Glendive	Same as above
June 12	Board of Examiners	Helena	Dept. of Administration Nan LeFebvre Ph: 444-2032
June 12	DDPAC Planning Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 12	Housing Board	Helena	Department of Commerce Judy Curtiss Ph: 444-3494
June 12	Training Session for applying for Community Development Block Grants	Missoula	Dept. of Commerce Newell Anderson Ph: 444-3757
June 13	Small Business Clinics	Miles City	Depts. of Revenue, Commerce and Labor & Industry Kathy McGowan Ph: 1-800-332-2272
June 13	State Library Collection Development Committee	Helena	Montana State Library Beth Givens Ph: 444-3115
June 13	State Library Automation Committee	Helena	Montana State Library Beth Givens Ph: 444-3115
June 14	Training session for applying for Community Development Block Grants	Billings	Dept. of Commerce Newell Anderson Ph: 444-3757

June 14 & 17	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
June 15	Milk Control Board	Bozeman	Dept. of Commerce Judy Curtiss Ph: 444-3494
June 17	DDPAC Evaluation Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 19	State Library Commission	Dillon	Montana State Library Beth Givens Ph: 444-3115
June 19 & 20	State Tax Appeal Board	Billings	Dept. of Administration Bob Raundal Ph: 444-2720
June 20 & 21	Governor's Advisory Council	Helena	Governor's Office Charles Briggs Ph: 444-3111
June 21	Public Employees' Retirement	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
June 21	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 21	Economic Development Board	Helena	Dept. of Commerce Judy Curtiss Ph: 444-3494
June 26	Data Processing Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
June 27 & 28	Fish & Game Commission	Fairmont	Dept. of Fish, Wildlife & Parks Jim Flynn Ph: 444-3186
June 27 & 28	Highway Commission	Helena	Dept. of Highways Colleen Vetsch Ph: 444-6026
June 28	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
June 28	DDPAC	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-3878
June 28	Board of Veterinarians	Bozeman	Dept. of Commerce Judy Curtiss Ph: 444-3494

Montana Intergovernmental Review Clearinghouse Bulletin No. 053185 (Page 1)

Clearinghouse File No.

MT850517-638-X The Community Development Department of City of Great Falls, Montana submitted an application to the U.S. Department of Housing & Urban Development for an $831,000 grant for their 1985-86 Community Development Block Grant Entitlement Program. Projects planned include housing rehabilitation loans for income-eligible homeowners, conversion of irrigation at riverfront parks to raw water, landscaping Tenth Avenue South area River Road to Second Street; street reconstruction in lower southside neighborhood; assistance to public service agencies, etc. Information about their proposal may be obtained from:

Cheryl Bruskotter, Director Phone: (406)727-5881
Community Development Department
City of Great Falls
P. O. Box 5021, Great Falls, MT 59403

Comments will be appreciated by June 17, 1985.

MT850520-639-X Montana Department of Labor, State Occupational Information Coordinating Committee, submitted to the U.S. Department of Labor an application for $14,000 federal funds for a Micro-Occupational Information System. They propose to install, implement, and maintain this system which will provide occupational supply, demand characteristics and supplemental information to support the planning process of education and training programs in Montana. For additional information, contact:

Robert N. Arnold, Program Mgr. Phone: (406)444-2741
State Occupational Information coordinating committee
Montana Dept. of Labor & Indfustry
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by June 20, 1985.

MT850520-640-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice that they are considering an application of Jim Dustin, Great Falls, Montana for approval of plans and issuance of a permit. The applicant is requesting permission to place fill material in a bank depression above the ordinary high water level in the Missouri River at mile 2125.42, Lot 1, Section 36, Township 20 North, Range 3 East, Cascade County, Montana. The purpose of the proposed project is to eliminate the accumulation and decay of material deposited by high flows in front of the applicant's residence and to eliminate mosquito breeding habitat. A copy of the Public Notice which briefly explains the work to be done, and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 19, 1985.

MT850520-641-X U.S. Army, Corps of Engineers, Omaha District, has under consideration the application of the Hook Ranch, Rosebud, Montana for approval of plans and issuance of a permit to place fill

MT850520-641-X (cont'd)

material in the Yellowstone River at mile 206.00 in conjunction with a bank protection project located in Section 1, Township 6 North, Range 44 East, Rosebud County, Montana. The applicant also proposes to repair three existing jetties which have sustained erosion damage. A flood control dike located downstream from the jetties will be reconstructed. The purpose of the proposed project is to prevent further bank erosion and provide flood protection. A copy of the Public Notice which briefly explains the work to be done, and drawings showing the location and extent of the proposed work are available from the Clearinghouse upon request. Comments or requests for additional information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 1, 1985.

MT850520-642-X

Missoula County, Local Government, Missoula, MT applied to the Bonneville Power Administration office in Portland, OR (U.S. Department of Energy) for a $197,534 grant. Their proposal, entitled "Increasing Penetration Rates of Weatherization Program for Low Income, Renters, Elderly Population," intends to produce a document analyzing various methods and applicability in the BPA service area (Montana, Idaho, Washington and Oregon) on increasing participation. They will compile information on target groups and barriers to implementation of conservation to these target groups, with regional approaches. Information concerning the proposal may be obtained from:

Howard Schwartz Phone: (406)721-5700
Missoula County Local Government Exten: 205
201 West Broadway, Missoula, MT 59802

Comments will be appreciated by June 20, 1985.

MT850521-643-X

U.S. Department of Agriculture, Forest Service, sent notification of a proposed land exchange between Dan Larson and Kootenai National Forest. The objective of the exchange is to improve the National Forest Landownership pattern for more efficient and effective land management. Acquisition of the non-federal land would provide continuous access around Kilbrennan Lake which is intensively used as a sport fishing lake. The acquisition of the non-federal land just south of Skinner lake would ensure protection to a riparian habitat type. The disposal of federal land would eliminate an appendage of lands which lost their national forest character due to the adjacent landownership pattern. Legal descriptions and copies of maps showing the locations of the proposed exchanges are available from the Clearinghouse upon request. For additional information, contact:

Forest Supervisor
Kootenai National Forest
RR3, Box 700, Libby, MT 59923

Refer to Project No. Cabinet View, File 1560. Comments should be received by June 21, 1985.

MT850528-644-F University of Montana, Department of Social Work will apply to the U.S. Department of Health & Human Services for an $80,000 grant for a child welfare training project. The project is a continuation of a consultative and training relationship with the Montana Department of Social and Rehabilitation Services. They plan to continue implementation of field-based training and promote greater community involvement in child welfare programs. Questions and/or comments concerning the proposal may be directed to:

Dr. Charles Horejsi Phone: (406)243-2841
or Jon Bertsche (406)243-2990
Department of Social Work
University of Montana
Missoula, MT 59812

Comments will be appreciated by June 21, 1985.

MT850528-645-X Missoula Aging Services will apply to ACTION for a $66,000 federal grant to fund the Missoula Senior Companion Program for another 12 months. The program is designed to provide volunteer opportunities for low-income people aged sixty and older which enhance their ability to remain active and provide critically needed community services; to provide long term care by assisting adults, primarily older persons with mental, emotional and physical impairments, to achieve and maintain their fullest potential to be healthy and to manage their lives independently through development of community oriented, cost-shared projects. Additional information may be obtained by contacting:

Ann Cook, Director Phone: (406)728-7682
Senior Companion Program
Missoula Aging Services
333 N. Washington, Missoula, MT 59802

Comments will be appreciated by June 28, 1985.

MT850528-646-X U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office, sent for review and future reference a copy of the Proposed Resource Management Plan/Final Environmental Impact Statement for managing public lands and resources in the Buffalo Resource Area. This document presents the proposed management plan, which is a refinement of the preferred alternative presented in the draft published in August, 1984. It presents a proposed plan for managing approximately 800,000 surface acres and about 4.7 million acres of federal mineral estate administered by the Buffalo Resource Area, Bureau of Land Management. Further information regarding the document or comments concerning it may be directed to:

Glenn Bessinger, Area Manager Phone: (307)684-5586
Buffalo Resource Area, Bureau of Land Management
300 Spruce St., Buffalo, Wyoming 82834

Protests related to any part of the document, except wilderness recommendations, should be sent to that office before July 1, 1985.

MT850528-647-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of April. Montana applications were as follows:

1. Application Withdrawn - 3/4/85 - Montana Dept. of State Lands

MT850528-647-F
(cont'd)

1. Application Withdrawn - 3/4/85 - Montana Dept. of State Lands to place fill material in Silver Bow Creek in conjunction with a channel straightening project.
2. Permit Issued - 4/1/85 - Montana Department of Highways to place fill material in conjunction with a bridge replacement project in the Missouri River at mile 1620.72.
3. Permit Issued - 4/2/85 - City of Great Falls to place fill material in conjunction with the installation of a pipeline crossing in the Missouri River at mile 2123.08.
4. Permit Issued - 4/9/85 - Seidensticker Ranch Inc., to place fill material in conjunction with a bank protection project in the Big Hole River at mile 0.60 to 2.60.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850529-648-X

U.S. Army, Corps of Engineers, Omaha District, has under consideration the application of Jesse Wilson, Columbus, Montana requesting permission to place fill material in the Yellowstone River at mile 413.45 in conjunction with a bank protection project located in Section 28, Township 2 South, Range 20 East, STillwater County, Montana. The purpose of the proposed project is to prevent further erosion of the applicant's property. A copy of the Public Notice which briefly explains the work to be done and a drawing showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information may be obtained from: District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 7, 1985.

MT850529-649-X

The Montana Advisory Council for Vocational Education will send to the U.S. Office of Education their grant application for $116,350 for administrative funds for fiscal year 1986. The State Council on Vocational Education is required by Public Law 98-524, the Carl D. Perkins Vocational Education Act of 1984. The Council consists of thirteen representatives of both the private and public sector. Their federally mandated responsibilities include the evaluation of vocational education programs, the review of articulation among various education and training programs, and the participation in state planning for vocational education. For further information or comments, contact:

Kathryn M. Penrod, PH.D. Phone: (406)444-2964
Executive Director
Montana Advisory Council for Vocational Education
1228 11th Ave., Helena, MT 59620

Comments will be appreciated by June 20, 1985.

MT850529-650-X U.S. Department of the Interior, National Park Service, sent several copies of the Final Development Concept Plan and Finding of No Significant Impact for the Old Faithful developed area in Yellowstone National Park, approved January 10, 1985. You may request a copy from the Clearinghouse so that you will have the current status of the Plan.

MT850529-651-X Human Resources Council, District XII, Butte, Montana, submitted to the U.S. Department of Health & Human Services an application for $307,225 federal funds for administering their Butte Head Start Program. This is a comprehensive pre-school program for approximately 150 children and their families in Silver Bow County. Information concerning their program may be obtained from: Jean Finley, Director Phone: (406)723-4078
Butte Head Start Program
P. O. Box 608, Butte, MT 59703
or: Corinne Shea, Executive Director Phone: (406)782-7200
Human Resources Council, District XII
1100 Delaware St., P. O. Box 3486, Butte, MT 59701

Comments will be appreciated by June 28, 1985.

MT850529-652-X The Water Quality Bureau of Montana Department of Health & Environmental Sciences will apply to U.S. Environmental Protection Agency for a $126,008 grant, to be supplemented with $105,013 state funds, to administer the Statewide Water Quality Management Program. The program entails definition of water quality problems and planning for control of water pollution throughout Montana. This includes water quality monitoring, data management and quality assurance, problem assessment and project reviews. Additional information may be obtained from:
Loren L. Bahls Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
Room A 206, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by June 28, 1985.

The United States Department of the Interior, Bureau of Reclamation, Upper Missouri Region Office in Billings, Montana, sent copies of Resolutions from four irrigation districts requesting the Bureau to conduct Rehabilitation and Betterment Studies. They also enclosed Finding of No significant Impact statements associated with the respective resolutions, indicating the studies were fully evaluated by the U.S. Fish and Wildlife Service, the Bureau of Reclamation, and the Montana Department of Fish, Wildlife and Parks. For filing, they are listed here:

MT850529-653-X	Fort Shaw Irrigation District - Fort Shaw Division-Sun River Project, Fort Shaw, MT
MT850529-654-X	Helena Valley Irrigation District - Helena Valley Unit, Montana
MT850529-655-X	Glasgow Irrigation District - Glasgow Division-Milk River Project, Glasgow, MT
MT850529-656-X	Malta Irrigation District - Malta Division-Milk River Project, Malta, MT

The final report for both the Fort Shaw and Helena Valley Irrigation Districts are beyond review state. The Malta and Glasgow Irrigation Districts have requested their studies be interrupted until the final dispensation of the Milk River water supply study has been decided. You may review our copy of any of the above upon request.

MT850529-657-F A copy of the Environmental Assessment of the Proposed Power Exchange Agreement for Settlement of Washington Nuclear Power Plant #3 Lawsuits has been received from the U.S. Department of Energy, Bonneville Power Administration. The proposed agreements were negotiated as an out-of-court settlement of lawsuits brought by four investor-owned utilities over a 1983 decision to delay construction on the Plant. The public was invited to comment on a tentative settlement in January. BPA has continued to accept comments on the proposed settlement since that time. On April 18, BPA sent out and requested comments on the detailed agreements which would be used to implement the proposed settlement. During May, public meetings were held with more than 400 persons attending. BPA is now extending the deadline for comments on the overall settlement proposal. If you would like a complete set of all the contracts and legal documents (in draft form) needed to implement the settlement, or a copy of the Environmental Assessment to review, contact:

Donna L. Geiger — Phone: (800)547-6048
Public Involvement Manager — Toll Free
DOE, Bonneville Power Administration
P. O. Box 12999, Portland, OR 97212

Comments on the Environmental Assessment and Finding of No Significant Impact are due by June 21, 1985. Comments on the overall settlement proposal may be submitted until July 31, 1985.

MT850529-658-X A copy of the Record of Decision approving construction of the Thermopolis-Alcova-Casper electrical transmission line proposed upgrade has been received from the Department of Energy, Western Area Power Administration area office in Loveland, Colorado. Western has made the decision to construct the 230-/345-kilovolt transmission line following the preferred alternative identified in the final environmental impact statement (See MT841030-212-X). For information concerning the Record of Decision, contact:

J.M. Shafer, Acting Area Mgr. — Phone: (303)224-7201
Loveland-Fort Collins Area Office
Western Area Power Administration
P. O. Box 3700, Loveland, CO 80539

MT850529-659-X The Center for Bilingual/Multicultural Education in the College of Education, Montana State University at Bozeman, Montana, submitted to the U.S. Department of Education their application for $194,216 federal funds to develop a model program for Native American women in School Administration. The proposal also requests funding (books, tuition and stipends) for fifteen masters/education specialists/doctoral candidates to be recruited among Native American women in the region to participate in a graduate degree training program which recognizes and emphasizes the role of women in leadership and policy-making roles in school administration. For information about the proposal, contact:

Ardys SixKiller Clarke — Phone: (406)994-4759
Montana State University
Department of Educational Services
242 Reid Hall, Bozeman, MT 59717

Comments will be appreciated by June 28, 1985.

MT850530-660-X U.S. Postal Service sent notification of their intent to provide a new leased postal facility at Cut Bank, Montana. The proposed facility will have a total of 4,368 square feet on a 24,500 square foot site located at the northeast corner of Central Avenue and First Street Southeast in Cut Bank, Montana. The site is presently vacant. Information concerning the proposal may be obtained from:

Richard W. Anderson, Manager Phone:: (206)764-3662
Real Estate Branch - WER5
P. O. Box 2000, Kent, WA 98032-0200

Response deadline to U.S. Postal Service is June 24, 1985.

MT850531-661-X Rocky Mountain Development Council, Helena, Montana, will apply to ACTION for a $217,607 grant to administer a Senior Companion Program in Lewis & Clark, Broadwater, Jefferson, Park, Meagher and Gallatin Counties. The program is designed to provide 67 low income senior citizens volunteer opportunities to remain active and provide needed community services. Additional information concerning this program may be obtained from:

Donna Wallace, Director Phone: (406)442-1552
Senior Companion Program
Rocky Mountain Development Council
201 So. Last Chance Gulch, P. O. Box 721, Helena, MT

Comments will be appreciated by July 1, 1985.

MT850531-662-X U.S. Department of the Interior, National Park Service, sent several copies of the Statement for Management for Custer Battlefield National Monument which was approved on May 2, 1985. If you would like to have the current status of the document, please request your copy from the Clearinghouse.

- - - - - - - - - - - - -

ACTION has awarded Miles Community College, Miles City, Montana, $20,225 to fund their Retired Senior Volunteer Program in Roosevelt County and the Fort Peck Indian Reservation.

ACTION awarded the Musselshell County Commission $17,321 to fund their Retired Senior Volunteer Program in Roundup, Montana.

ACTION awarded Saint Vincent Hospital & Health Center in Billings $97,205 to fund the Foster Grandparent Programs in Billings, Yellowstone County; Bridger, Carbon County; and Fort Belknap in Blaine County.

U.S. Department of Health & Human Services Awarded $179,748 to Parents Free Action Committee of Flathead County, Inc., Kalispell, Montana for their Head Start Programs in the county.

U.S. Department of Health & Human Services awarded Ravalli County Head Start two supplemental grants, one for $3,970 and one for $4,710.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

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OCT 24 1985
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HELENA, MONTANA 59620

June 12, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 061285

The results of an August 1984 survey on Clearinghouse operations were discussed at a meeting on May 31 attended by several state and federal agency representatives. Current procedures are regarded as highly satisfactory, so they will remain the same as we proceed through our second year under the provisions of Presidential Executive Order 12372. Some recommendations are likely from Montana for increasing the number of federal programs subject to intergovernmental review. If you view any as important please let us know. Summaries of the 1984 survey and October 1983-1984 Clearinghouse activities are available on request.

This bulletin lists all items received for processing by the Clearinghouse since our last bulletin of May 31. These periodic bulletins contain a brief summary or description of each item and a file number for identification. Should you wish to pursue in more detail any item listed, you may use the request for below, sending it directly to the contact person listed in the summary, or to the Clearinghouse as indicated. Your request for information about items in this bulletin should be submitted by June 19 so the material can be sent to you in time for your review and/or comment. Comments should be returned directly to the applicant with a copy to this office.

Please Return This Portion of Memo To:

Intergovernmental Review Clearinghouse OR Contact Person Listed In Text of Project Summary
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 061285. (Identify using Clearinghouse File No. on attached list or the project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT850531-663-X

School District 17-H, Hardin, Montana submitted to the U.S. Department of Education three applications for funding under the Bilingual Education Program. The first, entitled "Transitional Bilingual Project, K-6," is a proposal to instruct the children in kindergarten through grade three in their native language from a Crow Bilingual Curriculum already in place at the school district. For grades four, five and six, the applicant proposes to hire a Crow resource teacher to teach two new courses to be developed by the project: a contrastive analysis English course and an advanced Crow literacy course. A federal grant of $276,079 is being requested.

MT850531-664-X

The second application, "Crow Bilingual Material Development Project," is a request for a $210,757 grant to fund continuation of a program already in place. The current staff of the Crow Bilingual Material Center has developed, tested and printed a complete K-3 bilingual curriculum and 69 Crow language books for primary students. The project will develop a series of Crow Social Studies units for grades 4, 5 and 6.

MT850531-665-X

A third application, requesting a $227,566 federal grant, is entitled "Bilingual Gifted and Talent Project." This proposal would provide language arts and social science areas of study for gifted Indian bilingual children by funding the implementation of a resource room staffed with a Crow-speaking certified teacher and a paraprofessional native Crow linguist. Additional information on any of the three proposals may be obtained from:

Cheryl K. Crawley Phone: (406)665-1304
School District 17-H
522 No. Center Ave., Hardin, MT 59034

Comments will be appreciated by July 3, 1985.

MT850603-666-X

Rocky Mountain Development Council of Helena submitted an application to ACTION for a $66,000 supplemental grant to fund their Senior Companion Program Demonstration Component for fiscal year 1985-86. The project will provide twenty low income senior citizens in Silver Bow County with volunteer opportunities to provide in-home services to the homebound elderly For additional information or comment, you may contact:

Gene Leuwer Phone: (406)442-1552
Rocky Mountain Development Council
Senior Companion Program
201 So. Main, P. O. Box 721, Helena, MT 59624

Comments will be appreciated by July 3, 1985.

MT850603-667-X

Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services, HCFA, a required amendment to the Title XIX (Medicaid) pre-printed State Plan. The Medicaid State Plan has been revised to incorporate the provisions of new regulations concerning requirements for Medicaid agencies with respect to early and periodic screening, diagnosis and treatment services. There is no program change and no fiscal impact will be realized. If you have questions or comments concerning the amendment, contact:

Cathy Kendall Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59620

Comments will be appreciated by July 3, 1985.

MT850603-668-X U. S. Postal Service, San Bruno, California, sent an environmental assessment on the preferred area for the new postal facility at Kalispell, Montana. The proposed action, if implemented, will result in the construction of a new Main Post Office (MPO) in Kalispell, Montana. The construction of a new leased or owned facility would involve the vacating of the existing facility. However, there are several alternatives to new construction, two of which may retain the existing facility. The purpose of this analysis is to evaluate and rank possible alternatives. If you would like to review this document, you may borrow the Clearinghouse copy upon request. Comments or inquiries concerning the proposal should be directed to:

General Manager, Real Estate Division
U. S. Postal Service
Real Estate Division - WE330
850 Cherry Ave., San Bruno, CA 94099

Comments or inquiries should be received by July 3, 1985.

MT850603-669-X Butte-Silver Bow Government submitted to the U.S. Department of Commerce, Economic Development Administration, a grant request for $105,000. The funds will be used to reconstruct Silver Bow Road approximately 12 miles southwest of the Butte urban area. The severely deteriorated road provides major access to the Stauffer Chemical Phosphorous Reduction Works, the Unit Train Grain Subterminal, a proposed lumber transloading facility, and the Burlington Northern and Union Pacific switchyard. It also provides access to ranch and residential developments and state and national forest land located to the west. Road improvements will provide for shoulder and other general drainage and safety improvements, new asphaltic concrete surfacing, surface sealing with bituminous material and rock chips, and center line and shoulder stripping. Information concerning the proposal may be obtained from:

Thomas J. Cash, Director Phone: (406)723-8262
Community Development
Butte-Silver Bow Government
P. O. Box 588, Butte, MT 59703

Comments will be appreciated by July 3, 1985.

MT850604-670-X The Bitter Root Resource Conservation and Development Area, Hamilton, Montana, is applying to the U.S. Department of Commerce, Economic Development Administration for renewal of its planning grant for economic development assistance in Mineral, Missoula and Ravalli counties. They are requesting $59,000 federal funds to be used to assist those three counties in developing and implementing a long-range economic development strategy. Total project cost is estimated at $75,700. Comments or requests for additional information should be sent to:

Skip Lynch, Coordinator Phone: (406)363-5010
Bitter Root Resource Conservation & Development Area, Inc.
223 So. 2nd St., Hamilton, MT 59840

Comments should be received by July 3, 1985.

MT850604-671-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application of the Montana Department of Highways for approval of plans and issuance of a permit to place

MT850604-071-X (cont'd)

Fill material in the Clark Fork River at mile 346.00 in conjunction with a bridge replacement project in the east 1/2 of Section 8, Township 13 North, Range 20 West, Missoula County, MT. The purpose of the proposed project is to provide a safe and convenient river crossing to replace a bridge which was closed due to safety considerations. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is June 28, 1985.

MT850604-072-X

A copy of the Draft Environmental Impact Statement (DEIS) for Northwest Area Noxious Weed Control Program has been received in our office for review and comment. The DEIS analyzes the impacts that would result from the proposed action in five northwestern states (Idaho, Montana, Oregon, Washington and Wyoming). The purpose of the DEIS is to disclose the probable environmental impacts and assure that these impacts are considered along with economic, technical and other factors in the decision-making process. A final EIS will be issued and then a record of decision will follow. Comments received after the close of the comment period will be considered in the decision process even though they may be too late to be specifically addressed in the final EIS. Comments on the DEIS should be sent to:

Oregon State Director, Attn: R. Gregg Simmons
Bureau of Land Management
P. O. Box 2965, Portland, OR 97208

Comments received prior to July 31, 1985 will be considered in the DEIS. *This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850604-073-X

District 4 H.R.D.C., Northern Montana Head Start, Havre, MT will apply to the U.S. Department of Health & Human Services for $158,969 to continue their Head Start Programs, including technical and training assistance, in Havre, Montana. The grant request includes $153,809 for provision of services to 72 preschool low-income and handicapped children and $5,160 for training and technical assistance for the staff and parents. 61 children are enrolled in Center-based activities and 11 are enrolled in a Home-based program. Information concerning their proposal may be obtained from:

Frank Witter, Director Phone: (406)265-6794
Northern Montana Head Start
P. O. Box 1369, Havre, MT 59501

Comments will be appreciated by July 3, 1985.

MT850604-074-X

Great Falls City-County Planning Board submitted an amendment to their 1985-89 Transportation Improvement Program (TIP) to the U.S. Department of Transportation, FHWA. The amendment is for inclusion of a project to rehabilitate the 10th Street North Bridge, in Great Falls, in accordance with a funding agreement jointly executed by the City of Great Falls, Cascade County

MT850604-674-X
(cont'd)

and the Montana Department of Highways. Estimated total cost of the project amendment is $225,000. $180,000 will be federal monies and $45,000 is to be state-matching funds. Information concerning the proposal may be obtained from:

John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
Civic Center, P. O. Box 5021, Great Falls, MT 59403-5021

Comments are requested by June 28, 1985.

MT850605-675-F

U.S. Department of the Interior, National Park Service, will hold two public meetings concerning grizzly bear management in the Greater Yellowstone region. The first meeting, June 13, in Yellowstone National Park, will be to solicit input from interested citizens regarding their views on grizzly bear management. The second meeting will be held on Wednesday, June 19 at 7:00 p.m. at the Elementary School in Mammoth Hot Springs. This meeting is being sponsored by the National Park Service to: 1) describe the Interagency Grizzly Bear Guidelines and explain why they exist -- how they are used and how they relate to National Park/National Forest plans; 2) provide background on the status of the grizzly bear and explain the roles of the various agencies charged with managing the bear and/or its habitat; 3) describe how the guidelines will affect management on various federal lands; and 4) provide an opportunity for the public to ask questions on the proposed guidelines. Those individuals wishing to submit comments should send them to:

Superintendent, Yellowstone National Park
P. O. Box 168
Yellowstone National Park, Wyoming 82190

Written comments will be accepted regarding proposed guidelines until July 29, 1985.

MT850605-676-S

A public notice received from the Montana Department of Natural Resources and Conservation is as follows: "One of the many provisions of the Water Marketing Bill passed by the 1985 Legislature is the lifting of the ban on coal slurry pipelines. As a result most large diameter pipelines, including oil and gas, will have to comply with the Montana Major Facility Siting Act beginning July 1.

"Previously all crude oil and natural gas pipelines were specifically excluded from the siting act.

"After July 1, anyone planning to construct a pipeline within the next 10 years that is over 30 miles long and with an inside diameter of 17 inches or more must submit a long range plan to the Department of Natural Resources and Conservation at least two years before filing for a certificate of environmental compatibility and public need under the siting act. This requirement applies to all pipelines even if they are only partially located within the state."

Questions and/or requests for additional information should be directed to:

Larry Fasbender Phone: (406)444-6699
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Montana Department of Social & Rehabilitation Services, Community Services Division, submitted to the U.S. Department of Health and Human Services two applications for federal funds. The recent Montana Legislature passed "An Act Providing for the Protection of Certain Handicapped, Injured or Otherwise Seriously Ill Children by Requiring That They Be Given Medical Treatment." These grants will be used to implement this Act.

MT850607-677-X The first application, "A Special Grant to Provide Funding to the Academy of Pediatrics and Montana's Perinatal Program," is requesting $22,846 federal monies to provide for the purchase of medical consultation from the Academy to assist hospitals in setting up Infant Care Review Committees, and to coordinate with the regional network established by the Perinatal Program which provides education and referrals to the rural isolated areas.

MT850607-678-X The second application, "Special Funding for Protection of Disabled Infants with Life-Threatening Conditions," is a request for $4,321 federal funding to be used to contract with the Academy for development, purchase and distribution of information packets. The amoung will be specifically used for the dissemination of information to appropriate health care personnel, appropriate persons from the legal profession and law enforcement. Information about the proposals may be obtained from:

Norma Harris, Administrator Phone: (406)444-3866
Community Services Division
Montana Department of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 5, 1985.

MT850607-679-X The Montana State Developmental Disabilities Planning and Advisory Council will publish revisions to its 1985 Service and Advocacy Plan on August 15, 1985. These revisions will be titled: The Montana Developmental Disabilities Planning and Advisory Council 1986 Service and Advocacy Plan. This document, along with a budget request for $300,000 for federal fiscal year 1986, will represent the Council's annual contract for funding from the U.S. Department of Health & Human Services, Administration on Developmental Disabilities.

The plan embraces services and advocacy activities directed at: 1) developing innovative service concepts and models, demonstrating their results, and encouraging long-range planning and projection regarding the future need of and results from these and other developmental disabilities services; 2) fostering activities which will mitigate the effects of handicapping conditions on Montana's citizenry and which will enhance the delivery of public services; and 3) targeting resources on the movement of persons with developmental disabilities toward greater independence in both residential and vocational settings. Questions or comments should be directed to:

Clyde Muirheid or Mary Correia Phone: (406)444-6825
State Planning Council, DDPAC
25 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 31, 1985.

MT850607-680-S Montana Department of Highways sent notice of their intentions to develop a project on Federal-Aid Secondary Route 354. The proposed project will consist of reconstructing the existing road starting approximately half a mile southwest of the junction with U.S. 93 in Polson, extending first westerly and then southerly for a total of approximately 5.5 miles. The purpose of this reconstruction project is to upgrade the road to more modern standards. The vertical and horizontal alignments of the road the road will be improved. No firm letting date has been established. This will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. Past experience has shown that projects of this nature take at least six or seven years to develop. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project. Contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by July 5, 1985.

MT850607-681-X Montana Department of Fish, Wildlife & Parks submitted to the U.S. Department of the Interior an amendment to their Rocky Mountain Front Wildlife Studies project. This project was previously reviewed and approved and the amendment is for a time extension and funds to cover such extension. They are requesting an additional $71,364 federal grant and will use $23,788 additional state funds for the proposed amendment. Information concerning the amendment may be obtained from:

Dale Witt Phone: (406)444-2612
Montana Department of Fish, Wildlife & Parks
1420 East 6th Ave., Helena, MT 59620

MT850607-682-S A public meeting to receive comments on the Draft Environmental Impact Statement (DEIS) for the 100-kilovolt transmission line from Laurel to Bridger has been scheduled by the Department of Natural Resources and Conservation on Thursday, June 20. The 7:00 p.m. meeting will be held in the City Council Chambers, 115 West First, in Laurel, MT. The DEIS contains an analysis of the need for and alternatives to the proposed project. Locations for the powerline are also analyzed. The DEIS concludes that there is a need for the project and that Montana Power Co.'s preferred route, parallel to an existing powerline on the ridge east of the Clark Fork Valley, has the least cumulative impact and economic cost of the reasonable alternatives. DNRC has filed copies of the DEIS with local governmental officials in the project area and libraries in Laurel, Bridger and Billings. Additional copies may be obtained from and comments be sent to:

Kevin Hart, Project Mgr. Phone: (406)444-6795
Energy Division, DNRC
32 So. Ewing, Helena, MT 59620

Written comments on the DEIS will be accepted until July 1, 1985.

MT850610-683-X U.S. Department of the Interior, Bureau of Land Management, and U.S. Department of Agriculture, Forest Service, are seeking formal

MT850610-683-X (cont'd)

comments on the proposed interchange of land and mineral responsibilities they share. A public hearing will be held in Helena on June 25 at 7:00 p.m. in the U.S. District Court Room 531, Federal Building, 301 So. Park Avenue. State and national summaries of the proposed implementation guides were released on June 7 beginning a 30 day period during which the public may comment either in writing or in person to help shape the two agencies' proposal to Congress.

The proposal is to interchange about 35 million acres of land between the two agencies and transfer from the BLM to the FS responsibility for management of federal minerals within the FS's area of jurisdiction. The summaries, as well as an outline of concepts to be considered in legislation by Congress are available from the BLM State Office in Billings, and the Rocky Mountain Region Forest Service, USDA, 11177 West 8th Ave., P. O. Box 25127, Lakewood, CO 80225 and all local forest supervisors' offices. Those persons who wish to comment in person may do so at the public hearing in Helena or any of the other hearings being conducted by the two agencies between June 19 and 29. We will send a list of all locations and dates upon your request. All oral comments from the hearings and written comments received during the 30 day review period will be analyzed before the two agencies submit their legislative proposal for Congressional action. Written comments should be sent to:

BLM/Forest Service Interchange
P. O. Box 21219
Washington, D.C. 20009

Written comments should be sent by July 8, 1985.

MT850610-684-X

Rocky Boy Tribal High School at Box Elder, MT has submitted an application to the U.S. Department of Education. They are requesting a $111,462 grant to fund a "Family Literacy Program" designed to increase the English literacy skills of 115 out-of-school youth and parents of Limited English Proficient high school students of the Rocky Boy Tribal High School. Information concerning their proposal may be obtained from:

Edward Parisian, Superintendent Phone: (406)395-4291
Rocky Boy Tribal High School
Chippewa-Cree Tribe
P. O. Box 548, Box Elder, MT 59521

Comments will be appreciated by July 11, 1985.

MT850611-685-X

The U.S. Department of the Interior, National Park Service, sent several copies of the Final Land Protection Plan for the Grant-Kohrs Ranch National Historic Site, Montana, approved on May 21, 1985. We will be pleased to send you a copy upon your request.

MT850611-686-X

Heart Butte Elementary School District No. 1 sent to the U.S. Department of Education their application for funds under the Bilingual Education Program. They are requesting $147,825 for a program of Transitional Bilingual Education for Upper Grades. Information concerning their proposal may be obtained from:

MT850611-686-X (cont'd)

F. H. Leitch, Superintendent Phone: (406)338-2200
Heart Butte Elementary School District No. 1
Heart Butte, MT 59448
Comments will be appreciated by July 10, 1985.

MT850611-687-X

U.S. Department of the Interior, Bureau of Reclamation, sent a description of the study made for the Milk River Water Supply Project. Two environmental scoping sessions will be held to identify significant environmental issues associated with the project. Public agencies are invited to present their views in Great Falls, at the Sportsroom Bar and Cafe, 1200 7th St. So. on June 18 at 1:00 p.m. The scoping sessions will be held: June 18, 1985 at 7:00 p.m. in the High School Auditorium in Big Sandy; and June 19, 1985 at 7:00 p.m. in the VFW Hall in Malta. If you have questions about the scoping sessions, contact:
Stan Gappa Phone: (406)657-6519
Reports & Environment Branch
Bureau of Reclamation
P. O. Box 2553, Billings, MT 59103

MT850611-688-X

Lutheran Home of the Good Shepherd, Havre, MT is applying to Farmers Home Administration for a $2,450,000 loan for expansion, remodeling and the addition of ten long-term care beds and 25 personal care beds to their facility. Presently, the facility is a 102 bed long-term care skilled nursing facility. Information concerning the proposal may be obtained from:
Carol Ann Andrews, R.N., Administrator
Lutheran Home of the Good Shepherd Phone: (406)265-2238
2229 Fifth Ave., Havre, MT 59501
Comments will be appreciated by July 10, 1985.

MT850611-689-X

Montana Department of Health & Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency for $26,688 to administer the Montana Water Pollution Control Program and the Montana Water Quality Act and Regulations. Information concerning the proposal may be obtained from:
Steven L. Pilcher Phone: (406)444-2406
Water Quality Bureau
Montana Dept. of Health & Environmental Sciences
Room A206, Cogswell Bldg., Helena, MT 59620
Comments will be appreciated by July 11, 1985.

MT850612-690-X

Montana Department of Social & Rehabilitation Services, Community Services Division, will apply to the U.S. Department of Health & Human Services for $60,424 to administer the State Child Abuse and Neglect Program. In order to shift the responsibility of child abuse and neglect prevention from the Department and state government to private sector, approximately 60% of the funds requested will be spent to support the formation of a State Chapter of the National Committee for the Prevention of Child Abuse and to support the formation of community NCPCA organizations throughout the state. The grant will also be used to continue the State's "mini grant" program supporting a variety of child abuse and neglect prevention and treatment, community based programs. Questions about the proposal may be

MT850612-690-X (cont'd)

directed to:
Norma Harris, Administrator Phone: (406)444-3866
Community Services Division
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 12, 1985.

MT850612-691-X

Yellowstone City-County Health Department will submit to the U.S. Department of Health & Human Services their application for a noncompeting continuation grant to administer the Deering Community Health Center in Yellowstone County. The Health Center is a comprehensive primary care service delivery program for low income medically needy persons in the county. Fees for care can be discounted based on household earnings. Service began in March, 1984. 3,530 different persons were seen the first year. This application requests continuation of their federal funding. Information concerning the proposal may be obtained from: George F. Sheckleton, M.D. Phone: (406)256-2757
Yellowstone City-County Health Dept.
P. O. Box 35033, Billings, MT 59107

Comments or requests for information concerning the proposal should be received by July 12, 1985.

The Montana Department of Health & Environmental Sciences, Water Quality Bureau sent to the Clearinghouse a copy of their Public Notice No. MT-85-04 concerning their intent to issue and/or renew wastewater discharge permits as follows:

MT850612-692-S

D. G. O'Loughlin, Missoula, MT proposes to operate a small placer mine. The waste washwater used in the mining process will be discharged into Elk Creek after being treated in a settling pond. No chemicals will be used in the mining process. Proposed expiration date for this Permit No. MT-0028070 is June 30, 1990.

MT850612-693-S

Rodney L. & Sharon L. Parker, Twin Bridges, MT propose to operate a placer mine in Mineral County, with less than one acre of land disturbance. The waste washwater used in the mining process will be discharged back to Barton Gulch after being treated in a settling pond. No chemicals will be used in the mining process, only creek water. Expiration date for this Permit No. MT-0028061 is June 30, 1990.

MT850612-694-S

Montex Industries Corp., Virginia City, MT submitted their application for a placer mining operation to recover placer gold from streambed materials. Because of its size, the operation will be obtaining an operating permit from the Montana Dept. of State Lands. These facilities generally consist of some type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through the sluice box and moving various amounts of gravel per day. Located in Madison County, Sections 12 and 14, T7S, R3W, this Permit No. MT-0028096 will expire July 31, 1990.

MT850612-695-S

The City of Livingston is applying for a permit to discharge backwash water from filters used to cleanse water at the municipal swimming pool. Plans are to use city well water for back flushing. Discharge is to Flieshman Creek. Recommended expiration date for this Permit No. MT-00280088 is June 30, 1990.

MT850612-696-S Montco, of Billings, MT applied for a discharge permit for the treated wastewater from the Montco Mine near Ashland, Mt. The applicant will be engaged in open pit mining of coal and the loading of it into railroad cars. No coal washing will be performed. This application includes sixteen (16) discharges, all of which are surface water runoff and mine pit water. Groundwater seepage and surface water drainage will be conveyed to settling ponds for treatment prior to discharge. The discharges will be to the Tongue River via small tributaries. This Permit No. MT-0028088 is proposed to expire July 31, 1990.

Mt850612-697-S Peabody Coal Co., Denver, Colorado, has applied for the renewal and modification of their existing NPDES Permit No. MT-0000884. The applicant is engaged in open pit mining of coal and the loading of it into railroad cars at Colstrip, MT. No coal washing is performed. The application includes discharges from five sediment control ponds - four are to Coal Bank Coulee and the other is to Miller Coulee. June 30, 1990 is proposed date of expiration.

Complete applications, draft permits and related documents on any of the above are available for review and reproduction at

Water Quality Bureau Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Public comments are invited any time prior to July 12, 1985 and should be directed to the Water Quality Bureau.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

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PLEASE RETURN

June 20, 1985

To: Local Governments, State Agencies, and others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 062085

The attached bulletin lists all items received for processing by the Clearinghouse since our last bulletin of June 12. Your request for information regarding items listed in this bulletin should be submitted by June 28 so the information may be sent to you in time for your review and/or comment.

A tentative calendar of state agency sponsored meetings for the month of July is being prepared to be distributed with our next IGR Bulletin. State agencies are requested to submit information you wish publicized in the bulletin to the office of the Citizen's Advocate no later than June 25. Information needed is the date, topic, location, sponsoring state agency, phone number and name of person to contact for additional information.

If you wish to pursue in more detail any item listed in this bulletin, you may use the request form below. The Clearinghouse will send you copies of information we have on file. Additional information, if desired, will necessarily need to be obtained from the contact person identified in the summary. When appropriate, a closing date for receipt of inquiries or comments is included in the item summary. Comments should be returned directly to the applicant, with a copy to the Clearinghouse for our files.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in Montana Intergovernmental Review Clearinghouse Bulletin No. 062085.
(Identify using Clearinghouse File No. or the project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

Montana Intergovernmental Review Clearinghouse Bulletin No. 062085 (Page 1)

File No.

MT850613-698-S A News Release from the Montana Department of Natural Resources & Conservation (DNRC) advises that nearly $1 million in low-interest loans will be available this fall through DNRC's private loan program. Loans will carry an interest rate of about 7.5% and can run for up to 30 years. Farmers, ranchers, and other non-government entities can use the money to finance irrigation systems, hydropower development, water quality improvements and other types of water development projects. Anyone interested in more information or application forms should contact:

Caralee Cheney Phone: (406)444-6668
Montana DNRC, Water Development Bureau
32 South Ewing, Helena, MT 59620

The loan application deadline is July 8, 1985.

MT850613-699-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of May. Montana applications were as follows:

1. Permit Issued - 5/1/85 - Montana Department of Highways to place fill material in conjunction with the construction of a bank protection project at mile 74.30 in the Beaverhead River.
2. Amendment No. 1 - 5/2/85 - U.S. Dept. of the Interior, Bureau of Land Management to place fill material in conjunction with constructing three waterfowl nesting islands in Kleinschmidt Lake.
3. Application Withdrawn - 5/2/85 - Montana Dept. of Natural Resources & Conservation to place fill material in Hyalite Creek in conjunction with the rehabilitation of Middle Creek Dam.
4. Permit Issued - 5/6/85 - Madison County to place fill material in conjunction with construction of a bank protection project at mile 72.80 in the Ruby River.
5. Permit Issued - 5/9/85 - Yellowstone Pipeline Company to place fill material in conjunction with a bank protection project in the East Gallatin River.
6. Permit Issued - 5/9/85 - Roosevelt County Commissioners were authorized to place fill material in conjunction with the construction of a road crossing at mile 18.50 in the Poplar River.
7. Permit Issued - 5/15/85 - USDA Forest Service were authorized to place fill material in conjunction with a bank protection project in the Ruby River.
8. Permit Issued - 5/15/85 - Holliday Land & Livestock Co. to place fill material in the channel in conjunction with restoration of an irrigation system in Spring Creek.
9. Permit Issued - 5/15/85 - Glynn Pugh to place fill material in conjunction with a bank protection project at mile 94.01 in the Tongue River.
10. Application Withdrawn - 5/22/85 - David Maclay to place fill material in the Bitterroot River in conjunction with a bank protection project.
11. Permit Issued - 5/31/85 - Harris Land & Cattle Co. to place fill material in conjunction with a bank protection project in Highwood Creek.

MT850613-699-F
(con't)

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850613-700-S

Montana Department of Highways sent notice of their intentions to develop a federal-aid highway project on U.S. 2 in Lincoln County. The proposed project will consist of reconstructing the existing road starting just east of the McKillop Creek Road Intersection (St. Regis Haul Road) with U.S. 2, and extending easterly for about 11.3 miles to the Lincoln - Flathead County line. The purpose of this reconstruction project is to upgrade the road to more modern standards. The vertical and horizontal alignments of the road will be improved. No firm letting date has been established. This will depend on problems encountered during design, the availability of funding, and the acquisition of new right-of-way. Past experience has shown that projects of this nature take at least six or seven years to develop. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or any other matter that you feel might be appropriate. Contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by July 12, 1985.

MT850613-701-X

Montana Department of Health & Environmental Sciences, Air Quality Bureau, submitted to the U.S. Environmental Protection Agency an application requesting a $550,000 federal grant to administer the Montana Air Pollution Control Program for Fiscal Year 1986. These funds will be utilized for developing and implementing state air pollution control plans, inventorying air pollution sources, reviewing proposed air pollution control facilities for new or modified facilities, issuing permits, investigating complaints, monitoring air quality, providing public participation, and enforcing air pollution control laws and rules. The program includes aid to Missoula, Cascade, and Yellowstone County health departments to carry out air pollution review within their respective jurisdictions. Information about the proposal may be obtained from:

Harold Robbins, Chief (Phone: (406)444-3454
Air Quality Bureau
Montana Dept. of Health & Environmental Sciences
Room A116, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by July 15, 1985.

Montana Department of Health & Environmental Sciences, Water Quality Bureau, submitted the following four applications to the U.S. Environmental Protection Agency.

MT850613-702-X An application requesting a $97,932 grant to continue administration of the Montana Groundwater Pollution Control Program. The program will control the possible discharge of pollutants into shallow groundwater aquifers thereby protecting those waters for domestic supply, livestock water, irrigation, and other beneficial uses. Numerous complaints of groundwater contamination from leaking underground storage tanks have been reported in recent years and require timely and extensive investigation. EPA provides funding to supplement state water pollution control programs in the area of groundwater protection.

MT850613-703-X An application requesting a $407,499 grant for additional funding for a Water Quality Study of the Lower Clark Fork River. In response to a growing concern for the overall quality in the Lower Clark Fork River and to provide technical information necessary to evaluate and control activities impacting water quality, the Department has initiated a major study of the area. The information to be obtained will allow more effective implementation of the Montana Water Quality Act. $80,490 state funds will be used to supplement the federal grant.

MT850613-704-X An application requesting $158,600 to continue the Wastewater Discharge Permit Program which the Department began in 1968. The federal Water Pollution Control Act Amendments of 1972 established a similar program at the federal level but included provisions to allow program delegation by states with an approvable permit program. In 1974, Montana received such delegation, thereby eliminating possible duplication of effort in that area. The program protects water quality by establishing limits on the quality and quantity of pollutants which can be discharged into state waters. Program staff establishes such limits, reviews monitoring information on the effluent quality and conducts compliance inspections. More than 400 facilities are currently regulated by this permit program.

MT850613-705-X An application requesting $318,075 to continue funding Montana's Public Water Supply System Program and improve and maintain safe drinking water for Montana's consumers. The state will provide $106,025 in matching funds for administration of this program. The Water Quality Bureau has been given full responsibility by EPA for administration of the Safe Drinking Water Act and that program is concerned with public water supplies - community systems (cities, towns, subdivisions and trailer courts) and non-community systems (mostly bars, campgrounds, cafes and motels). One of the most important aspects is monitoring water served from these supplies to ensure bacterial, chemical and radiological contents remain within safe limits. Additionally, each public water supply system is inspected annually. Montana regulations require the Bureau to review and approve all construction and modifications to public water and sewer systems. Assistance in operator training is also provided.

Information requests or comments on the above may be sent to:

Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau, DHES
Room A206, Cogswell Bldg., Helena, MT 59620

Comments on the programs should be received by July 15, 1985.

MT850614-706-X

Ground Wave Emergency Network (GWEN) is an emergency communications network which is being deployed within the continental United States to enhance the survivability and control of U.S. strategic forces.

U.S. Department of the Air Force, Regional Civil Engineer, Central Region, Dallas, Texas, sent for review the Preliminary Environmental Survey for GWEN Relay Node at Site #655 - Ronan, Lake County, Montana, and a copy of the Generic Environmental Assessment (EA). The Generic EA addresses the entire system and describes the environmental impact on generic site(s). Individual site-specific environmental assessments are prepared for each terminal location and will be included as addenda to the Generic EA. Site #655 at Ronan is part of the GWEN network of unmanned 5000-watt low frequency radio relay stations. Our copies of these documents are available for your review upon request. Questions and/or comments should be sent to:

Ed Lopez Phone: (214)767-3661
Environmental Planning Division
Department of the Air Force
Air Force Regional Civil Engineer, Central Region
1114 Commerce St., Dallas, Texas 75242

Provide any comments you may have by July 11, 1985.

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT850617-707-X

Lame Deer Public School District #6 sent to the U.S. Department of Education an application for $157,645 to fund their Bilingual Education Basic Project. The program will be based on oral-written language development for grades 1, 2, 3, 7 and 8 and is directed toward classroom support and remediation for Northern Cheyenne children of limited English proficiency. The project's goal is the improvement of both written and oral English skills while supporting and encouraging pride in Cheyenne language and way of life. Requests for information or comments about the proposal should be sent to:

C. L. Robinett, Superintendent Phone: :(406)477-6305
Lame Deer Public School, District #6
P. O. Box 96, Lame Deer, MT 59043

Comments will be appreciated by July 17, 1985.

MT850617-708-X
and
MT850617-709-X

The Missoula Office of Community Development sent to the U.S. Department of Transportation and the Montana Highway Department the Missoula FY86 Unified Work Program (UWP) for Transportation Planning and the Missoula FY86-90 Transportation Improvement Program/Annual Element (TIP/AE). The UWP for Transportation Planning describes highway and transit planning activities to be conducted by them from October 1, 1985 to September 30, 1986. Total funding for the Program is $119,998 from the following sources: Federal - $102,648; State - $12,350; Local - $5,000. The TIP/AE is a one-year and multi-year program of highway and transit improvements within the Missoula urban area. Total funding for the coming year is $2,100,000 from the following sources: Federal - $1,687,000; State - $159,000; Local - $254,000.

MT850617-708-X
and
MT850617-709-X
(cont'd)

Draft copies of these documents, additional information, or comments concerning the documents should be requested from or sent to: Mike Kress, AICP Phone: (406)721-4700
Missoula Office of Community Development
201 West Spruce, Missoula, MT 59802
Comments will be appreciated by July 17, 1985.

MT850617-710-X

Rocky Boy Elementary School District #87-J has applied to the U.S. Department of Education for a three-year program of transitional bilingual education for grades kindergarten through the fourth grade. The project will be implemented in kindergarten and the first grade in the first year. It will be expanded the second year to the second and third grades, and expanded to the fourth grade in the final year of the three year proposal. The program will have three major emphases: instructional services for 149 limited English proficient students; materials development including a basic reading series in Cree language to complement English; and training activities in the form of college courses, in-services, and planned activities for the administration, project staff, participating teachers, parents advisory council, and community resource persons. For additional information and/or comment, contact:
Edward F. Parisian, Supt. Phone: (406)395-4291
Rocky Boy Elementary School, District #87-J
Box 620 Rocky Boy Route, Box Elder, MT 59521-9798
Comments will be appreciated by July 17, 1985.

MT850617-711-X
and
MT850617-712-X

Pryor Public Schools submitted to the U.S. Department of Education two grant applications for bilingual education programs. The first, entitled "Creative Language Development Through the Use of Instructional Technology" is intended to meet the needs of Indian students on the Crow Indian Reservation through the use of computer training and the development of bilingual training materials.A $144,495 federal grant is requested for this three-month program. The second application entitled "Parents as Co-Learners" will address three areas: English proficiency in grades kindergarten through grade two, materials development, and parent and community involvement. Requests for information or comments concerning the proposals should be directed to:
Ivan Small, Superintendent Phone: (406)259-7329
Pryor Public Schools
P. O. Box 46, Pryor, MT 59066
Comments will be appreciated by July 17, 1985.

MT850617-713-X

Montana Department of Fish, Wildlife & Parks, Wildlife Division, submitted to the U.S. Department of the Interior, Amendment #20 to their Statewide Wildlife Research Program. They are requesting an additional $1,141,362 federal grant and a two year time extension. The project objectives remain the same as originally proposed and approved. he additional funds are requested to cover the cost for the time extension. Information concerning the amendment may be obtained from:
Dale Witt Phone: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
Wildlife Division
1420 East 6th Ave., Helena, MT 59620

Montana Department of Fish, Wildlife & Parks, Fisheries Division, submitted to the U.S. Department of the Interior, the following four applications for federal grants.

MT850617-714-X They are requesting $79,914 federal funds and will use $26,638 state funds for an "Upper Missour River System Fishery Improvement Project." Recent surveys indicate the upper Missouri River system from Toston to Cascade supports the heaviest recreational fishing use in Montana. This project will develop fishery management plans for Canyon Ferry Reservoir, Hauser Reservoir, Holter Reservoir and the Missouri River to enhance fish populations and the sport fishery of this ecosystem.

MT850617-715-X $145,639 federal funding is being requested for the "Lower Clark Fork Basin Investigations Project" to be supplemented with $48,546 state funding. The Lower Clark Fork River Basin is a major Montana waterway, yet little is known about the fishery resource of the river and its tributaries. A study was initiated in 1984, but this emphasis is shifting to the upper river in 1985. In order to evaluate the river's ability to safely assimilate the wastes, current status of game fish will be determined and evaluated.

MT850617-716-X A request for $53,775 federal funds for the "Upper Clark Fork River Investigations Project" has been submitted. $17,925 state funds will also be used. An application for instream flow reservation has been prepared for the Upper Clark Fork River Basin. This amended federal aid project will fund the submission of that application and the associated review process.

MT850617-717-X The Department is also requesting $114,946 federal funds and will use $38,315 state funds for a "Water Reservations - Missouri River Basin Project." In order to protect the valuable fishery resources of the Missouri River headwaters, information required for an instream flow reservation will be collected and assembled. When all the necessary information has been summarized, an application will be prepared and submitted. For additional information on any of the four applications, you may contact:

Al Elser Phone: (406)444-3183
Montana Dept. of Fish, Wildlife & Parks
Fisheries Division
1420 East Sixth Ave., Helena, MT 59620

Comments or inquiries will be appreciated by July 17, 1985.

MT850617-718-X Montana Department of Labor & Industry, Job Service & Training Division, submitted to the U.S. Department of Labor, their Program Year 1985 State Plan for Employment Services. They are requesting a $5,376,407 federal grant. The Job Service and Training Division of the Department serves both as the State Employment Security Agency and as the designated administrative agency to operate Montana's employment and training program under the Job Training Partnership Act. As such, the overall goal of the agency is to closely coordinate all employment services and training programs in Montana. For information, contact:

George Skagen Phone: (406)444-3241
Montana Dept. of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624

Comments and/or inquiries will be appreciated by July 17, 1985.

MT850617-719-X Hamilton Investment Group, a California Limited Partnership, Auburn, California, submitted a preapplication to the Farmers Home Administration for an $824,600 loan. They plan to use an additional $43,400 of their own funds to construct Hamilton Crest Apartments in Hamilton, Montana. The 26-unit apartment complex is to be built on approximately 1.67 acres of land - lots one through five of the Park West Subdivision. Eight (8) one-bedroom, sixeen (16) two-bedroom and two (2) three-bedroom units are planned to provide low to moderate income multi-family housing in the area. Information concerning the proposal may be obtained from:

Ronald D. Bettencourt, General Partner
Hamilton Investment Group Phone: (916)823-2477
3215 Fortune Court, Suite A., Auburn, CA 95603

Comments will be appreciated by July 17, 1985.

MT850617-720-X U.S. Department of the Interior, Bureau of Land Management, sent a letter outlining the progress made during the past two years in implementing the Mountain Foothills Range Management Program. Tables showing the completed allotment management plans, allotments with revised stocking rates, and completed range improvements are included. A copy of the letter is available from the Clearinghouse upon request. Detailed information or copies of proposed decisions are available at the Dillon Resource Area Office. Permittees and lien holders of record will be allowed to protest or appeal the proposed decisions in accordance with provisions of 43 CFR 4160. Other parties who have an interest in or are potentially affected by the proposed decisions and who wish to receive a copy should write requesting the decision specifying the allotment name and number. Requests for decisions should be addressed to:

Area Manager, Dillon Resource Area
Dillon Resource Area
P. O. Box 1048, Dillon, MT 59725

Requests for decisions must be in writing and be received by July 12, 1985.

MT850618-721-X The Center for Bilingual/Multicultural Education, Montana State University at Bozeman submitted an application to the U.S. Department of Education requesting a $222,910 grant to fund a Bilingual Vocational Instructor Training Program. The program is designed to train a total of ten (10) pre-service and fifteen (15) in-service bilingual vocational instructors in the fields of home economics, industrial arts, business education, and agricultural education. Curriculum materials, in addition to trained bilingual instructors, will be provided to serve the community colleges, high schools, and adult vocational programs on the seven Indian reservations in Montana. For more information concerning this proposal, contact:

Ardys SixKiller Clarke Phone: (406)994-4759
Center for Bilingual/Multicultural Education
Montana State University
242 Reid Hall, Bozeman, MT 59717

Comments will be appreciated by July 18, 1985.

MT850618-722-X Rocky Boy Tribal High School, Box Elder, Montana, sent to the U.S. Department of Education an application for a $99,696 grant to fund a program for the Development of Bi-Lingual Instructional Materials. They plan to establish and implement a Model Program for the Development of Bi-Lingual Instructional Materials; a micro-computerized bilingual instruction lesson unit in seven academic subject areas with emphasis on language arts; an Elders In-Residence Program utilizing their cultural knowledge and expertise; a Cree language, history and cultural research activity with findings implemented in the bilingual instructional materials developed; and to disseminate the model project to other schools and to the Regional Bilingual Center. For information concerning their proposal, contact:

Edward Parisian, Superintendent Phone: (406)395-4291
Rocky Boy Tribal High School
Chippewa-Cree Business Committee
P. O. Box 548, Box Elder, MT 59521

Comments will be appreciated by July 18, 1985.

MT850618-723-X The City of Missoula has filed preapplication materials with the U.S. Department of Commerce, Economic Development Administration for the purpose of obtaining a public works grant in the amount of $315,000 to assist in the financing of a proposed parking structure to be located in the northeast quadrant of Main and Ryman Streets, Higgins Addition, Block 20, Lots 12 through 20 and the east 3 feet of Lot 21, in the downtown urban renewal district. Total cost of the proposed project is $3,621,569. Additional information may be obtained from:

Randy Miller, Redevelopment Specialist
Missoula Redevelopment Agency Phone: (406)721-4700
201 West Spruce, Missoula, MT 59802

Comments or inquiries will be appreciated by July 18, 1985.

MT8500618-724-X Montana Department of Health & Environmental Sciences submitted to the Environmental Protection Agency their application for funding the Hazardous Waste Management Program. They are requesting $405,750 federal funds and the state will provide an additional $105,379. The program regulates the generation, transportation and final disposal of hazardous wastes in Montana. Information concerning this proposal may be obtained from:

Duane L. Robertson, Chief Phone: (406)444-2821
Solid & Hazardous Waste Management Bureau
Montana Dept. of Health & Environmental Sciences
Room B-201, Cogswell Building, Helena, MT 59620

Comments will be appreciated by July 18, 1985.

MT850618-725-X Billings Public Schools applied to the U.S. Department of Education for a $99,991 grant for their Special Alternative Instructional Program. The program proposes to deal head long with the problem of Limited English Proficiency (LEP) on three fronts: to provide English as a Second Language (ESL) instruction to refugee and foreign born students (8 to 12 new students will arrive from Thailand this summer); to provide bilingual training and demonstration teaching for the teaching staff; and to provide Hispanic home-school coordination aimed at including Hispanic ownership in the school system. For comment or additional information concerning the proposal, you may contact:

MT850618-725-X (cont'd)

Charles E. Smith, Supervisor Phone: (406)248-7421
Community Outreach Services
Billings Public Schools
101 Tenth St. West, Billings, MT 59102

Comments will be appreciated by July 18, 1985.

MT850618-726-X

The Reclamation Division of the Montana Department of State Lands will apply to the U.S. Department of Interior, Office of Surface Mining, for an Administration and Enforcement grant for the state fiscal year 1986. The total federal funds requested will be $852,199. State matching funds will be $240,203. The Department's primary objective is to enforce the state's Permanent Coal Program as well as Montana's Strip and Underground Mine Reclamation Act. This will be accomplished through permit and application review, mine inspection, operator assistance, and through public participation. If you have questions or wish additional information concerning the proposal, contact:

Sandi Olsen, Chief Phone: (406)444-2074
Coal & Uranium Bureau
Montana Department of State Lands
1625 Eleventh Ave., Helena, MT 59620

Comments will be appreciated by July 18, 1985.

MT850618-727-X

Eastern Montana College, College of Education, Billings, MT applied to the U.S. Department of Education for a $107,136 grant to fund an Indian Bilingual Teacher Training Project. The project proposes to train ten (10) undergraduate and graduate bilingual teachers, to strenghten bilingual degree programs at the College and to support in-service training activities of local Indian bilingual projects in Montana. For additional information or comment concerning the proposal, contact:

Dean Benedict J. Surwill Phone: (406)657-2286
Eastern Montana College
College of Education
1500 North 30th, Billings, MT 59101

Comments will be appreciated by July 18, 1985.

MT850619-728-X

The Crow Central Education Commission, Crow Agency, Montana, applied to the U.S. Department of Education for a $156,250 grant to fund their Crow Bilingual Pre-School Project. This is a project to consolidate and expand the Crow Reservation Head Start Program's Bilingual Component. The proposed project will include both pre-service and in-service training for all Head Start personnel in bilingual education philosophy. The Commission proposes to operate the Project in conjunction with its reservation-wide Head Start Program which serves 250 low-income Native American children each year. Comments or requests for information concerning the proposal should be directed to:

David J. Stewart, Chairman Phone: (406)638-2697
Crow Central Education Commission
P. O. Box 249, Crow Agency, MT 59022

Comments will be appreciated by July 19, 1985.

MT850620-729-X

The City of Billings, Transit Division, will apply to the U.S. Department of Transportation for a $798,746 capital and operating grant for fiscal 1985-86. The project proposal includes

MT850620-729-A (cont'd)

the purchase of two new buses and related equipment; transit improvements at Rimrock Mall and in the central business district; and operating assistance for fiscal year 1985-86. Comments or questions concerning the proposal should be sent to:

Ronald C. Wenger, Transit Manager Phone: (406)657-8221
City of Billings
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by July 19, 1985.

MT850201-438-X

U.S. Postal Service sent a notice advising that a site has been selected for the Crane, Montana postal facility. The site has been located at: the south side of Washington Street, 1/2 block west of Garfield Avenue. The site is vacant and consists of Lots 7, 8, and 9, Block 3, Townsite of Crane. Estimated size of the building will be 720 square feet (gross) and the site, 12750 square feet. Comments or questions should be sent to:

Richard W. Anderson, Manager Phone: (206)764-3662
U.S. Postal Service
Real Estate Branch - WER5
P. O. Box 2000, Kent, WA 98032-0200

Response deadline is July 13, 1985.

DEADHEAD

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
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PLEASE RETURN

June 28, 1985

To: Local Governments, State Agencies, and Others

From: Agnes Zipperian, Manager AZ.
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 062885

A tentative calendar of state agency sponsored meetings scheduled for July is attached. The calendar is intended only to supplement routine agency notification and is not all inclusive. Information concerning a specific meeting should be obtained from the contact person identified. State agencies wishing to have such calendar information publicized in the August calendar should provide the Citizen's Advocate office with the necessary information no later than July 26, 1985.

This bulletin lists all items received in the Clearinghouse for processing since our last bulletin published June 20.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. Requests for information should be placed by July 9 so the material requested can be sent to you allowing time for your review and/or comment.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
helena, MT 59620 Ph:(406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 062885. (Identify using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

TENTATIVE CALENDAR

JULY 1985

NOTE: Incomplete listing and information subject to change.
Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
July 1	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
July 3	Rule Hearing: Medically Needy Income Limits	Helena	Social & Rehab. Services Sandra Sletta Ph: 444-5662
July 3	Rule Hearing: Foster Care Support Services	Helena	Social & Rehab. Services Sandra Sletta Ph: 444-5662
July 8 & 9	Board of Denturity	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 8 & 9	Board of Morticians	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 9	State Employee Group Benefits Advisory Council	Helena	Dept. of Administration Rod Sundsted Ph: 444-3871
July 9	Workers' Compensation Hearing Senate Bill 281 Lump Sum Settlements	Helena	Dept. of Labor & Industry Gary Blewett Ph: 444-6500
July 10	State Tax Appeal Board	Great Falls	Dept. of Administration Bob Raundal Ph: 444-2720
July 10, 11, & 12	Board of Professional Engineers	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 12	Board of Examiners	Helena	Dept. of Administration Nan LeFebvre Ph: 444-2032
July 12 & 13	Board of Health	Helena	Health & Environ. Sciences Bob Solomon Ph: 444-2544
July 18, 19, & 20	Human Rights Commission Rule Making & Administrative Matters	Helena	Dept. of Labor & Industry Anne MacIntyre Ph: 444-2884
July 19	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074

Tentative Calendar - July, 1985

July 19	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
July 22	Board of Optometrists	Billings	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 22	Board of Livestock	Bozeman	Dept. of Livestock Deanne Thennis Ph: 444-2023
July 24	Economic Development Board	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 24	Board of Oil & Gas Conservation Public Hearing	Kalispell	Dept. of Natural Resources Dee Rickman Ph: 444-6675
July 24, 25, & 26	Board of Nursing	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 25	Governor's Committee on Employment of Handicapped	Helena	Dept. of Administration Bob Liston Ph: 444-3871
July 25 & 26	State Electrical Board	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
July 29	Public Hearing: Proposed Rules for Unemployment Insurance	Glasgow	Dept. of Labor & Industry Peg Hartman Ph: 444-2749
July 30	Public Hearing: Proposed Rules for Unemployment Insurance	Billings	Dept. of Labor & Industry Peg Hartman Ph: 444-2749
July 31 & Aug. 1	Board of Public Accountants	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494

MT850620-730-X Montana Department of Health & Environmental Sciences applied to the Environmental Protection Agency for a $54,361 grant to provide technical assistance to at least five tribal governments (Flathead, Crow, Fort Peck, Northern Cheyenne and Fort Belknap) in the operation of air quality problems. These funds will be utilized for the purpose of assisting them in the maintenance, operation, calibration and auditing (scientific) of their ambient air quality surveillance networks. The Department will provide technical expertise and operational assistance to the tribal governments so they can operate their own programs in accordance with EPA and Montana quality assurance and reporting guidelines. Requests for information and/or comments concerning the proposal should be directed to:

Harold W. Robbins, Chief Phone: (406)444-3454
Air Quality Bureau
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Room A-116, Helena, MT 59620

Comments will be appreciated by July 22, 1985.

MT850620-731-X Montana Department of Health & Environmental Sciences applied to the Environmental Protection Agency for a $95,000 grant to direct participation in the International Joint Commission (IJC) review of Canadian Project. On February 15, 1984, the IJC accepted a reference from the U.S. State Department and the Canadian Ministry of External Affairs to investigate the transboundary water impacts of the proposed Cabin Creek Coal Mine in British Columbia. The reference is scheduled to last 18 months and will result in a report to the two governments.

The IJC recently appointed a six man U.S.-Canadian Investigative Board for the reference; and the Investigative Board in turn appointed four committees that will report to the Investigative Board. The technical committees include: mine development, water quality and quantity, water uses, and biological resources. Montana State government will provide two of the Investigative Board members and up to ten technical experts from state agencies or the University System will be asked to serve as technical committee members. Numerous state agencies will participate in the reference. Additional information may be obtained from:

Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Room A-206, Helena, MT 59620

Comments will be appreciated by July 22, 1985.

MT850621-732-X Human Resource Development Council, Inc., Bozeman, MT applied to ACTION for a grant to fund four VISTA positions for the Montana Food Bank Network. One will be placed in the Bozeman office to work on behalf of the Network in developing a donated transportation system and statewide media promotion. The other three positions will be placed in Missoula, Billings and Kalispell to aid in developing a more stable financial base for those food banks. Additional information may be obtained from:

Mary A. martin, Project Coordinator Phone: (406)587-4486
Human Resource Development Council, Inc.
321 East Main, Bozeman, MT 59715

Comments will be appreciated by July 22, 1985.

MT850624-733-X U.S. Department of the Interior, Bureau of Land Management Butte District Office, sent for review and comment a copy of the Upper Big Hole River Recreation Area Draft Management Plan. The document outlines proposed management direction for managing the BLM-administered lands along the Upper Big Hole River from Pintlar Creek to Divide. An environmental assessment of the impacts of management alternatives is included. A final management plan will be prepared incorporating any revisions, additions and deletions which may be necessary as a result of public comment. Comments or inquiries should be directed to:

Gary Leppart, Area Manager
Attention: MaryAlice Stoner
Butte District Office, BLM
P. O. Box 3388, Butte, MT 59702

Written comments will be accepted through July 22, 1985.
*This Environmental Statement is subject to the provisions of Governor's Executive Order 6-84.

MT8500624-734-X Montana Department of Social & Rehabilitation Services sent to the U.S. Department of Health & Human Services an amendment to the Title XIX (Medicaid) State Plan. This amendment is submitted to change the method for determining reimbursement to out-of-state hospitals. The state fiscal impact has been determined to be negligible for the biennium as a result of making this change. Please direct any questions or comments to:

Bob Olsen Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 24, 1985.

MT850624-735-X Montana Department of Social & Rehabilitation Services sent to the U.S. Department of Health & Human Services an amendment to the Title XIX (Medicaid) State Plan. This amendment is submitted to authorize the provision of heart transplants as a covered experimental service. The cost of providing four transplants a year should be approximately $400,000 a year, a general fund impact of $142,360. Please direct any questions to:

Lowell Uda Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 24, 1985.

MT850624-736-X Billings-Yellowstone City-County Planning Department sent to the U.S. Department of Transportation, FHWA, and the Montana Department of Highways, their FY86 Transportation Improvement Program for review. The document has been approved by the Technical Advisory Committee, Billings City Council, Yellowstone County Commissioners, and the Policy Coordinating Committee. They are requesting $9,591,091 federal funds, $1,109,042 state funds and will use $1,275,157 local funds for the program year. Information and/or comments concerning their proposal should be sent to:

Gary Huttmann, Planner II Phone: (406)657-8246
Billings-Yellowstone City-County Planning Dept.
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by July 24, 1985.

MT850624-737-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of Steffes Enterprises, Inc., Billings, MT, for approval of plans and issuance of a permit to place fill material in a wetland near Billings at Sections 26 and 27, Township 1 North, Range 26 East, Yellowstone County, Montana. The proposed project will consist of placing approximately 830 cubic yards of dirt and fly ash in a wetland 200 feet from the Yellowstone River. The purpose of the project is to improve the owner's property by reducing both the mosquito breeding habitat and the availability of the wetland for refuse dumping by unknown trespassers. A copy of the public notice which briefly explains the work to be done, and drawings showing the location and extent of the work are available from this office upon request. Comments or requests for additional information should be sent to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is July 19, 1985.

MT850624-738-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice announcing that General Permit 79-03 to Montana Power Company for aerial electric power transmission line crossings of the Missouri River from mile 2319.00 (Three Forks, MT) to mile 2073.18 (Fort Benton, MT) and from mile 1921.61 (Montana 191 State Highway Bridge) to mile 1762.20 (Fort Peck Dam); and the Yellowstone River from mile 528.00 (Emigrant, MT) to mile 204.68 (Rosebud-Custer County Line), has been extended for a period of 5 years from June 30, 1985 to June 30, 1990. All other terms and conditions of the original permit remain in full force and effect. A copy of the permit is available from the Clearinghouse upon request.

Although time for the work under this General Permit has been extended, persons who become aware of problems or adverse impacts are requested to notify the following office:

John H. Morton, P.E., Chief
Regulatory Branch, Operations Division
U.S. Army, Corps of Engineers
Omaha District, Permits Branch
P. O. Box 5, Omaha, NE 68101-0005

The General Permit can and will be modified, suspended, or revoked if it is shown to be in the best public interest to take such action.

MT850624-739-X U.S. Army, Corps of Engineers, Omaha, District, sent a public notice regarding the application of Eivin K. Johnson of Bigfork, MT requesting permission to place fill material in the Flathead River in conjunction with a bank protection project located in Section 10, Township 27 North, Range 20 West, Flathead County, MT. The purpose of the proposed project is to stabilize the river bank agains further erosion. A copy of the public notice which briefly explains the work to be done, and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be sent to:

MT850624-739-X (cont'd)

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is July 19, 1985.

MT850625-740-X Montana Dept. of Fish, Wildlife & Parks, Fisheries Division, submitted to the U.S. Department of the Interior, Amendment No. 2 to the Lower Missouri River Basin Fisheries Investigations Project. The amendment proposes a twelve month time extension and requests $50,787 federal funds to cover the additional period. There is no anticipated change in the scope of work as originally approved for the project. Information concerning the amendment may be obtained from:

Al Elser Phone: (406)444-3183
Montana Department of Fish, Wildlife & Parks
Fisheries Division
1420 East Sixth Ave., Helena, MT 59620

MT850624-741-X Montana Dept. of Fish, Wildlife & Parks, Wildlife Division, submitted to the U.S. Department of the Interior, Amendment No. 11 to extend the time frame for a period of two months for their Federal Aid Coordination W-3-C project. An increase of $30,000 federal funds is being requested for the extended time. $10,000 state matching funds will also be needed. Job descriptions will be revised and new time frames established. For information concerning this amendment or proposal, contact:

Dale Witt Phone: (406)444-2612
Montana Department of Fish, Wildlife & Parks
Wildlife Division
1420 East Sixth Ave., Helena, MT 59620

MT850626-742-X Montana Department of Natural Resources & Conservation forwarded to the U.S. Department of Energy 24 applications they have reviewed for Cycle VII under the Grants Program for Schools and Hospitals, and Buildings Owned by Units of Local Government, and Public Care Institutions. A total of $434,615 federal funds is being requested, $327,042 for energy conservation measures and $107,573 for technical assistance. These funds will be matched with $421,528 applicant funds, $315,186 for the energy conservation measures and $106,342 for the technical assistance programs. Additional information concerning the applications may be obtained from:

Cory Plantenberg Phone: (406)444-6696
or: Patrick Keating
Conservation & Renewable Energy Bureau
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 26, 1985.

MT850627-743-X Hamilton Investment Group, a California Limited Partnership, Auburn, California, submitted a preapplication to the Farmers Home Administration requesting a $1,500,000 loan. They plan to use an additional $79,000 of their own funds to construct Milkyway Apartments in Livingston, Montana. The 42-unit apartment complex is to be built on approximately 2.5 acres of land - the S½, SW¼ of Section 14, Township 2 South, Range 9 East,

MT850627-743-X
(cont'd)

M.P.M. which is located in the Star Subdivision, adjacent to West Milky Way and the northwest end of Comet Boulevard in Livingston. Eight (8) one-bedroom, twenty-eight (28) two-bedroom and six (6) three-bedroom units are planned to provide low to moderate income multi-family housing in the area. Information concerning the proposal may be obtained from:

Edward Mackay, General Partner Phone: (916)823-2477
Livingston Investment Group
3215 Fortune Court, Suite A., Auburn, CA 95603

Comments will be appreciated by July 27, 1985.

MMT850627-744-X

Summit - Independent Living Center, Missoula Community Hospital Rehab Center, Missoula, MT submitted to the U.S. Department of Education an application for $64,167 federal funds to be used to expand independent living services to additional groups of disabled persons. They will provide recreation, peer counseling, client, family, and public education services to persons with neurological impairments (strokes and head injuries) in four western Montana counties (Missoula, Ravalli, Lake and Flathead). They will also provide referral and interpretor services for deaf persons. Information concerning the proposal may be obtained from:

Wendy Holmes, OTR, Program Supervisor
SUMMIT - Independent Living Center
Missoula Community Hospital Rehab Center
2827 Fort Missoula Road, Missoula, MT 59801
Phone: (406)728-1630

Comments will be appreciated by July 27, 1985.

MT850627-745-X

Summit - Independent Living Center, Missoula Community Hospital Rehab Center, Missoula, MT also submitted a second application to the U.S. Department of Education for $50,870 federal funds to be used to establish services to provide community-based employment and independent living training to disabled students in Missoula high schools. Additional information concerning this proposal may be obtained from:

Wendy Holmes, OTR, Program Supervisor
SUMMIT - Independent Living Center
Missoula Community Hospital Rehab Center
2827 Fort Missoula Road, Missoula, MT 59801
Phone: (406)728-1630

Comments will be appreciated by July 27, 1985.

MT850627-746-X

Montana Department of Health & Environmental Sciences will submit an application to the U.S. Department of Health & Human Services for a $20,000 grant to fund a Behavioral Risk Surveillance program. The project will be collecting and analyzing data on the prevalence of behavioral risk factors for major chronic diseases. These risk factors will include but not be limited to smoking, physical inactivity, hypertension, drinking and driving, seat belt usage, and nutrition. This data will be collected via a monthly telephone survey. Information concerning the proposal should be obtained from:

Robert W. Moon Phone: (406)444-4488
Montana Department of Health & Environmental Services
Cogswell Building, Helena, MT 59620

Comments will be appreciated by July 27, 1985.

MT850627-747-X Montana Dept. of Fish, Wildlife & Parks have applied to the U.S. Department of the Interior for an amendment to their Blackfoot-Clearwater Game Range Acquisition Project. They are requesting a time extension to continue to utilize ranch house number 2 by other than project personnel. There are no monies involved in the proposal - only a fifteen month time extension. For information or comment on the proposal, contact:

Dale Witt Phone: (406)444-2612
Montana Dept. of Fish, Wildlife & Parks
Wildlife Division
1420 East 6th Ave., Helena, MT 59620

MT850627-748-X Montana Dept. of Social & Rehabilitation Services will apply to the U.S. Department of Health & Human Services for a $100,000 grant. The Department's State Unit on Aging, in conjunction with Montana's Independent Bankers' Association, propose to enhance Economic Self Sufficiency through Pre-Retirement Education and Planning. Comments or questions concerning the proposal should be directed to:

Robert Bartholomew Phone: (406)444-5650
Montana Dept. of Social & Rehabilitation Services
Community Services Division
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by July 29, 1985.

MT850627-749-X The Office of Public Instruction, Division of School Food Services, will submit the 1986 State Plan for Nutrition Education and Training to the U.S. Department of Agriculture. The Plan proposes to offer training through workshops, seminars and college courses in the principles of food and nutrition as they relate to current concepts affecting human health. Teachers, food service personnel and nutritionally qualified community people, who have attended these training sessions, will instruct students stressing the relationship between food/nutrition and human health. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your questions or comments to their office. Contact:

H. Brisbin Skiles, Director Phone: (406)444-4412
Division of School Food Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by July 29, 1985.

U.S. Department of Health & Human Services notified this office of the following grant awards:

$360,395 awarded to Yellowstone County Head Start, Inc., Billings, MT for their Head Start Program 6/1/85 through 5/31/86

$25,064 awarded to the Montana Dept. of Health & Environmental Sciences for the Community Vaccination Program.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

STATE DOCUMENTS COLLECTION

OCT 24 1985

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

PLEASE RETURN

July 15, 1985

To: Local Governments, State Agencies, and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 071585

The calendar of state agency sponsored meetings for the month of August will be prepared to be distributed with our next IGR Bulletin. State agencies are requested to submit information you wish publicized in that bulletin to the Office of the Citizen's Advocate no later than July 26. The information needed is date, topic, location, sponsoring stae agency, contact person for additional information, and phone number of that person.

The attached bulletin lists all items received in the Clearinghouse since our bulletin of June 26. Your request for information regarding items listed in this bulletin should be submitted by July 21 so the information may be sent to you in time for your review and/or comment. The Clearinghouse will send you copies of information we have on file. If additional information is desired, it will necessarily need to be obtained from the contact person identified in the item summary. When appropriate, a closing date for receipt of inquiries or comments is included in the summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse for our files.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
helena, MT 59620 Ph:(406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 071585. (Identify using Clearinghouse File No. on attached list or Project Title.)

1. ____________________

2. ____________________

3. ____________________

4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT840716-035-X A year ago July 16, notice was received concerning the U.S. Postal Service intention to provide a new leased facility at Kremlin, MT and comments regarding the proposed site were requested. A site has now been located at the southwest corner intersection of Second Avenue and 2nd Street in Kremlin. The site is now vacant. The facility will have a total of 1,120 square feet on a site of 10,500 square feet. No significant impact to the environment is anticipated. If you wish information or desire to comment on the proposal, you may contact:

Richard W. Anderson, Manager Phone: (206)764-3662
U.S. Postal Service - WER5
P. O. Box 2000, Kent, WA 98032-0200

MT850627-749-X The Office of Public Instruction advised that the phone number listed in our last IGR Bulletin for this project was incorrect. If you wish to comment on the 1986 State Plan for Nutrition Education and Training which they have submitted to the U.S. Department of Agriculture, please contact:

H. Brisbin Skiles, Director Phone: (406)444-2501
Division of School Food Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by July 29, 1985.

MT850628-750-X Montana Department of Natural Resources & Conservation submitted an application to the U.S. Department of Energy requesting a $100,600 grant for their Montana Energy Extension Service Program. The goal of the program is to increase the capability of small energy users to make informed decisions concerning energy management and conservation. DNRC conducts two main activities under the program: 62 Energy Information Centers have been established in Montana; and the Montana Local Government Program provides on-site technical assistance, workshops, technical assistance on innovative financing for energy conservation, etc. Information concerning the proposal may be obtained from:

Tom Livers Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
Conservation & Renewable Energy Bureau
25 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 26, 1985.

MT850628-751-X Montana Department of Natural Resources & Conservation also submitted another application to the U.S. Department of Energy requesting $158,300 federal funds for their State Energy Conservation Program. This program is designed to promote energy conservation and reduce the rate of growth of energy demand. Most activities under this program must be designed in a manner that can document the actual BTUs they save. Measures mandated by the U.S. Dept. of Energy include: lighting efficiency standards for new and existing public buildings; thermal efficiency standards for new and renovated buildings; carpool/vanpool activities; increased use of mass transit; right-turn-on-red legislation; etc. Additional information concerning this proposal may be obtained from:

Tom Livers Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
Conservation & Renewable Energy Bureau
25 So. Ewing, Helena, MT 59620

Comments will be appreciated by July 29, 1985.

MT850701-001-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the Tongue River Railroad Company for approval of plans and issuance of a permit to place fill material in the Tongue River and Otter Creek in conjunction with bridge construction and bank protection projects. The proposed combined project will consist of constructing four bridges and riprapping four stream embankments. The purpose of the proposed project is to stabilize the stream embankment and prevent erosion of the railroad grade, and to provide rail passage over the Tongue River and Otter Creek. The combined project will allow the transport of coal by the Tongue River Railroad Company. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U. S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is July 26, 1985.

MT850701-002-X U.S. Department of Agriculture Forest Service and the U.S. Environmental Protection Agency (EPA) have agreed to cooperatively conduct the National Surface Water Survey of Western Wilderness Lakes. The EPA will sample the lakes outside wilderness using helicopters and the Forest Service will sample the lakes inside wilderness by ground access. A comparability test between the sampling methods will be conducted. A copy of the Decision Notice and Finding of No Significant Impact on the Survey has been received and a copy is available to you upon request. The Decision Notice explains the alternatives considered.

MT850702-003-X Montana Department of Health & Environmental Sciences will apply to the U.S. Department of Agriculture for a $6,318,072 grant to fund the Supplemental Food Program for Women, Infants and Children (WIC) 1986 State Plan for Operation. The program provides low income, pregnant, postpartum, and lactating women and infants and children up to age five, at nutritional risk, with: (1) nutrition assessment, education and counseling to improve eating behaviors and reduce nutritional problems; (2) selected foods to supplement diets lacking in nutrients needed during this critical time of growth and development; and (3) access to preventive health programs and referral to private and public health providers. Information about the program may be obtained from:

David L. Thomas Phone: (406)444-4740
Montana Department of Health & Environmental Sciences
Room C-314, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by August 2, 1985.

MT850702-004-X Montana Department of Health & Environmental Sciences, Hazardous Waste Division, will apply to the Environmental Protection Agency for an amendment to their Milltown Reservoir Sediments Site CERCLA Cooperative Agreement. They are requesting $214,782 to perform continuing remedial investigation, feasibility study, and draft an ROD support document for the Milltown site. The purpose of these efforts is to determine the most appropriate

MT850702-004-X (cont'd)

remedy for the arsenic and heavy metal contamination problem at Milltown through detailed evaluation of alternatives. For additional information concerning this proposal, contact:

Duane Robertson Phone: (406)444-2821
Solid Waste Management Bureau
Montana Dept. of Health & Environmental Sciences
Room B-201, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by August 2, 1985.

MT850703-005-S

Montana Department of Highways sent to the Clearinghouse a copy of the Final Environmental Impact Statement (FEIS) for Reserve Street - U.S. 93 to South Third Street, Missoula, Montana. The EIS addresses impacts related to the reconstruction of a 2.1 mile section of Reserve Street - the first four-lane segment in the proposed continuing improvement of Reserve Street from U.S. 93 to Interstate 90. The primary concerns of this EIS include the impacts on residents who will have to be relocated in order to acquire sufficient right-of-way to construct the proposed new highway, and the impacts of increased traffic on residents who remain along Reserve Street. Our copy of the document is available for you to review upon request or the following persons may be contacted for additional information:

Stephen C. Kologi, Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

or:

William S. Dunbar Phone: (406)449-5310
Project Development Engineer
Federal Highway Administration
301 So. Park Ave., Drawer 10056, Helena, MT 59626

Comments should be sent to Mr. Kologi before August 12, 1985.

MT850703-006-S

Montana Department of Highways sent notice of their intent to develop a Federal-Aid project on FAP 24 (Montana 200) at the Sun River Bridge Crossing on the east edge of the town of Sun River in Cascade County. The proposed project includes replacement of the bridge and construction of appropriate approaches. Two alternate alignments are being considered. One alternate would utilize the existing highway corridor and the second alternative would utilize the abandoned railroad corridor. The purpose of this project is to replace the existing narrow bridge and to provide adequate approaches. The Department requests any information you may have regarding problems this project could cause or elminate, environmental matters, views or opinions for or against the project, or any other matter you feel might be appropriate. For information or comment, contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prosepct Ave., Helena, MT 59620

Comments will be appreciated by August 2, 1985.

MT850703-007-X

The Town of Judith Gap will submit to the Farmers Home Administration their application for a $167,800 grant to be used to finance construction of a new well to replace their existing wells which have become contaminated with gasoline. A new supply

MT850703-007-X (cont'd)

line leading from the well to the town's water tank will also be constructed. An additional $50,000 of the proposed project cost will be financed with a loan from the Montana Department of Natural Resources & Conservation. For additional information or questions concerning the project, please contact:

Terence J. Mullen Phone: (406)442-8160
Robert Peccia & Associates
Planners - Engineers - Designers
P. O. Box 4518, 810 Hialeah Court, Helena, MT 59620

Comments will be appreciated by August 2, 1985.

MT850703-008-X

Montana Department of Highways submitted an application to the U.S. Department of Transportation, FHWA, requesting a revision to their Annual 105 Program. They are requesting an additional $18,804 federal grant to be supplemented with $5,196 state monies to be used for "Big Sky Spur" right-of-way acquisition for needed parcels which will enable the Department to correct drainage problems along the Big Sky recreation area road south of Bozeman. With the land acquisition, the Department will be able to proceed with the project as soon as possible. Questions about the proposal or comments concerning it should be directed to:

Terry C. Cook Phone: (406)444-6106
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 2, 1985.

MT850715-009-X

The Proposed Kootenai National Forest Plan and Draft Environmental Impact Statement have been received from the U.S. Department of Agriculture, Forest Service for review and comment. During the three month review period planned, the Forest Service plans to have open houses, and to also be available for organizations' meetings, locations and times to be announced in the newspapers and on the radio. If you have any questions or need additional information concerning the proposed plan, contact:

Jim Shadle Phone: (406)293-6211
Office of Forest Supervisor
Kootenai National Forest
RR 3, Box 700, Libby, MT 59923

Comments will be accepted until October 15, 1985.

MT850715-010-F

U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of June. Montana applications were as follows:

1. Amendment No. 1 Issued - 6/3/85 - Aerial electric power transmission line crossings of the Missouri River from mile 2319.00 to mile 2073.18.
2. Application Withdrawn - 6/3/85 - Montana Power Company to place fill material in Flint Creek near Philipsburg, MT
3. Permit Issued - 6/4/85 - Exxon Company, U.S.A., to place fill material in conjunction with the dredging of an intake channel in the Yellowstone River at mile 360.60.
4. Permit Issued - 6/4/85 - Montana Power Company to raise an existing transmission line crossing the Missouri River at mile 2065.50.
5. Permit Issued - 6/7/85 - William Loney to place fill material in conjunction with the construction of an irrigation diversion structure in Benton Gulch Creek near White Sulphur Springs, MT.

MT850715-010-F (cont'd)

6. Letter of Permission Issued - 6/17/85 - Montana Power Company authorizing the raising of an aerial transmission line over the Missouri River at mile 2119.10.
7. Letter of Permission Issued - 6/17/85 - Conrad Bell authorizing the installation of an irrigation intake structure in the Yellowstone River at mile 247.00.
8. Permit Issued - 6/17/85 - Bowdoin National Wildlife Refuge to place fill material in conjunction with the construction of two dikes, a drainage canal, and a canal cleaning project in Lake Bowdoin.
9. Permit Issued - 6/17/85 - Montana Department of Highways to place fill material in conjunction with a highway reconstruction project in O'Keefe Creek near Evaro, MT.
10. Permit Issued - 6/21/85 - Montana Department of Highways to place fill material in conjunction with an Interstate Highway improvement project in Mission Creek, Greeley Creek and wetland areas near Livingston, MT.
11. Permit Issued - 6/11/85 - Billings Bench Water Association to place fill material in conjunction with the construction of a bank protection project in the Yellowstone River at mile 382.20.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file at the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850715-011-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the Duncan Ranch Colony, of Harlowton, MT requesting permission to place fill material in the Musselshell River in conjunction with a bank protection project in the southwest quarter of Section 19, and the northeast quarter of Section 21, Township 8 North, Range 14 East, Wheatland County, MT. The proposed project encompasses work at two sites on the river. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. The purpose of the proposed project is to stop active streambank erosion. Preventing channel change at site #1 will protect an irrigation diversion structure from being left without water. Erosion presently is claiming productive cropland at site #2. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is August 2, 1985.

MT850321-549-X Notice has been received from Regional Forester Tom Coston that the comment period for the Proposed Bitterroot National Forest Plan has been extended. This document was listed in the IGR Bulletin No. 032985 sent out March 29, 1985. Questions or

MT850321-549-X
(cont'd)

comments should be directed to:

Robert S. Morgan, Supervisor Phone: (406)363-3131
Bitterroot National Forest
316 No. 3rd St., Hamilton, MT 59840

The public comment period has been extended to August 15, 1985.
*This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850715-012-X

Several copies of the Final Land Protection Plan for the Fort Union Trading Post National Historic Site in North Dakota and Montana have been received from the U.S. Department of the Interior, National Park Service. The draft plan was received for review in April (See MT850415-588-X). If you would like a copy of the final Plan, request it from the Clearinghouse.

MT850715-013-X

City of Billings, Community Development Department, submitted an application to the U.S. Department of Housing & Urban Development requesting $671,000 for their Eleventh Year Entitlement funds under terms of the Community Development Block Grant Program. Elimination of slums and blight through land acquisition and housing rehabilitation programs, deferred assessment programs, and public service organizations are the proposed means of benefitting low and moderate income individuals under their CDBG Program. Questions and comments about the proposal should be directed to:

Lucy Annis, CDBG Supervisor Phone: (406)657-8289
City of Billings, Community Development Dept.
P. O. Box 1178, Billings, MT 59103

Comments will be appreciated by August 14, 1985.

MT850430-608-S

Montana Department of Commerce sent a final copy of the 1984 Annual Montana Rail Plan Update. The draft copy was received for review and comment in April. If you have any questions or comments, or wish to review the Update, contact:

Dave P. Desch, Transportation Specialist
Intermodal Commodities Bureau
Transportation Division Phone: (406)444-4269
Montana Department of Commerce
1424 Ninth Ave., Helena, Mt 59620-0401

MT850715-014-X

Community Services Division of the Montana Department of Social and Rehabilitation Services submitted to the U.S. Department of Health & Human Services, Administration for Children, Youth and Families, the update to their Title IV-B Children's Welfare Services Plan. They are requesting a total of $839,020 federal funds for fiscal year 1986. Total estimated expenditures for the year will be $1,118,693. Questions and/or comments concerning the proposal should be sent to:

Pete W. Surdock, Jr., ACSW Phone: (406)444-3865
Program Manager VI of Management Operations Bureau
Community Services Division
Montana Department of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by August 14, 1985.

MT850715-015-X Montana Department of Health & Environmental Sciences submitted Amendment No. 5 to the Milltown Reservoir Sediments Site CERCLA Cooperative Agreement they have with the U.S. Environmental Protection Agency. A new water system, funded through the cooperative agreement is now in place in Milltown. Replacement of certain appurtenances that are sources of persistent arsenic contamination will provide a safe water supply for all Milltown citizens. For additional information or comments concerning this proposal, you may contact:

Duane Robertson, Chief Phone: (406)444-2821
Solid Waste Management Bureau
Montana Dept. of Health & Environmental Sciences
Room B-201, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by August 15, 1985.

MT850715-016-X Gallatin Airport Authority, Bozeman, MT applied to the U.S. Department of Transportation, Federal Aviation Authority, for $337,500 federal funds for an Airport Improvement Program. They propose to install a security fence, construct runway 12/30 blast, improve the terminal access road and improve airport service roads. For additional information or comment concerning the proposal, you may contact either:

John Schunke, P.E. Phone: (406)587-0721
Morrison-Maierle, Inc., Consulting Engineers
P. O. Box 1113, 601 Haggarty Lane, Bozeman, MT 59715

or:

Ted Mathis, Manager Phone: (406)388-6632
Gallatin Airport Authority
P. O. Box 146, Bozeman, MT 59715

Comments will be appreciated by August 14, 1985.

MT850715-017-X U.S. Army, Corps of Engineers, Omaha, District, sent a public notice regarding the application of the Benton Lake National Wildlife Refuge, Black Eagle, MT requesting permission to place fill material in Benton Lake in conjunction with the construction of three waterfowl nesting islands. The project will be located in Sections 9, 10 and 11, Township 22 North, Range 3 East, Cascade County, about 12 miles north of Great Falls, MT. The proposed project will involve the construction of three 2-acre waterfowl nesting islands, a 7,000 foot long dike, and two water control structures on Benton Lake. The purpose of the project is to increase waterfowl production by providing a secure nesting location free from mammalian predators. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is July 17, 1985.

MT850715-018-S Montana Department of Institutions, Alcohol and Drug Abuse Division, sent a draft copy of their updated state plan for FY 86-87 for review and comment. They estimate they will receive $2,516,259 (65.5%) of the anticipated liquor license

MT850715-018-S (cont'd)

tax in FY 87 for their service programs. You may request our copy of the Plan to review if you wish to do so, or further information requests and/or comments may be directed to:

Robert MacConnel Phone: (406)444-2827
Planning & Coordination
Alcohol & Drug Abuse Division
Montana Department of Institutions
1539 Eleventh Ave., Helena, MT 59620

Comments will be appreciated by August 14, 1985.

MT850715-019-X

Kalispell Investment Group, a California Limited Partnership, Auburn, CA, submitted a preapplication to the Farmers Home Administration requesting a $1,312,710 loan under the U.S. Department of Agriculture's Rural Rental Housing 515 Program. They propose to build a 42 unit multi-family apartment complex on 2.5 acres of land located at 482 Two Mile Drive in Kalispell, MT. The complex will consist of eight one-bedroom; twenty-eight two-bedroom; and six three-bedroom units. Information about the proposal may be obtained from:

John P. Casper, General Partner Phone: (916)823-2477
Kalispell Investment Group
a California Limited Partnership
3215 Fortune Court, Suite A
Auburn, CA 95603

Comments will be appreciated by August 15, 1985.

MT850715-020-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the Lockwood Water Users Association, Billings, MT requesting permission to place temporary and permanent fill material in the Yellowstone River at mile 362.95 in conjunction with constructing a new water intake structure in the northeast ¼, Section 34, Township 1 North, Range 26 East, Yellowstone County, MT. The purpose of the project is to provide adequate water supply for a projected increase of 2,400 residents over the next ten years. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is August 9, 1985.

MT850715-021-F

Bonneville Power Administration (BPA) issued a draft Direct Service Industries (DSI) Options Study report for public review in April 1985 (See MT850415-587.) The draft report contained preliminary evaluations of five service and rate options for DSI customers (principally aluminum companies). A final report has now been completed. It outlines the decisions BPA has reached about each of the options, as well as the supporting technical analyses, evaluation guidelines, and decisions rationale. We have received a copy of BPA's Issue Alert which summarizes BPA's conclusions on the DSI Options Study. A copy is available to you upon request. The final report itself is comprised of two parts. Part 1 contains brief descriptive material, a summary of results, and BPA conclusions. Part 2 contains more detailed

MT850715-021-F technical analysis results and option descriptions. BPA also prepared a summary of public comments with BPA responses. If you wish to receive any of these documents, contact:

BPA District Office, Missoula Phone: (406)329-3060

or:

BPA Public Involvement Office Phone: 800-547-6048
P. O. Box 12999, Portland, OR 97212

MT850715-022-S Montana Department of Highways sent a copy of the Environmental Assessment Report and Final Location & Design Study for the Four and One-Half Mile Connector Street, Butte, Montana proposal as approved by the Federal Highway Administration. The project is for the location and design of an arterial connector street between the Harrison Avenue intersetion with Elizabeth Warren Avenue and the I-90 Interchange at the intersection of Continental Drive and Four Mile Vue Road, in Butte, Montana. You may request our copy of the Report for review or for additional information and/or comment, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 14, 1985.

MT850715-023-S Montana Department of Highways sent notice of their intent to develop a Federal-Aid project on Montana 200 (FAP 6). The proposed project will consist of improving the existing road starting approximately seven miles east of Paradise and extending easterly for about 18.5 miles to just west of Dixon. The purpose of the project is to upgrade the road to more modern standards. The Department requests any information you may have regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or any other matter you feel might be appropriate. For information or comment, you may contact:

Stephen C. Kologi, P.E., Chief Phone: (406)444-6242
Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 14, 1985.

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U.S. Department of Housing & Urban Development, Federal Housing Administration has accepted the T & T Construction Co., Missoula, MT application for subdivision approval of Lakewood Estates Phase IIB, at Lolo, Montana.

U.S. Department of Transportation, Urban Mass Transportation Administration, sent notification of the following grant awards:

$772,552 to Missoula Urban Transportation District to purchase buses, a service vehicle and spare powerplant assembly.

$139,000 to Missoula Urban Transportation District for construction of CBD passenger terminal.

$92,256 to Missoula Urban Transportation District for construction of CBD passenger terminal.

U.S. Department of Transportation, Federal Aviation Administration, awarded $350,000 to Glasgow City-County Airport Commission for airport improvements.

U.S. Department of Labor, Mine Safety & Health Administration awarded the Montana Bureau of Mines & Geology, Butte, MT $82,632 for their Small Miner Assistance Program for Health & Safety.

U.S. Department of Labor, Employment & Training Administration awarded the U.S. Department of Agriculture, Forest Service $21,837,992 for their Human Resource Programs nationwide. Montana will receive $290,996 to fund 57 part-time opportunities in community employment for low income persons aged 55 & over.

U.S. Department of Health & Human Services made the following grant awards:

- $16,372 to the Fort Belknap Indian Community Council, Harlem, MT for their Runaway and Homeless Youth Program
- $15,153 to the Blackfeet Tribal Business Council, Browning, MT for their Runaway and Homeless Youth Project.
- $50,307 to Dull Knife Memorial College (Northern Cheyenne Tribe), Lame Deer, MT for their Child Welfare Paractitioner Training Program.
- $80,000 to the University of Montana, Department of Social Work, Missoula, MT for implementation of field-based training and promoting community involvement in child welfare.
- $963,196 to the Montana Department of Health & Environmental Sciences for their Family Planning Services Program.
- $237,600 to the Montana Department of Health & Environmental Sciences for their State Health Planning & Development Agency.
- $5,000 to the Missoula City-County Health Department for their Health Program for Refugees.

ACTION awarded the following grants:

- $800 revision to Dawson County Commissioners RSVP, Glendive, MT/
- $1,525 revision to Miles Community College RSVP, Custer County, MT
- $1,218 revision to Missoula Aging Services for their Senior Companion Program.
- $19,958 to Dawson County Commissioners, Glendive, MT for the FY85/86 RSVP.
- $16,495 to Miles Community College for Baker & Plevna, MT FY85/86 RSVP.
- $6,027 to the Friendship Center of Helena, MT for a VISTA six-month program.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

PLEASE RETURN
STATE DOCUMENTS COLLECTION
OCT 24 1985
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

July 24, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 072485

Notification and instructions for completing applications for financial assistance are usually received well in advance of the deadline date for submission. You are encouraged to read the instructions thoroughly to ascertain the closing date and submit your notification of intent to the Clearinghouse as early in your planning process as possible. This provides time for intergovernmental review and comment, as well as allowing this office time to assign your current State Application Identification (SAI) number.

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of July 17, with a brief description of each. When additional information is desired, you may contact the person identified in the item summary, or upon request, the Clearinghouse will send you copies of the information we have on file. Comments should be sent directly to the applicant with a copy to the Clearinghouse for our file. When appropriate, a cut-off date for receipt of comments is included in the summary.

You may use the request form below if you wish to pursue in more detail any item listed in this bulletin. Requests for information should be made by August 1 so the information requested can be sent to you in time for your review or comment.

- - - - - - - - - - - - - -

Please return this portion of memo to:

Intergovernmental Review Clearinghouse
State Capitol, Room 216
Helena, MT 59620
Ph:(406)444-5522

OR

Contact Person Listed In
Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 072485. (Identify using Clearinghouse File No. on attached list or Project Title.)

1. ______________________
2. ______________________
3. ______________________
4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

MT850716-024-X Montana Department of Military Affairs, Disaster & Emergency Services Division applied to the Federal Emergency Management Agency for a total of $1,515,423 federal funds to administer several programs under their Comprehensive Cooperative Agreement for federal fiscal year 1986. Programs included are: Emergency Management Assistance; Disaster Preparedness Improvement; Radiological Protection Planning; Radiological Instrumentation, Maintenance and Calibration; Population Protection Planning; Facility Surveys; Emergency Operating Centers; Warning and Communications; Maintenance and Services; Community Assistance Program - State Support Services Element; and Emergency Management Training. Questions or comments concerning the proposal should be directed to:

George M. DeWolf, Administrator Phone: (406)444-6911
Disaster & Emergency Services Division
Montana Department of Military Affairs
P. O. Box 4789, Helena, MT 59604

Comments will be appreciated by August 15, 1985.

Montana Department of Fish, Wildlife & Parks, Wildlife Division, submitted the following applications to the U.S. Department of the Interior:

MT850717-025-X A request for $264,316 federal funds to administer their Fishing and Hunting Preference and Value Survey. $88,105 state monies will also be used.

MT850717-026-X Amendment #12 to their Federal Aid Coordination Program to extend the time frame and revise the program narrative requesting $294,525 federal funds and using $98,175 state monies.

MT850717-027-X A $24,686 grant request to conduct a Yaak Black Bear Study - Population Dynamics and Habitat Use. $12,159 state monies would also be included in this request.

MT850717-028-X Amendment #5 to their Statewide Endangered Species Research Program to include a Caribou Status Review requesting $9,981 federal funds and using an additional $1,109 state monies. Information requests or comments concerning any of the above proposals should be directed to:

Dale W. Witt, Federal Aid Coordinator
Montana Dept. of Fish, Wildlife & Parks
Wildlife Division Phone: (406)444-2612
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by August 16, 1985.

MKT850717-029-X Montana Office of Public Instruction, Department of Special Services will apply to the U.S. Department of Education for a grant under Title VII of the Bilingual Education Act for the purpose of collecting and analyzing data on limited English proficient persons in the state and supporting bilingual programs in Montana. The amount requested will be $61,000. Their application will be submitted August 1, 1985. Information requests or comments should be directed to:

Judith A. Johnson, Asst. Supt. Phone: (406)444-3693
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by August 1, 1985.

MT850717-030-X Gallatin County Commissioners submitted to the U. . Department of Transportation, Federal Aviation Administration, a preapplication requesting $739,800 federal funds for improvements to the Three Forks Airport. They are proposing land acquisition in accordance with their January 1981 Master Plan; construction and bituminous surfacing of runway, taxiway and G.A. apron; and installation of runway lighting. Information requests or comments on the proposal should be directed to:

John Schunke, P.E. Phone: (406)587-0721
Bozeman Branch Manager
Morrison-Maierle, Inc., Consulting Engineers
P. O. Box 1113, 601 Haggarty Lane, Bozeman, MT 59715

Comments will be appreciated by August 16, 1985.

MT850717-031-X The Blackfeet Tribe, Browning, Mt is applying to the Environmental Protection Agency requesting a $68,491 grant to develop and implement an air pollution control program on the Blackfeet Reservation. The emphasis in this initial grant application is on program development, staff training, air quality monitoring equipment purchase and set up, and development of quality assurance for air quality data. If further information is desired, or you wish to comment, contact:

Ed Aubert, Planner Phone: (406)338-7206
Blackfeet Planning Department or 338-7406
P. O. Box D, Browning, MT 59417

Comments will be appreciated by August 16, 1985.

MT850718-032-S Montana Department of Commerce, Transportation Division, sent a copy of the status report of abandonment actions based on the June 1985 System Diagram Map recently published by Burlington Northern Railroad. Four lines previously in Category 1 have been restored to Category 5 (no immediate abandonment plans). They are: Drummond-Philipsburg; Lewistown-Heath; Sappington-Harrison; and Whitehall-Butte. The only line remaining in Category 1 is the Moccasin-Lewistown line. Those lines in Category 3 are: Manhattan-Anceney and Mission-Wilsall. The Interstate Commerce Commission recently issued the abandonment Certificate and Decision on the Mission-Wilsall line allowing abandonment to occur July 19, 1985. For information contact:

Jan Lewis, Planner Phone: (406)444-3423
Montana Department of Commerce, Transportation Division
1424 Ninth Ave., Helena, MT 59620-0401

A copy of the status report is available upon request.

MT850718-033-X Hidden Lake Development, Inc., Billings, MT sent for review a copy of their request for FHA approval of their proposed residential subdivision - Hidden Lake Subdivision - approximately 4 miles north of the Billings city limits, Yellowstone County. They are proposing 126 half-acre lots on 98 acres of land to be served by a central water system and individual sewerage systems. Information concerning their proposal may be obtained from:

Sam Picard, President Phone: (406)256-0232
or: Dan Hickey (406)652-6588
Hidden Lake Development, Inc.
1643 Lewis Ave., Billings, MT 59102

Comments will be appreciated by August 16, 1985.

MT850719-034-X Montana Department of Fish, Wildlife & Parks,, Wildlife Division, submitted an amendment to their State Wildlife Research Program to the U.S. Department of the Interior. They are requesting $48,510 federal funds to extend the time frame of the program and increase funding for nongame wildlife research and inventory. $16,170 state funding will also be used for the program extension. Information requests or comments concerning this amendment should be directed to:

Dale W. Witt, Federal Aid Coordinator
Montana Dept. of Fish, Wildlife and Parks
Wildlife Division Phone: (406)444-2612
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by August 16, 1985.

MT850719-035-X U.S. Department of the Interior, National Park Service, sent several copies of a Finding of No Significant Impact (FONSI) for Improvements to the Lake McDonald Segment of Going-to-the-Sun Road, Glacier National Park, Montana. The Environmental Assessment for this project (See MT850411-580-X) was received in April, 1985, and the FONSI now becomes a part of that document. Copies of either document are available from the Clearinghouse upon request. Comments should be sent to:

Nathalie S. Powell Phone: (303)236-8720
Environmental Protection Assistant
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
655 Parfet St., P. O. Box 25287, Denver, CO 80225

Comments will be appreciated by August 19, 1985.

MT850719-036-X Montana Office of Public Instruction is applying to the U.S. Department of Education for an ECIA discretionary grant (Three C's) for the purpose of upgrading curriculum in all Montana's elementary and secondary school programs. The amount requested will be $150,000. Because review procedures on this project have been delegated to the Office of Public Instruction, will you please direct your inquiries or comments to:

Robert Anderson, Asst. Supt. Phone: (406)444-2089
Basic Instructional Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments will be appreciated by August 5, 1985 - submittal date.

MT850719-037-X Montana Department of Highways submitted an amendment to their 1985 Annual 105 Program to the U.S. Department of Transportation, FHWA. They are requesting an additional $40,018 federal funds to enable them to proceed with securing a utility agreement with the Mountain States Telephone Company for relocation of lines on the Darby North & South highway in Ravalli County. Incidental construction and future right-of-way acquisition for the project is estimated at $51,076 with the state funding $11,058 of the total cost. For information concerning the proposal, contact:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by August 19, 1985

Montana Department of Natural Resources & Conservation issued two news releases concerning their intention to file numerous objections with the Water Court about excessive water claims. They are concerned that if certain claims are adopted in the final decree, downstream states could challenge the accuracy and adequacy of Montana's entire water-right adjudication process.

The Water Resources Division will hold informational public meetings to explain why they feel it is important for the water-right claims to be as accurate as possible. In addition to explaining why they will be objecting to the excessive water-right claims, the staff will explain the verification process and the responsibility of water-right claimants to make sure that their claims are accurate and can withstand legal challenges.

MT850719-038-S An informational public meeting will be held Monday, July 29 in the Simms High School Gym, Simms, MT at 7:30 p.m. to review the preliminary water-right decree for the Sun River Drainage Basin.
MT850719-039-S Similar meetings will be held to review the preliminary water-right decree for the Upper Clark Fork River Basin. Public informational meetings will be held on Wednesday, July 31 in the Deer Lodge Community Center, Deer Lodge, Mt and on Thursday, August 1 in the Avon Community Hall, Avon, MT. Both meetings will begin at 7:30 p.m. Additional information concerning the meetings and water claims may be obtained from:

Laurence Siroky Phone: (406)444-6601
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Sun River Drainage Basin meeting - Simms, MT - July 29, 1985.
Upper Clark Fork River Basin meeting - Deer Lodge, MT - July 31, 1985 and - Avon, MT - August 1, 1985.

MT850719-040-S Montana Department of Health & Environmental Sciences, Water Quality Bureau, sent a copy of the final environmental impact statement they have prepared for the proposed Shelter Bay Estates Subdivision, situated about 1.5 miles east of Rollins, on the shores of Deweys and Bennetts bays in Flathead Lake, Lake County, Montana. The 65.73 acre development contains abut 3,100 feet of lake frontage. The subdivision proposal calls for creating 38 lots ranging from 2.66 to .49 acres, an average of .84 acres per lot, with an average frontage for the lakeshore lots of 138 ft. The total acreage for lots would be 31.73 acres, with 5.5 acres in roads and 28.5 acres in parks, open space and common facilities. 21 of the lots will be along the shoreline, with the remaining 17 lots situated east of the road running through the subdivision. Our copy of the EIS is available for your review upon request. Questions or comments should be sent to:

Steven L. Pilcher, Chief Phone: (406)444-2406
Water Quality Bureau
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Comments are requested by August 2, 1985.

The Montana Department of Health & Environmental Sciences, Water Quality Bureau sent to the Clearinghouse copies of two Public Notices, Nos. MT-85-03 & MT-85-05, concerning their intent to issue and/or renew groundwater pollution control and wastewater discharge permits as follows:

MT850723-041-S	Overland Gold Inc. of Wenatchee, Washington has applied for a permit to operate a small cyanide/carbon percolating facility for recovery of precious metals. The site is situated near the head of Ermont Gulch, located approximately 15 miles west of Dillon, MT. The area is dry and the depth to groundwater is estimated to be 250 feet. No live streams or domestic water supply wells are located within a mile of the site. Expiration date for proposed permit No. MGWPcs 0030 is December 31, 1990.
MT850723-042-S	Gem Mountain Sapphires, Inc., Philipsburg, Montana, applied for a wastewater discharge permit for a placer mining operation at the Gem Mountain Sapphire Mine near Philipsburg for recovering gem stones from placer deposits. Discharges will be to Coal Creek in Granite County. Expiration date for this permit No. MT-0028100 will be July 31, 1990.
MT850723-043-S	Idaho Mineral and Gold Extraction, Inc., Lincoln, Montana, has applied for permission to discharge washwater from a placer gold mining operation in Powell County. Montana. This mining activity will use construction equipment for earth moving and gravel washing equipment capable of running water through a sluice box. The water used will come from and be returned to Wilson Creek. This permit No. MT-0028142 will expire on August 31, 1990.
MT850723-044-S	L and L Claims, Stanford, Montana applied for a permit for a placer mining operation to recover placer gold from streambed materials in Snowy Creek in Judith Basin County, Montana. Nothing will be added or removed from the naturally occurring stream water during the digging and gravel washing operations. Expiration date for this permit No. MT0028126 is July 31, 1990.
MT850723-045-S	Charls Nattress, Bountiful, Utah, has applied for a permit to discharge washwater from a placer gold mining operation located in Beaverhead County, Montana. Washwater from this mining activity will be treated in a settling pond before being discharged back to Jeff Davis Creek. Permit No. MT-0028151 will expire August 31, 1990.
MT850723-046-S	Midas Gold, Inc., Spokane, Washington is requesting a permit for exploration in the presently existing Gold Coin Mine adit west of Anaconda, Montana. The Gold Coin Mine adit will be dewatered into Daly Lake, a glacial pothole, to enable exploration work. Proposed expiration date for permit No. MT-0028134 is July 31, 1990.
MT850723-047-S	Montana Tech at Butte requested a permit to perform drilling and aquifer pump testing on a watter supply test well as part of a college field course. Pumped water would be discharged kuring the test at a rate of about 500 gallons per minute to the Boulder River below Boulder, Montana. Water quality data included in the application show that the quality of the well water proposed to be discharged is good. This permit No. MT-0028169 will expire on November 30, 1985.
MT850723-048-S	The City of Columbia Falls, Montana applied for a routine renewal of the MPDES permit No. MT-0020036 for their wastewater treatment facility. The application is for one existing discharge

MT850723-048-S (cont'd)	of treated domestic wastewater. Discharge is to the Flathead River. Expiration date for this permit is July 31, 1990.
MT850723-049-S	City of Deer Lodge applied for a modification to Permit No. MT-0022616 which was issued to them for discharge of treated domestic wastewater. The proposed modification will reflect a change in National Secondary Treatment Standards. The proposed limitations will be consistent with Total Suspended Solids limitations on waste stabilization ponds statewide.
MT850723-050-S	Missoula County Commissioners applied for a modification to their permit No. MT-0020168 which was issued for discharge of treated domestic wastewater from the Lolo wastewater treatment facility into the Bitterroot River. Proposed modification will provide interim limitations while the facility is being upgraded to meet effluent limitations of the permit. This project is scheduled to be completed in late 1985.
MT850723-051-S	Willow Creek Sewer District applied for a routine renewal of their MPDES Permit No. MT-0025083 for their wastewater treatment facility. Discharge is to an nunnamed drainage ditch which is ephemeral in the area of the discharge. July 31, 1990 is the recommended expiration date for the permit.

Complete applications, draft permits and related documents on any of the above are available for review and reproduction at:

Water Quality Bureau Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Room A-206, Cogswell Bldg., Helena, MT 59620

Public comments are invited at any time prior to Aug. 15, 1985 and should be directed to the Water Quality Bureau.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 216 STATE CAPITOL
HELENA, MT 59620

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

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July 31, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 073185

This bulletin lists all items received in the Clearinghouse since our last bulletin published July 24.

A tentative calendar of state agency sponsored meetings for the month of August is attached. Information for the calendar is supplied to the office of the Citizen's Advocate each month by state agencies. Information to be noted in the September calendar should be submitted by August 26.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. Requests for information or comments should be sent by September 10 so the material requested can be sent in time for your review and the comments considered.

Please return this portion of the memo to:

Intergovernmental Review Clearinghouse State Capitol, Room 216 Helena, MT 59620 Ph:(406)444-5522	OR	Contact Person Listed In Text of Project Summary

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 073185. (Identify using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name/Title

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
AUGUST 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Aug. 1	Public Hearing - Proposed Rules for Unemployment Insurance	Missoula	Dept. of Labor & Industry Peg Hartman Ph: 444-2723
Aug. 1	Board of Public Accountants	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
Aug. 2	Public Hearing - Proposed Rules for Unemployment Insurance	Helena	Dept. of Labor & Industry Peg Hartman Ph: 444-2723
Aug. 2	Teachers' Retirement Board	Helena	Dept. of Administration Denise Blankenship Ph: 444-3134
Aug. 2	DDPAC Finance Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-6825
Aug. 5	Tourism Advisory Council	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
Aug. 5	Board of Dentistry	Helena	Dept. of Commerce Alene Gorecki Ph: 444-3494
Aug. 6	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 6	Workers' Compensation Information Meeting - School Management Officials	Bozeman	Dept. of Labor & Industry Harold Wilcox Ph: 444-6500
Aug. 6 & 7	Fish and Game Commission	Helena	Dept. of Fish, Wildlife & Parks Jim Flynn Ph: 444-3186
Aug. 7	State Tax Appeal Board	Hamilton	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 8 & 9	State Tax Appeal Board	Missoula	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 9	DDPAC Evaluation Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-6825

Aug. 10	Milk Control Board	Great Falls	Dept. of Commerce Alene Gorecki Ph: 444-3494
Aug. 12	State Tax Appeal Board	White Sulphur Springs	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 14	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Aug. 15	Rule Hearing on Dental Services	Helena	Social & Rehab. Services Lowell Uda Ph: 444-4540
Aug. 16	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Aug. 16	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Aug. 16	Board of Examiners	Helena	Dept. of Administration Nan LeFebvre Ph: 444-2032
Aug. 22	Highway Commission	Bozeman	Dept. of Highways Colleen Vetsch Ph: 444-6206
Aug. 22	DDPAC Planning Committee	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-6825
Aug. 22 & 23	Advisory Review Panels Review Council Grants & Fellowships	Helena	Montana Arts Council Jo-Anne Mussulman Ph: 444-6430
Aug. 23	DDPAC Council Meeting	Helena	Social & Rehab. Services Clyde Muirheid Ph: 444-6825
Aug. 24 & 25	Council Funding & Business Meeting	Helena	Montana Arts Council Jo-Anne Mussulman Ph: 444-6430
Aug. 26 & 27	Economic Development Board	Great Falls	Dept. of Commerce Alene Gorecki Ph: 444-23494

MT850726-052-X Northern Montana College at Havre, Montana applied to the Environmental Protection Agency for a $45,000 grant to continue their On-site Training Program for Municipal Wastewater Treatment Plant Operators in Montana. Evaluation of all phases of discharge monitoring activities at four to six selected municipal wastewater treatment facilities is being performed followed by site-specific correction programs. Information regarding the program may be obtained from:

Martha A. Dow Phone: (406)265-7821
Northern Montana College, Science Department
Havre, MT 59501

Comments will be appreciated by August 16, 1985.

MT850726-053-X Young Families Program of Billings, Montana, will be submitting to the U.S. Department of Health & Human Services their application for $62,414 federal funds to continue the Young Families Program for another year. The program is designed to provide comprehensive service delivery to pregnant teens, teen parents and infants of teens. This federally and community sponsored parenting center provides infant day-care, social services, health, nutrition, peer support, and coordination of community services. The parenting center is designed to support the young parent remaining in school through accredited classes provided by Billings Public Schools. Requests for information or comments concerning the proposal may be directed to:

Michele Konzen, Director Phone: (406)259-2007
Young Families Program
903 North 30th, P. O. Box 22538, Billings, MT 59104

Comments will be appreciated by August 26, 1985.

MT850726-054-X Montana Department of Institutions, Corrections Division, will apply to the U.S. Department of Justice for a $36,350 federal grant to assist in developing a Statewide Classification System for Montana Corrections Programs. Montana's adult corrections system comprises a central prison for males; a forestry camp for younger, minimum security adult males; a 30-bed women's prison; five pre-release centers (four male and one female); and 17 dispersed probation and parole offices. The system supervises an institutional population of 1,079 adult males and 38 adult females. A total of 36 probation and parole officers supervise 1,785 male and female offenders. A uniform process to consistently and fairly classify all offenders, within all sectors of the system is desired. Information concerning the proposal is available from:

Daniel D. Russell, Administrator Phone: (406)444-3902
Montana Department of Institutions, Corrections Division
1539 Eleventh Ave., Helena, MT 59620

Comments will be appreciated by August 26, 1985.

MT850726-055-X Montana Department of Social & Rehabilitations Services, Community Services Division, submitted to the U.S. Department of Health & Human Services a supplement to their Title IV-A Grant. The $3,500 supplement will provide for a model project to provide training for Area Agencies on Aging, County Councils and other volunteer groups to enhance effective utilization coordination and management of volunteers at the local level, with

MT850726-055-X (cont'd) emphasis on small rural communities. A series of workshops will be provided, beginning with the Governor's Conference on Aging in September followed by special training to four (4) rural community projects and follow-up technical assistance. Direct questions or comments concerning this supplemental grant to:
Robert Bartholomew, Supervisor Phone: (406)444-5650
Aging Unit, Community Services Division
Montana ept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by August 26, 1985.

MT850729-056-X Kalispell Investment Group II, a California Limited Partnership, Auburn, California, submitted a preapplication to the Farmers Home Administration requesting a $2,774,000 loan under the U.S. Department of Agriculture's Rural Rental Housing 515 Program. They propose to build an 80 unit senior citizens congregate apartment complex for low to moderate income persons. The Kalispell Senior Center Apartments project will be located at 482 Two Mile Drive in Kalispell, Flathead County, MT. Information about the proposal may be obtained from:
John P. Casper, General Partner Phone: (916)823-2477
Kalispell Investment Group II
A California Limited Partnership
3215 Fortune Court, Suite A, Auburn, CA 95603

Comments will be appreciated by August 29, 1985.

MT850729-057-X Billings-Yellowstone City-County Planning Department submitted for review and/or comment their Billings Area Unified Planning Work Program for the coming year. They are requesting $120,726 federal funding from the U.S. Department of Transportation, $24,000 state funds, and will provide $239,474 local funding for the total proposal. The document outlines the work to be performed and the financial resources to contribute to each work element. Requests for information about the proposal or comments concerning the program should be directed to:
Gary Huttmann, Planner II Phone: (406)657-8246
Billings-Yellowstone City-County Planning Dept.
510 No. 28th St., P. O. Box 1178, Billings, MT 59103

Comments will be appreciated as soon as possible - no later than August 29, 1985.

MT850729-058-F U.S. Department of the Interior, Bureau of Reclamation, sent a newsletter on the Milk River Water Supply Study. The purpose of the newsletter is to answer questions on the Study and pass on information about the Study's progress. Public meetings in Great Falls, Big Sandy and Malta in June raised the question of weed control, which is covered in this issue. Other questions will be discussed in future newsletter issues to be published monthly or as the need arises. Anyone interested in commenting, passing on information or getting on the mailing list for the Milk River Water Supply Study should contact:
Regional Director, Attn: 770 Phone: (406)657-6193
Bureau of Reclamation
P. O. Box 2553, Billings, MT 59103

A copy of this newsletter concerning the Study progress and the weed control questions is available to you from the Clearinghouse upon request.

MT850730-059-X Montana Department of Justice, Board of Crime Control, has applied to the U.S. Department of Justice for a $396,000 grant. These Criminal Justice Block Grant Program funds will be used in carrying out specific programs statewide which offer a high probability of improving the functioning of the criminal justice system, with special emphasis on violent crime and serious offenders. Requests for information or comments concerning the proposal should be directed to:

Michael A. Lavin, Administrator Phone: (406)444-3604
Board of Crime Control, Montana Department of Justice
303 North Roberts, Helena, MT 59620

Comments will be appreciated by August 29, 1985.

MT850730-060-F Several copies of Explosives in Water Resources, a report prepared by personnel from the Miles City, Montana, District of the Bureau of Land Management, have been received in the Clearinghouse. The report is a tool in the management of grazing land in the western United States. It discusses a fast and efficient means of obtaining water sources, either by renewing silted-in reservoirs or placing new pits in selected drainages by using explosives. You may request a copy of the report from the Clearinghouse, or from:

U.S. Department of the Interior
Bureau of Land Management, District Office
P. O. Box 940, Miles City, MT 59301

MT850730-061-X U.S. Department of the Air Force, Regional Civil Engineer, Central Region, Dallas, Texas, sent for review the Preliminary Environmental Survey for Ground Wave Emergency Network (GWEN) Relay Node Site #872 - Billings, Yellowstone County, Montana, and a copy of the Generic Environmental Assessment (EA). The Generic EA addresses the entire system and describes the environmental impact on generic site(s). The individual site-specific environmental assessments are prepared for each terminal location and will be included as addenda to the Generic EA. Site #872 at Billings is part of the GWEN network of unmanned 5000-watt low frequency radio relay stations. Our copies of these documents are available for your review upon request. Questions and/or comments should be sent to:

Ed Lopez, Chief Phone: (214)767-3661
Interagency, Intergovernmental Branch
Department of the Air Force
Air Force Regional Civil Engineer, Central Region
1114 Commerce St., Dallas, Texas 75242

Provide any comments you may have by August 29, 1985.
*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT850730-062-X Montana State University, Department of Home Economics, applied to the U.S. Department of Health & Human Services for an $84,388 grant to continue a Gallatin County Adolescent Health/Sexuality Project entitled "Parents and Adolescents Can Talk (PACT)." Using parent/teen peer facilitators, this is a family-centered community-based adolescent sexuality education approach to problems resulting from premature sexual activity and based on the synergistic relationship of family, community and peer

MT850730-062-X (cont'd) group in modifying sexual behavior and attitudes. Requests for additional information or comments should be sent to:

Dr. Joye B. Kohl
Montana State University
Department of Home Economics
221 Herrick Hall, Bozeman, MT 59717
Phone: (406)994-4981

Comments will be appreciated by August 29, 1985.

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U.S. Department of Transportation, Federal Aviation Administration, awarded the following grants:

- $960,102 to the Lincoln County Airport Board for improvements to the Libby Airport.
- $62,235 to the Missoula County Airport Authority for improvements to the Missoula Airport.

U.S. Department of Health & Human Services awarded $25,000 to the Montana Department of Revenue, Medicaid Fraud Control Unit for the final quarter of federal fiscal year 1985.

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August 12, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 081285

The attached bulletin lists all items received in the Clearinghouse since our last bulletin of July 31, with a brief description of each.

These periodic bulletins have started out with this statement for quite some time, ever since Presidential Executive Order 12372 replaced the old A-95 process. And many improvements have been made in the intergovernmental review process since May, 1978 when I was first assigned the Clearinghouse position. I will be retiring August 30 and am looking forward to some delightful travel experiences and rest and relaxation! Sue Heath will become Clearinghouse Manager September 3. Not new to state government, Sue has been on the Governor's staff for some time. I am certain the transition will be smooth and uneventful. It has been a very satisfying and enjoyable assignment.

Should you wish to pursue in more detail any item listed in this bulletin, you may use the request form below, sending it directly to the contact person listed in the item summary, or to the Clearinghouse as indicated. Requests for information or comments should be sent by September 20 so the material requested can be sent in time for your review and the comments considered.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse OR Contact Person Listed In
State Capitol, Room 216 Text of Project Summary
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 081285. Identify using Clearinghouse File No. on attached list or the project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to:

____
Agency/Organization

____
Mailing Address

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Name Title

MT850801-063-X Highway Traffic Safety Division of the Montana Department of Justice submitted to the U.S.Department of Transportation their Montana Highway Safety Plan for 1986. They are requesting $1,558,382 federal funds and will use $71,466 state funds to administer the program for the coming year. Information concerning the Plan is available from:

Albert E. Goke, Administrator Phone: (406)444-3412
Highway Traffic Safety Division
Montana Department of Justice
303 No. Roberts, Helena, MT 59620

The plan is a continuation of activities previously funded under Section 408 of the Highway Safety Act. All laws, rules, regulations, procedures or policies relative to certification requirements have been previously submitted and no changes have occurred to any of these items. The review period has been waived.

MT8500801-064-X Montana Department of Commerce, Office of Economic Analysis, has been charged with the administrative responsibility for the Governor's Council on Economic Development and other economic development planning and support activities in the State. They have applied to the U.S. Department of Commerce for a $40,000 grant for fiscal year 1986 and will use $13,334 state funds to administer the program. Like amounts will be planned for fiscal year 1987. Information concerning their work program may be obtained from:

Stephen D. Huntington, Administrator
Office of Economic Analysis Phone: (406)444-3814
Montana Department of Commerce
1424 Ninth Ave., Helena, MT 59620

Comments will be appreciated by August 30, 1985.

MT850801-065-X McCone County Commissioners and McCone Conservation District plan to submit an application to the U.S. Department of Agriculture, Soil Conservation Service, for planning assistance under P.L. 566 for the Pasture Creek Watershed. A watershed plan will be developed to obtain funding for installation of a project. The major objective is to reduce flood damage to about a 2,500 acre area damaged by flood flows from Pasture Creek. The area is located in northern McCone County on the south side of the Missouri River. Potential solutions are diverting Pasture Creek to Hungry Creek or a flood control dam on Pasture Creek. Additional information may be obtained from:

Lyle Quick, McCone County Commissioner
McCone County Courthouse Phone: (406)485-3505
Circle, MT 59215

Comments are requested no later than September 15, 1985.

MT850801-066-X Montana Office of Public Instruction will submit to the U.S. Department of Education an application for $183,263 federal funds for their Migrant Education Program which provides supplementary educational programs for children of seasonal or temporary agricultural workers in the state. Information requests or comments concerning the proposal should be sent to:

Jay R. McCallum, Director Phone: (406)444-5443
ECIS Chapter I, Dept. of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Comments must be received by September 1, 1985.

MT850801-067-X Butte-Silver Bow Department of Public Works sent to the U.S. Department of Commerce, Economic Development Administration, their application for federal assistance in funding a Small Business Incubator Center in Butte. They are requesting a $600,000 grant and plan to use $300,000 additional local funds to renovate the old Boys Central High School and provide operation costs creating the Center which will encourage the formation of new small businesses, assist in the expansion of existing small businesses, create new employment opportunities and thereby develop the economic base of Butte-Silver Bow. The building providing approximately 16,500 square feet of leaseable space will be developed for the Center. Businesses will lease a small amount of space matched to their needs and by utilizing shared services, overhead costs can be kept to a minimum. For information or comments, please contact:

Thomas J. Cash, Director Phone: (406)723-8262
Community Development
Butte-Silver Bow Dept. of Public Works
P. O. Box 588, Butte, MT 59703

Comments will be appreciated by August 30, 1985.

MT850802-068-S Montana Environmental Quality Council sent a copy of their newsletter for August which included information on their tour of the Clark Fork Study Area, their work plan for the next biennium, an article concerning a proposed open-pit coal mine in southeastern British Columbia and the public hearing held by the International Joint Commission in Kalispell concerning it, an article concerning hazardous waste disposal sites in Montana, and the Drought Task Force's evaluation of Montana's drought problems. A copy of the newsletter is available to you from the Clearinghouse upon request.

A special item included in the newsletter is a notice concerning the Water Policy Committee meeting which is tentatively scheduled for August 26 IN Helena. The committee will evaluate the state's water policy to help ensure a fair share of the water flowing through the state for Montana water users. They will also analyze the state water plan, the status of the State's water development program, water-related research undertaken by state agencies and institutions, and the water resources data management system maintained by the Montana Department of Natural Resources and Conservation. For more information, contact:

Environmental Quality Council Phone: (406)444-3742
State Capitol
Helena, MT 59620

MT850802-069-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding a revision of a permit the Montana Department of Highways has for a bridge replacement project on the Clark Fork River at Mile 346.00 in Missoula County, MT. The permit is being revised to include additional fill activity. The purpose of the proposed project is to provide a safe and convenient river crossing to replace a bridge which was closed due to safety considerations. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

MT850802-069-X
(cont'd)

District Engineer, Omaha District
U. S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005
Expiration date for receipt of comments is August 14, 1985.

MT850802-070-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding an application from the Bureau of Reclamation office in Billings, MT requesting approval of plans and issuance of a permit to place fill material in Clark Canyon Reservoir in conjunction with the construction of a jetty located in Section 5, Township 10 South, Range 10 West, Beaverhead County, Montana. The proposed project will consist of constructing a 200-foot long jetty breakwater at the south end of Beaverhead Campground on the south side of land parallel to a 125-foot boat ramp. The purpose of the project is to suppress intense wave action which makes boat launching at the existing ramp difficult and unsafe, and also to provide a harbor in which a temporary marina/concession can be operated during 1986. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005
Expiration date for receipt of comments is August 29, 1985.

MT850805-071-F

A draft policy statement on managing riparian areas on public land in the west has been released for comment by the Bureau of Land Management (BLM). Riparian areas are transition zones from aquatic to terrestrial ecosystems associated with lakes, streams, reservoirs and other surface or subsurface water sources. Many wildlife species depend on riparian areas for survival. The complex plant communities associated with these areas are vital for breeding, food and as habitat. The draft statement provides a definition for riparian areas that will apply to different geographic areas; communicates BLM's long-term commitment to the management of riparian areas as unique public land resources; recognizes the function of soil, water, and vegetation as key components of riparian areas; and recognizes the benefits from proper management of riparian areas. Comments received will be considered in developing a final policy statement for riparian area management. Copies of the draft policy statement may be obtained by writing to:

DOI, Bureau of Land Management
18th & C Streets, N.W., Washington, D.C. 20240
Comments received by August 16, 1985 will be considered.

MT850805-072-X

U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the Burlington Northern Railroad Company's request for approval of plans and an after-the-fact authorization for placing fill material in Cedar Creek in conjunction with a temporary rail crossing in the northwest quarter of the northeast quarter of Section 20, Township 14 North, Range 55 East, Dawson County, Montana. The proposed project consists of building three temporary earthen structures

MT850805-072-X (cont'd)

necessitated by a March 31 train derailment. The accident caused heavy damage to the Cedar Creek railroad bridge and deposited approximately 450 tons of lead ore into the streambed. An earth-fill rail crossing was established immediately downstream of the bridge until the damaged portion of the bridge could be replaced. All but ten tons of lead ore have been removed from the waterway. A copy of the Public Notice which briefly explains the work being done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or information requests should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is August 30, 1985.

MT850805-073-X

General Services Administration sent notice that the Main Post Office located at 123 West Main Street, Sidney, Richland County, Montana, will be determined surplus government property by September 1, 1985. The two-story steel-framed, brick veneer building contains 6,294 square feet. The land on which the building is sited contains 16,500 square feet. The notice has been sent to appropriate public bodies advising them of the availability of the property for public purposes. Surplus federal real property which is not acquired for state or local governmental public purposes is generally offered for sale for private purposes by competitive sale to the general public. A copy of the public notice is available from the Clearinghouse upon request. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with its development plans and programs, notice should be sent to:

Disposal Division (10PD)
Office of Public Buildings & Real Property
General Services Administration Center
Auburn, WA 98001

Such notice must be filed not later than August 20, 1985.

MT850805-074-S

Montana Department of Natural Resources & Conservation issued a news release concerning their intention to file numerous objections with the Water Court after reviewing the preliminary water-right decree for the upper Musselshell River basin above Roundup. Aerial photos and other information they obtained did not enable them to find some of the irrigated land claimed by landowners in the basin. The Department is concerned that if these claims are granted, Montana's entire water-right adjudication process could be challenged by other states and in negotiations with the state's Indian tribes. Therefore, at the request of the Wheatland County Commissioners, staff from DNRC's Water Resources Division will hold an informational public meeting to explain the need for accurate water-right claims, the verification process, and the responsibility of water-right claimants to assure that their claims are accurate and can withstand legal challenges.

The Musselshell River Basin meeting will be held in the Youth Center in Harlowton, Montana at 7:30 p.m. on Thursday, August 15, 1985.

MT850806-075-X Great Falls City-County Planning Board sent for intergovernmental review a copy of their FY 1986 Unified Work Program. The planning document describes in a unified and composite form planning activities anticipated to be conducted by the Great Falls City-County Planning Board during federal fiscal year 1986 (October 1, 1985 through September 30, 1986). Additional information concerning the program may be obtained from:

John Mooney, Director Phone: (406)727-5881
Great Falls City-County Planning Board
P. O. Box 5021, Great Falls, MT 59403-5021

They have requested comments be returned by August 19, 1985.

MT850806-076-X Montana Board of Crime Control, Department of Justice, is applying to the U.S. Department of Justice for a $225,000 grant under the Juvenile Justice and Delinquency Act of 1974 as amended. Funds received are used inaccordance with the mandates of the Act. Those mandates are: (1) To remove status offenders from secure facilities. (2) To separate adult and juvenile offenders who are held in secure detention. (3) To remove juveniles from adult jails and lock up facilities. Additionally, the funds will be used for: (a) Projects that increase capabilities to serve emotionally disturbed children, serious offender children, severe drug and alcohol problems, and status offenders. (b) Projects that seek to treat children in their own homes. (c) Projects that treat juvenile sex offenders and victims of sex offenses. (d) Projects that improve services to youth; i.e: training, personnel, etc. Funds from this grant will also help support the Juvenile Probation Information System which is a statewide system for data collection. Additional information concerning the program may be obtained from:

Mike A. Lavin, Administrator Phone: (406)444-3604
Montana Board of Crime Control
Department of Justice
303 North Roberts, Helena, MT 59620

Comments will be appreciated by September 5, 1985.

MT850703-005 Final Environmental Impact Statement (FEIS) for Reserve Street - U.S. 93 to South Reserve Street, Missoula, Montana, was listed in our IGR Bulletin No. 071505, Page 3. The Montana Highway Department has now sent a notice as follows:

"A recent review of the FEIS for the Reserve Street project has revealed two small errors. One of the errors was in the text which stated no sidewalk was to be placed on the west side of Reserve Street adjacent to the Larchmont Municipal Golf Course. Sidewalk will be provided in this area. The other error was due to a mixup in the binding of the Final EIS. Many of the Final Statements may contain incorrect Figures 3A and 3B. The inaccuracies, which do not affect the right-of-way limits of the chosen alternative, only concern the figures' illustration of the width of the shoulders as proposed along Reserve Street. The effect of the correction of the error is to slightly shift the roadway west, still within the limits of the proposed right-of-way." Replacement figures 3A and 3B are available, at no charge, upon request, from:

Stephen C. Kologi, Chief, Preconstruction Bureau
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

MT850807-077-S After reviewing the preliminary water-right decree for the Boulder River Basin, the Montana Department of Natural Resources and Conservation will file objections with the Water Court. They have not been able to confirm some of the irrigated land claimed by landowners in the basin. (See MT850805-074-S above.) Staff from DNRC's Water Resources Division will hold informational public meetings to explain the need for accurate water-right claims, the verification process, and the responsibility of water-right claimants to assure that their claims are accurate and can withstand challenges. The Boulder River Basin meetings will be held as follows:
On Thursday, August 22, 1985 at 7:30 p.m. in the County Court House in Big Timber, MT.
On Monday, August 26, 1985 at 7:30 p.m. in the Grade School Gym in Boulder, MT.

MT850808-078-S A day-long workshop to certify architects and engineers to do technical analysis reports for the Institutional Conservation Program will be held Friday, August 23, in Helena, MT. Since there have been changes in the program regulations, all people who are currently certified should attend this workshop. Advance registration is required for the workshop.

The Institutional Conservation Program is funded by the U.S. Department of Energy and administered in Montana by the Department of Natural Resources & Conservation. Over 300 Montana schools, hospitals, cities, counties, and public care institutions have received financial assistance under this program by installing energy conservation measures. Contact:

Cory Plantenberg Phone: (406)444-6696
Montana Dept. of Natural Resources & Conservation
32 South Ewing, Helena, MT 59620

The workshop starts at 8:30 a.m. in the Montana Department of Highways Building Auditorium, 2701 Prospect Avenue (U.S. 12), Helena, MT - Friday, August 23, 1985.

MT850808-079-X Montana Department of Fish, Wildlife & Parks, Parks Division, will apply to the U.S. Department of the Interior requesting $17,325 in Land and Water Conservation Fund grant assistance to conduct a statewide survey to determine outdoor recreation needs and participation rate. The intent is to provide the Department with information which will allow the most equitable and logical distribution of Land and Water Conservation Fund assistance, satisfy Statewide Comprehensive Outdoor Recreation Plan requirements and provide insights into State Park System management. This will be accomplished via three related survey efforts; (1) A statewide telephone survey; (2) Local community telephone surveys; and (3) On-site oral/written surveys conducted at State Park System sites. Copies of the survey instruments or additional information concerning the project may be obtained from:

Gretchen Olheiser, Chief Phone: (406)444-3750
Planning & Project Bureau, Parks Division
Montana Department of Fish, Wildlife & parks
1420 East 6th Ave., Helena, MT 59620

Comments will be appreciated by September 9, 1985.

MT850808-080-X Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services amendments to the Title XIX (Medicaid) State Plan as mandated by Health Care Financing Administration Action Transmittal 85-3. The amendments concern: Social Security Number; Assignment of Rights; Home and Community Based Waiver; Repeal of TB Requirements; and Utilization and Quality Control. No state fiscal impact is anticipated. Please direct any questions about this proposal to:

Cathy Kendall Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 9, 1985.

MT850809-081-F Montana Department of Health & Environmental Sciences will submit their State of Montana Maternal and Child Health Block Grant application to the U.S. Department of Health & Human Services. They are requesting $1,897,421 federal funds for the program which will follow allocations indicated for the grant by the 49th Legislature. These include contracts with counties, family planning, handicapped childrens' program, dental health and mouthrinse program, newborn transport, prenatal program activity, and related administrative costs. The federal funds are available for programs aimed at children 0 - 18 years of age, and for women of child bearing years (14 - 44). This is a continuing federal block grant program, authorized by Title V, Social Security Act, as amended. For information, contact:

Robert L. Solomon Phone: (406)444-2544
Montana Department of Health & Environmental Sciences
Director's Office, Cogswell Bdlg., Helena, MT 59620

Comments will be appreciated by September 9, 1985.

MT850809-082-F Montana Department of Health & Environmental Sciences will also submit to the U.S. Department of Health & Human Services their Preventive Health and Health Services Block Grant application. This grant request is for $632,187 federal funds to enable the Department to provide comprehensive preventive health services, including emergency medical services, health incentive activities, health education and risk reduction programs, and services for rape prevention/crisis programs. A portion of the funds may be used for administration of the grant program. Funds received by the State may supplement state funds, but must not supplant such state funds. Additional information concerning this proposal may be obtained from:

Robert L. Solomon Phone: (406)444-2544
Montana Department of Health & Environmental Sciences
Director's Office, Cogswell Bldg., Helena, MT 59620

Comments will be appreciated by September 9, 1985.

MT850809-083-X Kalispell Investment Group III, a California Limited Partnership, from Auburn, California, will apply to Farmers Home Administration for a $1,398,780 Rural Rental Housing 515 Loan to construct a 40 unit apartment complex for low to moderate income families at 482 Two Mile Drive in Kalispell, Flathead County, Montana. This is the same general location as the 80 unit Senior Center Apartments (See MT850729-056-X) proposed by Kalispell Investment Group II which was listed in our last bulletin. Information concerning the proposal(s) may be obtained

MT850809-083-X (cont'd) From the same General Partner for both proposals. Contact:

John P. Casper Phone: (916)823-2477
Kalispell Investment Group III
A California Limited Partnership
3215 Fortune Court, Suite A, Auburn, CA 95603

Comments will be appreciated by September 9, 1985.

MT850809-084-X Polson, Ltd., Colorado Springs, Colorado, has applied to the Farmers Home Administration for a $1,339,500 loan to construct 36 family type townhomes to be located on 7th Avenue, within the business and housing area of Polson, Montana. Cherry Hill Village will consist of nine 4-plex buildings. 32 two-bedroom and four one-bedroom units are planned. For information, you may contact:

Ron Tibbets, General Partner Phone: (303)382-8558
Polson, Ltd.
9425 Peaceful Valley Road, Colorado Springs, CO 80911

Comments will be appreciated by September 9, 1985.

MT850812-085-S Montana Dept. of Natural Resources & Conservation will hold a public meeting to hear comments on the proposed location of Montana Power Company's 69 kilovolt transmission centerline from Emigrant to Gardner. The Board of Natural Resources approved a two-mile wide corridor for the line in 1977 and approved widening of the corridor in the Emigrant vicinity earlier this year. Anyone interested is invited to attend the public meeting to be held in the Emigrant Community Hall, Monday, August 26, 1985, at 7 p.m.

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HELENA, MT 59620

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August 21, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 082185

The calendar of state agency sponsored meetings for the month of September will be prepared to be distributed with our next IGR Bulletin on August 30. State agencies wishing to have information publicized in that bulletin should notify the office of the Citizen's Advocate no later than August 27. Information needed for the bulletin is meeting date, location, topic to be covered, sponsoring state agency, name of contact person for additional information, and phone number of that person.

This bulletin lists all items received in the Clearinghouse since our last bulletin published August 12, with a brief summary or description of each item. Included are notices regarding requests for federal financial assistance, public notices, information concerning environmental impact matters, and miscellenous notices and items that may be of interest to you. You may use the request form below if you wish to pursue in more detail any item listed. The Clearinghouse will send you the information we have on file. Additional information, if desired, must be obtained from the appropriate contact person listed in the item summary. Please place your request for information by August 28 to allow time for your review and/or comment.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse OR Contact Person Listed In Text of Project Summary
State Capitol, Room 216
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 082185. Identify using Clearinghouse File No. on attached list or the project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide to:

____
Agency/Organization

____
Mailing Address

____
Name Title

MT850812-086-X U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the Montana Department of Fish, Wildlife and Parks for approval of plans and issuance of a permit to place fill material in the Missouri River at mile 1767.15 to 1768.25 in conjunction with the construction of fish habitat structures in McCone County, MT. The proposed project will involve the placement of clean gravel material and other instream structures such as large boulders, scattered boulder piles, rock gabions or dikes and logs. The purpose of the project is to increase habitat diversity and provide additional spawning and rearing habitat for rainbow trout and chinook salmon in an attempt to improve spawning, incubation, and rearing success rates over a wider range of discharge levels from Fort Peck Dam. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is September 6, 1985.

MT850812-087-F A tour of areas being rehabilitated from damage by wildfire and a visit to the Boise Interagency Fire Center, the nation's operational nerve center for wildfire management and control on federal lands, are on the agenda for the National Public Lands Advisory Council which will meet in Boise, Idaho. The field trip will also cover an overview of National Guard activities on the public lands, agricultural development of desert lands, local BLM wilderness study areas, and rangeland condition monitoring, according to Council Chairman David Shaenen of Billings, MT. The 21 member group, chartered to advise the Secretary of the Interior and the Director of the BLM on public land issues, will meet in formal session all day Friday, August 23, and until noon on Saturday, August 24. All meetings of the Council are open to the public.

MT850812-088-F U.S. Department of the Interior, Bureau of Reclamation, sent a newsletter on the Milk River Water Supply Study. The purpose of the newsletter is to answer questions on the Study and pass on information about the Study's progress. Covered in this issue is a discussion of how the planning system works and the Route Selection Plan. The Virgelle-Milk Plan is the "preferred plan, although the Bureau of Relclamation still supports the Creek route. A short paper on the facilities, costs, social and environmental impacts of all three canal routes is being done. It is hoped those interested in the project will take time to advise which route they prefer and why. A meeting is being planned for late August or early September to further discuss the canal routes. Anyone interested in commenting, passing on information or getting on the mailing list for the Milk River Water Supply Study should contact:

Regional Director, Attn: 770 Phone: (406)657-6193
Bureau of Reclamation
P. O. Box 2553, Billings, MT 59103

A copy of this newsletter is available from the Clearinghouse.

MT850813-089-X Montana Dept. of Health & Environmental Sciences will apply to the U.S. Department of Health & Human Services for a $75,562 grant to fund a Sexually Transmitted Disease Control Program. This is a program for the prevention, control and education concerning sexually transmitted diseases in Montana. The primary concerns of the program are syphilis and gonorrhea, but herpes, chlamydia, Acquired Immune Deficiency Syndrome (AIDS), and others are also included. This program offers support and assistance to locally established STD services and provides a wide range of program activities in areas of the state where no local services exist. For additional information, you may contact:

M. Richard Nelson Phone: (406)444-4740
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Comments will be appreciated by September 13, 1985.

MT850813-090-F U.S. Department of the Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of July. Montana applications were as follows:

1. Permit Issued - 7/1/85 - Jesse Wilson to place rock along the bankline at mile 413.45 in the Yellowstone River.
2. Letter of Permission Issued - 7/12/85 - U.S. Forest Service for placement of boat docks in Lake Koocanusa.
3. Permit Issued - 7/12/85 - Jim Dustin to place fill material in the Missouri River at mile 2125.42.
4. Letter of Permission Issued - (no date) - Billings Bench Water Association for excavation of a sandbar from the Yellowstone River at mile 383.50CC.
5. Permit Issued - 7/31/85 - Montana Department of Fish, Wildlife & Parks to place fill material in the Missouri River (Canyon Ferry Lake) at mile 2254.70.

An Environmental Assessment, if such was required, and a Statement of Findings were prepared on each of the preceding actions and are on file at the Omaha District, Corps of Engineers' Office. Copies of these documents are available and can be obtained upon written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House
Omaha, Nebraska 68102

MT850813-091-X Montana Department of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services a copy of the State Plan for Vocational Rehabilitation Services for Montana for 1986, 1987 and 1988. The Plan has been submitted for federal approval and goes into effect October 1, 1985. It is a pre-print plan with one attachment on methods to expand and improve VR services to the severely disabled. It is a continuation of the Vocational Rehabilitation Program established by Title 53, Chapter 7 of the Montana Code Annotated. There are no major changes in scope or direction of the program contained in the State Plan from their previous three-year plan. Requests for information about or comments concerning the Plan should be directed to:

W. R. Donaldson, Admin. RSD/VSD Phone: (406)444-2590
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 13, 1985.

MT850814-092-X Montana Dept. of Social & Rehabilitation Services is requesting a $1,094,382 grant from the U.S. Department of Agriculture to fund their State Plan of Operation for the Food Distribution Program on Indian Reservations for the coming year. The Food Distribution Program will be administered to eligible households on seven (7) Indian Reservations in Montana. The Department shall be responsible for the direction and supervision of all operational phases at the state level, and shall establish policies and procedures governing the receipt, storage, distribution and accountability for all USDA commodities accepted for distribution purposes. For additional information, contact:

Gordon Davidson, Chief Phone: (406)444-4540
Food Distribution Bureau
Montana Dept. of Social & Rehabilitation Services
111 Sanders, P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 13, 1985.

MT850815-093-X The City of Billings has submitted a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, requesting approximately $5,400,000 federal funds for proposed improvements to the Billings Logan International Airport. Proposed improvements include land acquisition, runway terrain obstruction removal, perimeter fencing and fixed base operators' and hangar tenants' access taxiway reconstruction. Total project cost is estimated at $6,000,000. Questions or comments concerning the proposal should be directed to:

Gene D. Wasia, P.E. Phone: (406)245-6354
HKM Associates, Engineers/Planners or 259-1993
Airport Industrial Park
P. O. Box 31318, Billings, MT 59107-1318

Comments will be appreciated by September 13, 1985.

MT850815-094-X Missoula Aging Services will apply to ACTION for a $60,176 grant to fund their Foster Grandparent Program for another year. This program provides part-time volunteer service opportunities for low-income persons age 60 and over. These volunteers give person-to-person service in health, education, welfare and related settings to help alleviate the physical, mental and emotional problems of infants, children, or youth having special or exceptional needs. Information about their program may be obtained from:

Ann Cook, Director Phone: (406)728-7682
Foster Grandparent Program
Missoula Aging Services
333 N. Washington, Missoula, MT 59802

Comments will be appreciated by September 13, 1985.

MT850815-095-X The final environmental impact statement (EIS) for Western Energy Company's proposed Area D Rosebud Mine has been received. The document is abbreviated in that it includes only the portions of the draft EIS where errors were corrected or new information was added. It also includes the Montana Department of State Lands' and the U.S. Department of the Interior's responses to public comments. When reviewing this final EIS, it will be necessary to refer to the draft EIS (See MT850114-355-X listed in our IGR Bulletin 012285.). For additional information, or copies of either or both EIS's, you may contact:

MT850815-095-X
(cont'd)

Kit Walther Phone: (406)444-2074
Montana Department of State Lands
Capitol Station, Helena, MT 59620

or:

Charles Albrecht Phone: (303)844-5656
U.S. Dept. of the Interior, Office of Surface Mining
Western Technical Center
1020 15th St., Denver, CO 80202

Comments will be appreciated by September 13, 1985.

MT850816-096-X

Montana Department of Commerce, Passenger Bureau, applied to the U.S. Department of Transportation for a $182,781 grant to fund their Urban Mass Transportation Assistance (UMTA) program for the coming year. Funds will be used to provide capital assistance to private, nonprofit organizations for the purchase of equipment for elderly and handicapped transportation. Information concerning the proposal may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Department of Commerce
Passenger Transportation Bureau
1424 Ninth Avenue, Helena, MT 59620

Comments will be appreciated by September 13, 1985.

MT850816-097-X

U.S. Department of the Air Force, Regional Civil Engineer, Central Region, Dallas, Texas, sent for review the Preliminary Environmental Survey for Ground Wave Emergency Network (GWEN) Relay Node Site #654 - Great Falls (Cottonwood Creek), Cascade County, Montana, and a copy of the Generic Environmental Assessment (EA). The Generic EA addresses the entire system and describes the environmental impact on generic site(s). The individual site-specific environmental assessments are prepared for each terminal location and will be included as addenda to the Generic EA. Site #654 at Great Falls is part of the GWEN network of unmanned 5000-watt low frequency radio relay stations. Our copies of these documents are available for your review upon request. Questions and/or comments should be sent to:

Edward Lopez, Acting Director Phone: (214)767-3661
Environmental Planning or FTS 729-3661
Department of the Air Force
Air Force Regional Civil Engineer, Central Region
1114 Commerce St., Dallas, Texas 75242

Provide any comments you may have by September 13, 1985.

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT850816-098-X

Montana Department of Highways has submitted a revision to their 1985 Annual 105 Program requesting $200,000 additional funding for an Off System - Bridge Signing proposal. The construction authorization and funding will enable the Department to reach agreements with various counties within the state, that will allow the counties involved to proceed with the installation of signs, posts, and hardward for off-system bridge weight limit signs and be reimbursed for the actual work that is involved in doing so. The proposal was initiated at the recommendation of the Federal Highway Administration in an effort to address a critical safety problem at off-system bridge locations. $50,000

MT850816-098-X (cont'd) state funds will supplement the federal grant. Information concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Dept. of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 16, 1985.

MT850819-099-X The Passenger Transportation Bureau of Montana Department of Commerce will submit to the U.S. Department of Transportation an application for $172,220 federal funds to administer their Planning and Technical Assistance Program for Montana for the coming year. The purpose of the program is to assure coordination of highway and other mass transportation planning programs through metropolitan planning organizations in cooperation with the State. Additional information concerning this proposal may be obtained from:

Patricia Saindon Phone: (406)444-3423
Montana Department of Commerce
Passenger Bureau, Transportation Division
1424 9th Ave., Helena, MT 59620

Comments will be appreciated by September 13, 1985.

MT850819-100-F U.S. Department of Energy, Bonneville Power Administration sent copies of a Revised Environmental Assessment (EA) on a Revised Proposed Settlement of Washington Nuclear Project No. 3 (WNP-3) Lawsuits and an Issue Update which includes a summary of the proposal changes. The proposal was negotiated as an out-of-court settlement of lawsuits brought by four investor-owned utilities over a 1983 decision to delay construction on WNP-3. Last May, an EA and a Finding of No Significant Impact were distributed to interested publics (See MT850529-657-F, our Bulletin No. 053185.) for review and comment. BPA has prepared a revised EA based on the comments received on the April 18 settlement; revisions to the settlement by BPA and the four investor-owned utilities, and additional analysis on the revised proposed settlement. Additional information, or a complete set of all the contracts and legal documents (in draft form) needed to implement the revised settlement are available from:

BPA Public Involvement Manager Phone: (503)230-3478
P. O. Box 12999, Portland, OR 97212

Comments on the revised EA are requested by September 6, 1985.

MT850819-101-X General Services Administration sent notice that a portion of the Havre Communication Facility Annex (GATR) located in Hill County, Montana, 35 miles north of Havre, has been determined surplus. The property consists of 6.68 acres of fee land and 5.58 acres of easement rights, with one 3,196 square foot masonry building and electrical and water service lines. Regulations provide that public agencies (nonfederal) shall be allowed a reasonable period of time to submit a formal application for surplus real property in which they may be interested. The property will be offered for public sale in the absence of an approved public use proposal or written advice from a public agency desiring to acquire the property. A copy of the public notice is available from the Clearinghouse upon request. If any public agency desires to purchase the property, or considers that the proposed disposal of the property is incompatible with

MT850819-101-X (cont'd) its development plans and program, notice should be sent to:

Disposal Division
Office of Public Buildings & Real Property
General Services Administration Center
Auburn, WA 98001

Such notice will be appreciated by September 30, 1985.

MT850820-102-X Montana Dept. of Health & Environmental Sciences has requested a $2,128,086 grant from the U.S. Department of Agriculture for administering their 1986 State Plan of Child Nutrition Program Operations. The Program provides cash reimbursement for meals (breakfast, lunch, supper, snack) meeting specific nutritional requirements, which are served to children enrolled in licensed or approved child care centers, Head Start Programs, day care homes and outside school hours programs, who participate in the Child Care Food Program. The Program also reimburses local sponsoring organizations of day care homes for administrative expense associated with the Child Care Food Program. The Program provides technical assistance in areas of program operations, menu planning, food service, nutrition and nutrition education for children, staff and parents. Send comments or requests for additional information concerning the program to:

Peggy Baraby Phone: (406)444-4740
Montana Dept. of Health & Environmental Sciences
Cogswell Building, Helena, MT 59620

Comments will be appreciated by September 20, 1985.

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August 30, 1985

To: Local Governments, State Agencies and Others

From: Agnes Zipperian, Manager
Intergovernmental Review Clearinghouse

Re: IGR Clearinghouse Bulletin No. 083085

This bulletin lists all items received in the Clearinghouse since the bulletin published July 21, and is the last one I will prepare for you. Sue Heath will take over as Clearinghouse Manager on September 3 and will be providing this information thereafter.

A tentative calendar of state agency sponsored meetings for September is attached. State agencies supply information for the calendar to the office of the Citizens' Advocate. Information to be included in the October calendar should be submitted by September 26.

Requests for information regarding items listed in this bulletin should be received by September 9 so the material may be sent to you in time for your review and/or comment. The Clearinghouse will send you copies of the information on file here. If additional information is desired, it will necessarily need to be obtained from the contact person identified in the item summary. When appropriate, a closing date for receipt of inquiries or comments is included in the summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Please return this portion of memo to:

Intergovernmental Review Clearinghouse OR Contact Person Listed In Text of Item Summary
State Capitol, Room 210
Helena, MT 59620 Phone: (406)444-5522

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 083085. (Identify using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide to: ______________________
Agency/Organization

____
Mailing Address

____
Name/Title

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
SEPTEMBER 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

DATE	TOPIC	SITE	AGENCY/CONTACT
Sept. 3 & 4	State Tax Appeal Board	Helena	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 5	Small Business Clinics	Helena	Depts. of Revenue, Commerce and Labor & Industry Betsy Phillips Ph: 444-2837
Sept. 5	Rule Hearing: AFDC Day Care Disregards	Helena	Social & Rehab. Services Bill Anderson Ph: 444-5622
Sept. 6	Public Hearing on Rules Economic Development Board	Helena	Dept. of Commerce Jayne Risken Ph: 444-2090
Sept. 6	Environmental Policy Act Clark Fork River Basin Issues Water & Land Resources Subcommittees	Helena	Environmental Quality Council Deborah B. Schmidt Ph: 444-3742
Sept. 6	Legislative Council	Helena	Legislative Council Diana S. Dowling Ph: 444-3064
Sept. 6	Indian Affairs Committee	Helena	Legislative Council Diana S. Dowling Ph: 444-3064
ept. 9 & 10	State Tax Appeal Board	Miles City	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 9	Rule Hearing: Low Income Energy Assistance Program Amendments	Helena	Social & Rehab. Services Bill Anderson Ph: 444-5622
Sept. 10	Rule Hearing: Heart Transplants Included in Medicaid Coverage	Helena	Social & Rehab. Services Bill Anderson Ph: 444-5622
Sept. 10	State Tax Appeal Board	Glendive	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 10	Small Business Clinic	Lewistown	Depts. of Revenue, Commerce and Labor & Industry Betsy Phillips Ph: 444-2837

Sept. 11	State Tax Appeal Board	Circle	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 11	State Tax Appeal Board	Wolf Point	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 11	Advisory Council for Vocational Education	Helena	Adv. Council Vocational Ed. Lucie Willson Ph: 444-2964
Sept. 11	Economic Development Board Public Hearing: Davies Project	Missoula	Dept. of Commerce Jayne Risken Ph: 444-2090
Sept. 11 & 12	Small Business Clinic	Billings	Depts. of Revenue, Commerce and Labor & Industry Betsy Phillips Ph: 444-2837
Sept. 12	State Tax Appeal Board	Glasgow	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 12	State Tax Appeal Board	Jordan	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 13	State Tax Appeal Board	Stanford	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 13	Economic Development Board Conference Call	Helena	Dept. of Commerce Jayne Risken Ph: 444-2090
Sept. 13	Legislative Health Insurance Committee	Helena	Legislative Council Diana S. Dowling Ph: 444-3064
Sept. 16	State Tax Appeal Board	Anaconda	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 16	State Tax Appeal Board	Butte	Dept. of Administration Bob Raundal Ph: 444-2720
Sept. 17 & 18	Board of Livestock	Billings	Dept. of Livestock Deanne Thennis Ph: 444-2023
Sept. 18	Rule Hearing: Physical Disabilities Program	Helena	Social & Rehab. Services Bill Anderson Ph: 444-5622

Sept. 18	Small Business Clinic	Butte	Depts. of Revenue, Commerce and Labor & Industry Betsy Phillips Ph: 444-2837
Sept. 19	Small Business Clinic	Bozeman	Depts. of Revenue, Commerce and Labor & Industry Betsy Phillips Ph: 444-2837
Sept. 19	Rule Hearing: Social Security No. Requirements for Medical Applications	Helena	Social & Rehab. Services Bill Anderson Ph: 444-5622
Sept. 20	Public Employees' Retirement Board	Helena	Dept. of Administration Lawrence Nachtsheim Ph: 444-3154
Sept. 20	Telecommunications Policy Advisory Council	Helena	Dept. of Administration Mike Trevor Ph: 444-2700
Sept. 20	Legislative Lien Laws Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 20	Legislative Finance Committee	Helena	Legislative Council Diana Dowling Ph: 444-3064
Sept. 23	Land Board	Helena	Dept. of State Lands Janet Cawlfield Ph: 444-2074
Sept. 23	Public Meeting: Rules Setting Fees for Land Use Authorizations	Helena	Dept. of State Lands Kelly Blake Ph: 444-2074
Sept. 23	Human Rights Commission Hearing on Declaratory Ruling Lakewood Properties	Billings	Dept. of Labor & Industry Anne MacIntyre Ph: 444-2884
Sept. 23	CEP Council of Commissioners Meeting	Fairmont	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
Sept. 23	Board of Examiners	Helena	Dept. of Administration Nanette LeFebvre Ph: 444-2032
Sept. 23 & 24	Human Rights Commission Oral Arguments, Hearings, Administrative Matters	Helena	Dept. of Labor & Industry Anne MacIntyre Ph: 444-2884
Sept. 24	Public Meeting: Rules Setting Fees for Land Use Authorizations	Lewistown	Dept. of State Lands Kelly Blake Ph: 444-2074

Sept. 24	Job Service CEP-PIC Meeting with CEP Council of Commissioners	Fairmont	Dept. of Labor & Industry Gary Curtis Ph: 444-4500
Sept. 25	Board of Housing	Helena	Dept. of Commerce Jay F. McLeod Ph: 444-3040
Sept. 26	State Data Processing Advisory Council	Helena	Dept. of Administration Amy Palmer Ph: 444-2700
Sept. 26	Medical Advisory Council	Helena	Social & Rehab. Services Patricia Godbout Ph: 444-4550
Sept. 26	Public Meeting: Rules Setting Fees for Land Use Authorizations	Miles City	Dept. of State Lands Kelly Blake Ph: 444-2074
Sept. 27	Economic Development Board Meeting	Helena	Dept. of Commerce Jayne Risken Ph: 444-2090
Sept. 27	Montana Passenger Tramway Advisory Council	Butte	Dept. of Administration Bill Hauck Ph: 444-3104

Montana Intergovernmental Review Clearinghouse Bulletin No. 083085 (page 1)

MT850821-103-X Laurel Municipal Airport Authority submitted a preapplication to the U. . Department of Transportation, Federal Aviation Administration, requesting $231,597 federal funds for proposed improvements to the Laurel Municipal Airport. Proposed improvements include runway marking and pavement rehabilitation and construction from the hangar area to the R/W 21 turnaround. Total project cost is estimated at $260,000. Questions or comments concerning the proposal should be directed to:

Gene D. Wasia, P.E. Phone: (406)245-6354
HKM Associates, Engineers/Planners or 259-1993
Airport Industrial Park
P. O. Box 31318, Billings, MT 59107-1318

Comments will be appreciated by September 20, 1985.

MT850821-104-X U.S. Department of the Interior, Bureau of Land Management, Butte District Office , sent a copy of the Decision Record/FONSI for the Upper Big Hole River Recreation Area Management Plan. It has been determined to implement the Management Plan as written in May, 1985. Public comment was minimal and did not require changes in the draft plan or environmental analysis. Copies of the finalized Environmental Assessment are available for public review at the following address. Comments or questions should also be directed to:

Gary Leppart, Headwaters Area Manager
U.S. Dept. of the Interior, Bureau of Land Management
Butte District Office
P. O. Box 3388, Butte, MT 59702-3388

MT850822-105-X Montana Department of Labor & Industry, Job Service & Training Division, submitted to the U.S. Department of Labor their Disabled Veterans' Outreach Program and Local Veterans' Employment Representative grant request for fiscal year 1986. They are asking for $573,010 to fund 8 Disabled Veterans' Outreach Program and 10.5 Local Veterans' Employment Representative staff positions in the 24 local Job Service offices in Montana in order to provide the maximum of employment and training opportunities for disabled, Vietnam era and other veterans. Information concerning the proposal may be obtained from:

George Skagen Phone: (406)444-3241
Montana Dept. of Labor & Industry
Job Service & Training Division
P. O. Box 1728, Helena, MT 59624

Comments will be appreciated by September 20, 1985.

MT850822-106-X Montana Department of Health & Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency for $47,000 to provide grants to municipalities and other public entities to do facility planning. This enables the entities to become eligible for EPA construction grant money for the design and construction of the needed wastewater treatment facilities. For additional information concerning this proposal, you may contact:

Steven L. Pilcher Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
Cogswell Building, Room A-206, Helena, MT 59620

Comments will be appreciated by September 20, 1985.

MT850822-107-X Montana Department of Health & Environmental Sciences, Water Quality Bureau, will apply to the U.S. Environmental Protection Agency for $476,640 to administer the federal EPA Construction Grants Program. The funds are used to administer the program for multiple years since the grants offered take two to five years to take a project from the planning stage through construction. This grant funding period would be from July 1, 1983 to June 30, 1987. For information concerning this grant request, contact:

Steven L. Pilcher Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Water Quality Bureau
Cogswell Building, Room A-206, Helena, MT 59620

Comments will be appreciated by September 20, 1985.

MT850822-108-S A copy of Public Notice No. MTGW-85-04, August 21, 1985, has been received from the Montana Department of Health & Environmental Sciences. The purpose of the public notice is to state the Department's intention to modify an existing permit held by Denimil Resources, Pony, MT to operate a small flotation milling operation for recovery of precious metals. The operation is located about 4 miles west of Pony, Montana, at the old Boss Tweed mine in Madison County. The permittee intends to process materials from old mine dumps in addition to ore from the Boss Tweed mine. Under the proposed modification, the permittee wishes to change the method of ore processing from a conventional flotation process to a leaching process employing sulfuric acid, hydrogen peroxide and thiourea. A copy of the public notice is available from the Clearinghouse. The complete application, draft permit and related documents are available for review and reproduction (at 20¢ per sheet) from:

Water Quality Bureau Phone: (406)444-2406
Montana Dept. of Health & Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Public Comments are invited any time prior to September 23, 1985 and should be directed to the Water Quality Bureau.

MT850822-109-F U.S. Department of Commerce, National Telecommunications and Information Administration announced the Public Telecommunications Facilities Program (PTFP) grants for fiscal year 1985. This year PTFP has funded 144 applicants totalling approximately $22.8 million. Following are the awards made to Montana applicants:

Fort Peck Community College, Poplar, MT	$25,000
University of Montana, Missoula, MT	$36,750
Eastern Montana College, Havre, MT	$77,454
Dull Knife Memorial College, Lame Deer, MT	$38,236

The program's emphasis will continue to be the extension of public telecommunications to as many unserved areas of the country as possible. Deadline for submitting 1986 applications is expected to be sometime in January,1986. Any noncommercial entity who might be interested in applying is encouraged to contact:

Montana Dept. of Administration Phone: (406)444-2586
Telecommunications Bureau
Sam W. Mitchell Bldg., Helena, MT 59620

so they can receive the application material for the new grant cycle which will be mailed out in October.

MT850823-110-X Montana Department of Highways submitted their Program Development Division's Annual Work Program for fiscal year 1986 for review and/or comment. The Work Program lists the funding level of those planning projects required to accomplish the goals and objectives described in detail in the Multi-Year Action Program previously reviewed. A total of $2,532,167 is estimated for the fiscal year 1986 projects with $2,202,986 being requested from the U.S. Department of Transportation, FHWA, and $329,181 state matching funds supplied. Comments, questions, or requests for further information should be directed to:

Mary Ellen McCormack Phone: (406)444-6102
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 20, 1985.

MT850823-111-X The U.S. Environmental Protection Agency has issued an Amendment to the Finding of No Significant Impact (FONSI) issued June 16, 1983, for the Wastewater Treatment Facility at Anaconda, Montana. Due to a recent complication that arose during construction of the project, the FONSI has to be amended to consider the envionmental impacts associated with the changed conditions. Mine tailings were discovered at the site with high levels of arsenic present. A superfund Remedial Investigation is underway in the vicinity of the project and ultimate disposal of the effluent will be studied further. A copy of the Amendment to the Environmental Assessment and the FONSI are available upon request from the Clearinghouse. The engineering report, environmental information documents, and other supporting data are on file at the Montana EPA office and are available for public scrutiny upon request. The documents are also available at the Montana Water Quality Bureau, Cogswell Building, Room A-206, Helena, MT 59620. For additional information concerning this project, contact:

U.S. Environmental Protection Agency
Region 8, Montana Office
Federal Building, 301 So. Park Ave.
Drawer 10096, Helena, MT 59626

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT850826-112-X Montana Department of Highways sent to the U.S. Dept. of Transportation, FHWA, an application to revise their 1985 Annual 105 Program. They are requesting $26,717 federal monies to purchase an abandoned parcel of right-of-way that intersects FAS Route 228 in the community of Big Sag, Chouteau County, MT. This parcel of abandoned property will be purchased from the CMStP&P Railroad. This project was instituted due to the closure of the railroad in this area. $7,383 state funds will also be used for the project estimated to cost a total of $34,100. Additional information concerning the proposal may be obtained from:

Terry C. Cook Phone: (406)444-6107
Montana Department of Highways
2701 Prospect Ave., Helena, MT 59620

Comments will be appreciated by September 25, 1985.

MT850826-113-X U.S. Army, Corps of Engineers, Omaha District, sent a Public Notice regarding the application of the Montana Dept. of Natural

MT850826-113-X (cont'd)

Resources & Conservation requesting permission to place temporary and permanent fill material in the Yellowstone River at mile 504.00 in conjunction with a conversion dam rehabilitation project in Park County, MT. The proposed project will consist of constructing a temporary dam upstream and replacing the upper portion of an existing diversion dam which has been damaged by ice. When construction of the diversion structure is complete, the temporary dam upstream will be removed. A copy of the Public Notice which briefly explains the work to be done and drawings showing the location and extent of the work are available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P. O. Box 5, Omaha, NE 68101-0005

Expiration date for receipt of comments is September 20, 1985.

MT850827-114-X

Human Resource Development Council, District IX, Bozeman, MT will send an application to ACTION for continuation of their Retired Senior Volunteer Program (RSVP) for Gallatin County. This program serves an estimated 4,000 persons in Gallatin County providing a variety of opportunities for retired persons, aged 60 or over, to serve their community through significant volunteer services. For additional information or comment, contact:

Jeffrey Rupp, Exec. Director Phone: (406)587-4486
Human Resource Development Council, District IX
321 East Main, Suite 300, Bozeman, MT 59715

or:

Beverly Barnhart, Project Director Phone: (406)587-5444
RSVP for Gallatin County
807 No. Tracy, Bozeman, MT 59715

Comments will be appreciated by September 27, 1985.

MT850827-115-X

Montana Dept. of Labor & Industry, Division of Workers' Compensation, sent to the U.S. Department of Labor an application for a training grant entitled "Training and Education of Miners, Operators and Agents in Mine Health and Safety." They are requesting $37,990 federal funds and the State will provide an additional $26,527 to fund the program. The mining section of the Division's Bureau of Safety will continue to administer miner training which meets federal mine health and safety requirements. For information about the proposal, contact:

William R. Cox, III, Mines Supervisor
Montana Dept. of Labor & Industry Phone: (406)444-6419
Division of Workers' Compensation
5 So. Last Chance Gulch, Helena, MT 59601

Comments will be appreciated by September 27, 1985.

MT850827-116-F

Montana Dept. of Social & Rehabilitation Services submitted to the U.S. Department of Health & Human Services an amendment to their Title XIX State Plan. The amendment is submitted to authorize a change in the kinds and number of professional staff used in the Developmental Disabilities Division's administration of the plan. The DDD budget was projected to include these matching funds for the biennium. The total Title XIX administrative expenditures for the biennium are $61,346. Please direct any questions about this proposal to:

MT850827-116-X (cont'd)

Cathy Kendall Phone: (406)444-4540
Montana Dept. of Social & Rehabilitation Services
P. O. Box 4210, Helena, MT 59604

Comments will be appreciated by September 27, 1985.

MT850828-117-S

Montana Dept. of Natural Resources & Conservation, Engineering Bureau, Water Resources Division, advise that they have completed a feasibility study of the Middle Creek (Hyalite) Dam and Reservoir located about 15 miles south of Bozeman, Montana in Gallatin County. The Department is also finalizing the environmental assessment of their preferred alternative. The feasibility study was done to complete the recommendations in the Phase 1 inspection report completed by the Corps of Engineers in April 1980. The report declared the project unsafe because it could not safely handle the Probable Maximum Flood. Rehabilitation of the dam will remove the unsafe classification and bring the dam up to current criteria for dam design and construction. The feasibility study report is available for review by any agency wishing to do so. If you have questions concern- the project and proposed rehabilitation plans, you may contact:

Robert A. Clark, Design Engineer Phone: (406)444-6646
Engineering Bureau, Water Resources Division
Montana Dept. of Natural Resources & Conservation
32 So. Ewing, Helena, MT 59620

Comments will be appreciated by September 27, 1985.

MT850828-118-X

Notice of an Initial Classification Decision, M47980-B, has been received from the U.S. Department of the Interior, Bureau of Land Management (BLM) office in Miles City, Montana. A copy is available from the Clearinghouse upon request. Federal coal underlying 480 acres of private surface in Big Horn County has been proposed classified as suitable for selection by the State of Montana in lieu of certain school lands granted to the State that were encumbered by other rights or reservations before the State's title could attach. The subject property is valuable for coal. The BLM will examine coal deposits for evidence of prior valid rights or other statutory constraints. The deposits found suitable for transfer will be held to be classified. Information concerning these coal deposits and the proposed transfer to the State may be obtained from:

Ray Brubaker, District Mgr. Phone: (406)232-4331
Department of the Interior, Bureau of Land Management
P. O. Box 940, Miles City, MT 59301

All persons who wish to submit comments or objections on the initial classification may present their views in writing to:

State Director
Department of the Interior, Bureau of Land Management
P. O. Box 36800, Billings, MT 59107

Adverse comments will be evaluated by the State Director, who will proceed with, modify or cancel the action. If no protests are filed by September 25, 1985, the initial classification will be the final classification of the State Director, and all coal deposits found suitable will be eligible for transfer to the State of Montana.

MT850829-119-X Flathead Municipal Airport Authority, Kalispell, MT applied to the U.S. Department of Transportation, Federal Aviation Administration for a $404,290 grant to continue to improve the Glacier Park International Airport. Their proposal calls for rehabilitation and expansion of the general aviation apron, installation of security fencing and rehabilitation of Runway 11/29. Information concerning the proposal may be obtained from:

Monte Eliason Phone: (406)257-5994
Flathead Municipal Airport Authority
4170 Highway 2 East, Kalispell, MT 59901

or:

Terence W. Richmond, P.E., Branch Mgr.
Morrison-Maierle, Inc. Phone: (406)755-2281
221 Parkway Drive, Kalispell, MT 59901

Comments will be appreciated by September 30, 1985.

MT850829-120-X U.S. Environmental Protection Agency sent a copy of Public Notice No. MT-85-R3, indicating their intention to renew a national pollutant discharge elimination system discharge permit for Soap Creek Associates, Inc., Boulder, Colorado. This is a routine renewal for an existing discharge of produced water from the above-named facility at the Soap Creek Oil Field south of St. Xavier, Montana. A copy of the Public Notice which briefly outlines the permit information is available from the Clearinghouse upon request. All comments received prior to the deadline date will be considered in the formulation of final determinations to be imposed in the permit. Additional information may be obtained from and comments should be directed to:

U.S. Environmental Protection Agency
Federal Building, Drawer 10096 Phone: (406)449-5486
301 So. Park Ave., Helena, MT 59626

Public comments are invited anytime prior to September 30, 1985.

MT850829-121-F U.S. Department of the Interior, Bureau of Reclamation, sent another newsletter on the Milk River Water Supply Study. The purpose of this newletter is to provide information on the three canal routes for the Virgelle-Milk plan, the route in Big Sandy Creek, and ones to the east and west of the creek. Anyone interested in commenting, passing on information or getting on the mailing list for the Milk River Water Supply Study should contact:

Regional Director, Attn: 770 Phone: (406)657-6193
Bureau of Reclamation
P. O. Box 2553, Billings, MT 59103

A copy of this newsletter is available from the Clearinghouse.

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U.S. Department of Health & Human Services awarded $49,904 to Dull Knife Memorial College of the Northern Cheyenne Tribe, Lame Deer, MT and awarded $49,750 to the Assiniboine & Sioux Tribes Foster Home Licensing Program, Poplar, MT for their Indian Child and Family Service programs.

U.S. Department of Education awarded $16,458 to the Montana Dept. of Social & Rehab. Services for In-Service Training-Vocational Rehabilitation Program

U.S. Department of Transportation withdrew $24,815 of previously awarded funds from the FY 85 Operating Assistance Grant for the Great Falls Transit District.

U.S. Department of Health & Human Services made the following grant awards:

- $307,225 to Human Resources Council, District XII, Butte, Montana for their Head Start Program 8/16/85
- $18,000 supplemental grant to District 4 Human Resource Development Council at Havre, Montana for their Head Start Program 8/16/85
- $18,000 supplemental grant to the Ravalli County Head Start Program, Hamilton, Montana 8/16/85
- $3,500 grant to the Montana Department of Social & Rehabilitation Services as a supplement to support a Volunteer Training Program for Aging, under Title IV, 8/16/85
- $17,000 supplemental grant to Human Resource Council, District XII, Butte, Montana for their Head Start Program, Measures Battery Participation, 8/16/85

U.S. Department of Commerce, Economic Development Administration awarded $240,000 to the Blackfeet Tribe Planning Department, Browning, Montana to fund a renovation project for the B.F. Woods Manufacturing Facility 7/24/85

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September 9, 1985

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 090985

The attached bulletin lists all items received in the Clearinghouse since the August 30, 1985 bulletin.

Please Note: The Clearinghouse Office has been relocated from Room 216 to Room 210. To ensure the proper delivery of your requests mail should be directed to the Lt. Governor's Office, Attention: Room 210. The telephone number will remain 444-5522.

Requests for information regarding items listed in this bulletin should be received by September 20, 1985. This will allow time for your review and/or comment. The Clearinghouse will send you copies of the information kept in our files. Additional information, if desired, must be obtained from the contact person listed in the item summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Please return your requests for additional information to: Intergovernmental Review Clearinghouse, Lt. Governor's Office, State Capitol, Attention: Room 210, Helena, MT 59620, (Telephone: 406-444-5522) or the Contact Person listed in the text of the item summary.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 090985. (Identify by using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide To:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT850830-122-X The City of Boulder has withdrawn their Boulder J.C. Park Project Application in Jefferson County. Therefore the MT Department of Fish, Wildlife and Parks has submitted an application to the U.S. Department of Interior, National Park Service, requesting the withdrawal. For additional information or comment, you may contact:

Don Hyyppa, State Liaison Officer Phone: (406) 444-3750
Montana Department of Fish, Wildlife
and Parks
1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by October 3, 1985.

MT850830-123-S The Montana Department of Natural Resources and Conservation issued a news release concerning the review of the preliminary water-right decree for the Rock Creek Basin (40N) and the filing of their objections with the Water Court. The Department is concerned that if excessive or inaccurate water claims are adopted in the final decree, downstream states could challenge the accuracy and adequacy of Montana's entire water-right adjudication process. At the request of the Valley County Commissioners, the Department will hold an informational public meeting to explain the importance for the water-right claims to be as accurate as possible.

The Rock Creek Basin (40N) meeting will be held in Hinsdale, Montana at 7:30 p.m. in the American Legion Hall on Tuesday, September 10, 1985.

MT850830-124-S A news release was issued by the Montana Department of Natural Resources and Conservation concerning their intention to file objections with the Water Court with regard to the water-right decree for the Upper Musselshell Basin (40A). After reviewing the preliminary water-right decree the Department is concerned that if excessive or inaccurate water claims are adopted in the final decree, Montana's entire water-right adjudication process could be in trouble. At the request of Darryld Kautzmann, the Golden Valley/Musselshell County Extension Agent, staff from the Department's Water Resources Division will hold an informational public meeting to explain the importance of accurate water-right claims.

The Upper Musselshell Basin (40A) meeting will be held on Wednesday, September 11, 1985 at the Musselshell County Court House in Roundup, Montana, at 7:30 p.m.

MT850903-125-F A news bulletin received from the Wyoming Bureau of Land Management (BLM) indicated that the BLM and the Forest Service (FS) have completed analysis of public comments received on the agencies' proposal to interchange certain lands and mineral responsibilities. A final legislative proposal will now be prepared that is responsive to the national as well as local concerns. One immediate response is a decision to prepare a legislative envirnmental impact statement on the proposal under the Council on Environmental Quality regulations. For additional information or comment, you may contact:

Runore Wycoff Phone: (307) 773-2111
U.S. Department of the Interior
Wyoming Bureau of Land Management
215 Warren Avenue, Cheyenne, WY 82001

MT850903-126-X The Blackfeet Tribal Business Council submitted to the U.S. Department of Health and Human Services, Community Services Block Grant, an application requesting $168,240 federal funds to develop and implement a Community Resource Program on the Blackfeet Reservation. The goals of the Center shall be to provide a resource and referral service to individuals in need of social, education, health, employment and community services. The services shall include intermediate contact with individuals and service provider agencies. Questions, comments or requests for information may be obtained by contacting:

Mrs. Feral Wagner, Planner
Blackfeet Planning Department
P.O. Box D, Browning, MT 59417
OR
Julene Kennerly Phone: (406) 338-7734
Blackfeet Tribal Business Council
P.O. Box 850, Browning, MT 59417

Comments will be appreciated by October 3, 1985.

MT850903-127-S The Montana Department of Natural Resources and Conservation issued a news release announcing a public hearing regarding 100-year flood plains delineated in Jefferson County near Whitehall, particularly in the Big Pipestone Creek area. A 100-year flood, sometimes referred to as base flood, has a one percent change of occurring in any given year. Following the hearing, and after all flood plain boundary appeals have been resolved, the Board of Natural Resources and Conservation will designate the 100-year flood plains. Additional information regarding the hearing or flood plain management may be obtained from:

John Hamill Phone: (406) 444-6646
DNRC Flood Plain Management Section
32 South Ewing, Helena, MT 59620

The hearing will be held at 7:00 p.m. in the USDA Soil Conservation Service Office at 405 West Legion, in Whitehall, Montana.

MT850903-128-X The U.S. Postal Service sent notification of their intent to provide a new leased facility in Trego, Montana. The estimated project size of the building is 1,400 square feet on a 22,500 square foot site. Information or comments concerning this proposal may be directed to:

Richard W. Anderson, Manager Phone: (206) 764-3662
Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

MT850904-129-F Montana Department of Social and Rehabilitation Services submitted to the U.S. Department of Health and Human Services and amendment to the Title XIX (Medicaid) State Plan as mandated by Health Care Financing Administration Action Transmittal 85-3. The amendments incorporate editorial changes to the state plan preprint only. Please direct any questions about this proposal to:

Cathy Kendall Phone: (406) 444-4540
MT Department of Social and
Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Comments will be appreciated by October 4, 1985.

MT850904-130-X Montana Department of Fish, Wildlife and Parks submitted to the U.S. Department of Interior, National Park Services, an amendment to their 1984 Statewide Community Projects Program. This amendment will delete the picnic areas from the scope the West Valley Park Improvement sponsored by Anaconda/Deer Lodge County. Additional information may be obtained from:

Don Hyyppa, State Liaison Officer Phone: (406) 44-3750
Montana Department of Fish, Wildlife
and Parks
1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by October 4, 1985.

MT850905-131-F The Intersate Commerce Commission sent a copy of the Final Environmental Impact Statement for the Tongue River Railroad Company for the construction and operation of a line of railroad in Custer, Rosebud, and Powder River Counties. Additional information on the FEIS, including copies of the document, may be obtained from Carl Bausch, Section of Energy and Environment, Room 4143, Interstate Commerce Commission, Washington, DC, 20423 (Telephone: 202-275-0800).

MT8500906-132-S The Montana Department of Natural Resources and Conservation issued a news release concerning the review of the preliminary water-right decree for the mainstream of the Yellowstone River between Bridger Creek and the Clarks Fork of the Yellowstone (basin 43QJ). The Department will file objections with the Water Court. Larry Fasbender, Director, said his department is concerned that if excessive or inaccurate water claims are adopted in the final decree, downstream states could challenge the accuracy and adequacy of Montana's entire water-right adjudication process. As requested by the Stillwater County Commissioners, staff from the department's Water Resources Division will hold an informational public meeting to explain the importance for the water-right claims to be as accurate as possible.

The meeting will be held in the Fairgrounds Building, Columbus, Montana, beginning at 7:30 p.m., Thursday, September 19, 1985.

MT850906-133-F The U.S. Department of Energy, Western Area Power Administration (WAPA), Billings, sent notification that they have initiated planning for a proposed high-voltage electric transmission line between Conrad and Shelby, Montana, in the counties of Pondera and Toole. The project will be called the Conrad-Shelby 230-kV Transmission Line Project. The proposed project would consist of a single circuit transmission line originating at WAPA's Conrad Substation to a proposed new substation located near Shelby. The new substation would be interconnected with the Existing Shelby Substation. In addition, a short segment of the existing Havre-Shelby Transmission Line would be rerouted. WAPA will be conducting public scoping meetings for the project's environmental impact statement as follows:

September 25, 1985, 7:00 p.m.
Conrad Community Center
106 South Delaware
Conrad, Montana

September 26, 1985, 7:00 p.m.
Marias River Electric Co-Op
Hospitality Room
910 Roosevelt Highway
Shelby, Montana

MT850906-133-F (cont'd)

The purpose of the meetings is to inform the public of the proproposed project and obtain input to help identify areas of concern to be addressed in the environmental impact statement.

A scoping meeting will also be conducted for State agencies beginning at 2:00 p.m. September 27, 1985, in the Department of Natural Resources and Conservation (DNRC) Conference Room at 32 South Ewing, Helena, Montana. If you or a representative would like to attend, please contact Art Compton, DNRC at 444-6798.

If you are unable to attend the public meetings or the State agency meeting and have questions regarding the project or would like to express areas of concern, please send your written questions or comments to:
Mr. James D. Davies, Area Manager
Western Area Power Administration
P.O. Box EGY
Billings, MT 59101
Comments or questions should be submitted by October 9, 1985.

* *

The U.S. Department of Commerce, Economic Development Administration, Public Works Division, awarded $280,000 to the Fort Belknap Community Council, Harlem, Montana, to remodel their Industrial Building.

Note: September 20, Legislative Finance Committee Meeting, listed in the 083085 Bulletin will be September 21 and the contact person is Judy Rippingale, 444-2986.

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 092085

The attached bulletin lists all items received in the Clearinghouse from September 9, 1985 through September 18, 1985.

Requests for information regarding items listed in this bulletin should be received by September 30, 1985, unless the required comment date is earlier. This will allow time for your review and/or comment. The Clearinghouse will send you copies of the information kept in our files. Additional information, if desired, must be obtained from the contact person listed in the item summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Please return your requests for additional information to: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620, (Telephone: 406-444-5522) or the Contact Person listed in the text of the item summary.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 092085. (Identify by using Clearinghouse File No. on attached list or Project Title.)

1. ____________________
2. ____________________
3. ____________________
4. ____________________

Provide To:

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Name/Title

____
Agency/Organization

____
Mailing Address

MT850909-134-X The U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of the MT Department of Fish, Wildlife and Parks for approval of plans and issuance of a permit to place fill material in the Tongue River in Custer County, MT. The proposed project will consist of dredging material from a gravel bar blocking a secondary channel of the river. The purpose of the proposed project is to open a new channel for direct flow toward the intake structure of the fish hatchery pumping station. A copy of the public notice which briefly explains the work to be done -- including drawings showing the location and extent of the work -- is available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

The City of Red Lodge will apply to the U.S. Department of Housing and Urban Development, Urban Development Action Grant Program, on behalf of the following developers:

MT850909-135-X Tom Averill, Red Lodge, MT, $160,000 to purchase, rehabilitate, and install a restaurant and bar in the Pollard Hotel in Red Lodge.

MT850909-136-X Stewart Henkel, Billings, MT, $200,000 to construct 4 cottages of 6 units each at Red Lodge Country Club Estates.

MT850909-137-X Red Lodge Mountain Ski Hill, Red Lodge, MT, $125,000 to purchase and install snow making equipment on the upper mountain. If you wish more information or wish to comment on the three above-mentioned proposals, you may contact:

Edrie Vinson Phone: (406) 446-3157
Carbon County Historic Preservation Office
P.O. Box 1651, Red Lodge, MT 59068

Comments will be appreciated by October 9, 1985.

MT850910-138-X The City of Glendive and Dawson County, Dawson Community Airport Commission, has submitted a preapplication for federal assistance to the U.S. Department of Transportation, Federal Aviation Administration. Their request for $506,142 federal funds will be used for improvements to the Dawson Community Airport. For more information regarding the proposal, contact:

Leon Baker, Airport Manager Phone: (406) 365-5528
P.O. Box 196, Glendive, MT 59330

Comments will be appreciated by October 10, 1985.

MT850910-139-X The Hill County Board of Commissioners, Hill County Area X Agency on Aging, Havre, MT, has sent an application to ACTION for continuation of their Retired Senior Volunteer Program (RSVP) for Hill County. The request is for $21,464 federal monies, with $14,322 additional from the applicant and $2,032 local match. This program serves an estimated 15,000 persons in Hill County providing a variety of opportunities for 320 retired persons aged 60 or over, to serve their community at 23 community volunteer stations. For additional information or comment, contact:

Evelyn Havskjold, Director Phone: (406) 265-5464
Hill County Area X Agency on Aging
#2 West Second Street, Havre, MT 59501

Comments will be appreciated by October 10, 1985.

MT850911-140-X The Blackfeet Community College, Browning, MT, is applying to the U.S. Department of Education for $213,900 federal monies to fund [illegible] Bilingual Vocational Training Program. The program will provide English language instruction and skills training to assist individuals of limited English speaking ability to pursue occupations in environments where English is the language normally used. Requests for additional information or comments on the program should be directed to:

Dorothy M. Still Smoking
Blackfeet Community College
P.O. Box 819, Browning, MT 59417
Phone: (406) 338-5411

Comments will be appreciated by October 11, 1985.

MT850913-141-X A public notice regarding the application of the Red Rock Lake National Wildlife Refuge, Lima MT, for approval of plans and issuance of a permit to place fill material in a wetland located in Beaverhead County, MT, was sent by the U.S. Army, Corps of Engineers, Omaha District. The proposed project will consist of constructing a dike to create a wetland. The purpose of the proposed project is to create additional waterfowl habitat for ducks, geese and trumpeter swans. The MT Department of Health and Environmental Sciences, Water Quality Bureau, is reviewing the project to make sure the operations will not result in a violation of applicable water quality standards. Any interested party is invited to submit written facts, arguments or objections on this proposal. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Comments will be appreciated by October 11, 1985.

MT850913-142-X The MT Department of Fish, Wildlife and Parks has submitted to the U.S. Department of Interior, National Park Service, an amendment to their 1983 Statewide Community Projects. This amendment will delete the winter sports facilities in Fallon County. Additional information may be obtained from:

Don Hyyppa, State Liaison Officer
Montana Department of Fish, Wildlife
and Parks
1420 East 6th Avenue, Helena, MT 59620
Phone: (406) 444-3750

Comments will be appreciated by October 13, 1985.

The MT Department of Fish, Wildlife and Parks, Fisheries Division, has sent the following applications to the Department of Interior, U.S. Fish and Wildlife Services. The total amount of federal financial assistance requested is for coverage for a five-year period for each of the following:

MT850913-143-X Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery, Anaconda, MT. They are requesting $187,5000 federal funds and the state will provide an additional $62,500 to fund the program. The project objective is to improve the fish rearing capabilities through renovation of existing facilities. Specifically, the project will repair 16 existing raceways and modify the hatchery water intake facilities.

MT850913-144-X Expansion and Improvement of the Miles City, MT Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish. The application is for $3,675,000 federal assistance with an additional

MT850913-144-X (cont'd) $1,225,000 state funds. The purpose of this project is to enhance, improve and/or create an acceptable recreational fishery for warm/cool water fish through the production and use of hatchery fish. The specific objective of this project is to expand the production capabilities of the hatchery to meet the anticipated management needs.

MT850913-145-X Improvement of Fish Rearing Facilities at Big Springs State Fish Hatchery, Lewistown, MT. They are asking for $225,000 federal funds to be matched by $75,000 state funds. The project objective is to return the hatchery to a unit capable of full production by putting the four raceways back into service. This will be accomplished by demolishing the existing raceways and rebuilding solid, useable raceways in their place. For additional information or comments on the three above-mentioned projects, contact:

Allen Elser Phone: (406) 444-3183
MT Department of Fish, Wildlife
and Parks
Fisheries Division
1420 East Sixth Avenue, Helena, MT 59601

Comments will be appreciated by October 13, 1985.

MT850916-146-S The alteration of the designated 100-year flood plan and floodway along the Middle Fork of the Flathead River adjacent to the Glacier View Golf Course in West Glacier will be the subject of a public hearing conducted by the MT Department of Natural Resources and Conservation. The hearing will be held Tuesday, October 1, 1985, at 7:00 p.m. in the clubhouse at the Glacier View Golf Course. Anyone owning property near the Middle Fork in the vicinity of the golf course is urged to inspect the flood plain maps and proposed changes prior to the hearing. Copies of the maps and the proposed changes are available for inspection at the City-County Health Department and the Office of the County Disaster and Emergency Services Coordinator at 723 5th Avenue East in Kalispell, MT. Information may also be obtained from:

John Hamill Phone: (406) 444-6646
MT Department of Natural Resources
and Conservation
Flood Plain Management Section
32 South Ewing, Helena, MT 59620

MT850916-147-F A news bulletin from the U.S. Department of the Interior, Bureau of Land Management Office in Wyoming, announces that they have published guidelines for implementing Section 3 of the 1976 Federal Coal Leasing Amendments Act. The guidelines will provide industry and other interested groups with the necessary planning time in the event Congress does not amend or repeal Section 3. Section 3 prohibits the issuance of new onshore federal mineral leases to anyone holding a federal coal lease for 10 years unless that lease is producing coal in commercial quantities. This requirement could impact about 400 of the existing 619 federal coal leases. A key provision of the new guidelines is a proposal to use the date that production on a lease begins as the starting point for "producing in commercial quantities." Copies can be obtained by writing:

Runore Wycoff Phone: (307) 772-2111
Bureau of Land Mangement
Branch of Solid Minerals
P.O. Box 1828, Cheyenne, WY 82003

MT850916-148-F Guidelines on the formation of logical mining units containing federal coal leases have been published by the Bureau of Land Management (BLM) it was announced by the U.S. Department of the Interior, Wyoming Office. A logical mining unit (LMU) is the consolidation of coal leases into a single unit and may include non-federal as well as federal issues. An LMU can only be approved after the completion of established public participation procedures. The current mining techniques and technology indicate there is greater efficiency when several adjacent leases are combined as a single unit. This potential efficiency was recognized by Congress when it enacted the Federal Coal Leasing Amendments Act (FCLAA) of 1976. To clarify these provisions of FCLAA, BLM has prepared the LMU guidelines. Additional details are contained in the Federal Register notice dated April 11, 1985. Copies can be obtained by writing:

Runore Wycoff Phone: (307) 772-2111
Bureau of Land Mangement
Branch of Solid Minerals
P.O. Box 1828, Cheyenne, WY 82003

MT850916-149-X Northwest Futures of Olympia, WA, is applying the U.S. Department of Education, Office of Vocational and Adult Education, for $71,956 federal monies for their Northwestern States Bilingual Vocational Methods, Materials, and Techniques Coordination and Dissemination Project. The area of project impact includes: Wyoming, Washington, Alaska, Idaho, Colorado, Montana, North Dakota, Oregon, South Dakota and Utah. The project would develop instructional materials, methods, and techniques to encourage research programs and demonstration projects, and to overcome the shortage of instructional materials available for bilingual vocational training programs. This project would serve an estimated 25,000 persons. Additional information and comments may be obtained from:

Bill Daniels, Director Phone: (206) 943-9982
Northwest Futures
3325 Boston Harbor Road, NE, Olympia, WA 98506

Comments are due to the federal agency by September 24, 1985.

MT850916-150-F The MT Department of Social and Rehabilitation Services submitted to the U.S. Department of Health and Human Services an amendment to the Title IV-A (AFDC) State Plan. This amendment was submitted to amend the lump sum policy and incorporate the new AFDC standards as approved by the 1985 MT Legislature. There will be no fiscal impact from the lump sum amendment. The state fiscal impact from the increase in AFDC standards will be $336,647 for FY 1986. Additional information may be obtained from:

Cathy Kendall Phone: (406) 444-4540
MT Department of Social and
Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Comments will be appreciated by October 16, 1985.

MT850918151-X A copy of the Draft Environmental Impact Statement (DEIS) for the Bairoil/Dakota Carbon Dioxide Projects and a request for public comments was sent to the Clearinghouse by the U.S. Department of Interior, Bureau of Land Management (BLM), Cheyenne, WY. The DEIS covers proposals by Exxon Company, Amoco Production Company, and Shell

MT850918-151-X (cont'd)

Pipe Line Company to build carbon dioxide pipelines and a gas processing plant. The carbon dioxide would be injected into oil fields in Wyoming, Montana and North Dakota to improve oil recovery. Copies of the DEIS may be picked up at BLM offices in Rawlins, Rock Springs, Casper, or Cheyenne, WY; Miles City, MT; Dickinson, ND. Copies may also be obtained from the Division of EIS Services, 555 Zang Street, First Floor East, Denver, CO 80228. Anyone wishing to testify at the hearings should notify Janis VanWyhe at the Denver address listed above or (303) 236-1080, and should provide two copies of their testimony. A hearing will be held in Baker, MT, Thursday, October 24, 1985, at 7:00 p.m. in the Library Basement, 6 West Fallon Avenue.

Comments must be received by November 12, 1985.

* This DEIS is subject to the provisions of Governor's Executive Order 6-84

MT850918-152-X

Applications for grants under the U.S. Department of Education's Excellence in Education Program are now available to local education agencies through the Office of Public Instruction (OPI). The applications are due October 15, 1985 to the U.S. Department of Education. Applications and information may be obtained from:

Judith A. Johnson, Assist. Superintendent Phone: (406) 444-3693
Department of Special Services
Office of Public Instruction
State Capitol, Helena, MT 59620

Applications must be submitted to OPI by October 2, 1985.

* * *

The U.S. Department of Education awarded the MT State Library $29,455 for LSCA Title I, FY 1985 and increased the LSCA Title III, FY '85 by $9,120.

The U.S. Department of Health and Human Services awarded the following:

$30,000 to the Billings Migrant and Seasonal Farmworkers Council, Inc. to fund their Migrant Health Project; $153,864 to the Montana Health Systems Agency, Helena for Health Planning; and a $28,000 increase for the MT Department of Health and Environmental Sciences for their Community Vaccination Program.

MONTANA INVERGOVERNMENTAL
REVIEW CLEARINGHOUSE
ROOM 210   STATE CAPITOL
HELENA, MT 59620

DEADHEAD

Harold Chambers, Supervisor
Montana State Library

DEADHEAD

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Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

September 30, 1985

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OCT 24 1985
MONTANA STATE LIBRARY
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HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 092785

The attached bulletin lists all items processed by the Clearinghouse from September 19, 1985 through September 27, 1985. Requests for information regarding items listed in this bulletin should be received by October 7, 1985, unless the required comment date is earlier, allowing you sufficient time for review and/or comment.

The tentative calendar for the month of October, listing state agency sponsored meetings, is also attached. This information is submitted to the Citizen's Advocate Office each month by individual state agencies.

To receive more information on items listed in this bulletin, please use the request form below. The Clearinghouse will send you copies of the information kept in our files. Additional information also may be obtained from the contact person listed in the item summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Requests for additional information should be returned to the Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522) or the contact person listed in the item summary.

Attachments

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 092785. (Identify by using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide To:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT850920-153-X A public notice regarding the application of the MT Department of Highways for approval of plans and issuance of a permit to place fill material in the Boulder River in Jefferson County, MT, has been received from the U.S. Army, Corps of Engineers, Omaha District. The proposed project will consist of disposal of excess material adjacent to Highway 15. The purpose of the proposed project is economical disposal of excess construction material, while reducing the potential for negative water quality impacts from the old mine tailings. A copy of the public notice is available from the Clearinghouse upon request. Comments or requests for additional information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration Date for Comments is October 3, 1985.

MT850920-154-F The MT Department of Social and Rehabilitation Services has submitted an amendment to the Title XIX (Medicaid) State Plan to the U.S. Department of Health and Human Services. The subject of this amendment is "Long-Term Care Reimbursement." Many of the changes are being made to clarify existing rules. A recent court settlement has made some of the changes mandatory. The primary purpose of the changes are to adjust reimbursement for future periods. The fiscal impact is predicted at $2,765,362 for FY 1986 and $1,443,595 for FY 1987 and is provided for in current appropriations. Please direct any questions or comments about this amendment to:

Cathy Kendall Phone: (406) 444-4540
MT Department of Social and
Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Comments will be appreciated by October 20, 1985.

MT850920-155-X A California Limited Partnership, Whitefish Investment Group II, Auburn, CA, has submitted a preapplication to the U.S. Department of Agriculture (USDA), Farmers Home Administration, under the USDA Rural Rental Housing 515 Program, requesting $818,520 to fund Phase II of an ongoing project. The proposed project, Colorado Village II Apartments, will be built in Whitefish, Flathead County, MT, and consists of construction of 24 units: one- and two-bedroom apartments in a multi-family complex. These low-to-moderate-income apartments are to fill a need in the area for affordable rental units. For additional information and/or comments, contact:

Rico Brazil, General Partner Phone: (406) 862-2323
P.O. Box 2497, Kalispell, MT 59903

Comments will be appreciated by October 20, 1985.

MT850920-156-X Community Health Clinics, Inc., Nampa, ID, has submitted an application to the U.S. Department of Health and Human Services for a grant funding Adolescent Family Life Demonstration Projects. The proposed project is for a three-year period, 1985-1988 and is entitled National Rural Demonstration Program, Family TALKS (Talking and Listening to Kids about Sexuality), a program for parents. The purpose of the program is to increase sexuality communication between parents and their young children and to increase the number of related family sexuality education programs conducted in rural communities. The effectiveness will be tested by using demonstration and comparison groups of parents and communities in rural areas of Nebraska, North Dakota, Montana and California. Those communities selected in Montana

MT850920-156-X (cont'd) as training sites are: Columbia Falls, Kalispell, Polson, Whitefish, Bigfork, Alberton, Superior, Frenchtown, East Missoula, Darby, Hamilton, Stevensville and Victor. Dr. Sidney Pratt, Chief, Clinica Programs Bureau, Health Services and Medical Facilities Division, MT Department of Health and Environmental Sciences, is Montana's contact person for this project. Additional information may be obtained from:

Terry Reilly, Administrator Phone: (208) 467-4431
Community Health Clinics, Inc.
1503 Third Street North, Nampa, ID 83651-4098

MT850923-157-X The Department of Energy, Bonnevile Power Administration (BPA), Portland, OR, is currently requesting comments and suggestions from the public to determine the scope of the Environmental Impact Statement (EIS) on BPA's Power Sales Contracts. The scope of the EIS will be identified by considering comments received in response to this notice, as well as comments gathered during a series of public meetings during the month of October. To begin the scoping process, BPA published in the Federal Register its formal Notice of Intent to prepare the EIS on March 5, 1985. Comments and suggestions received will enable BPA to determine the full scope of issues and alternatives to be covered in the EIS. A copy of BPA's Issue Alert explaining what the Public Sales Contract is and the background leading to the need for an EIS also is available in the Clearinghouse. The scoping meeting scheduled in Montana will be October 8, 1985 at 7:30 p.m., Quality Inn, Highway 10 West-East Mullin Road, Missoula, MT. If you would like to comment, other than at the scoping meetings, BPA would welcome a letter. For further information contact:

Roy B. Fox, Environmental Coordinator Phone: (503)-230-423
Bonnevile Power Administration
P.O. Box 12999 - PGC, Portland, OR 97212
- or -
BPA Missoula District Office Phone: (406) 329-3060
- or -
Public Involvement Office - Toll Free Phone: (800) 452-8429
Portland, OR

Comments are requested by November 1, 1985.

* This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT850923-158-X The MT Department of State Lands, Reclamation Division, has submitted an amendment to their 1984 Construction Grant to the Office of Surface Mining, U.S. Department of the Interior. The amendment is for continued reclamation of abandoned mine sites at the Brown/Surmi site in Cascade County, MT. The project will be funded with excess funds transferred from the 1984 project. For further information, contact:

Richard Juntunen Phone: (406) 444-2074
MT Department of State Lands
Reclamation Division, AMR Bureau
Capitol Station, Helena, MT 59620

Comments will be appreciated by October 23, 1985.

MT850923-159-X The U.S. Department of Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted a Notice of Realty Action fo a proposed land exchange in Lewis and Clark, Toole, and Cascad Counties, MT. The exchange will be between the United States of America and Alfred B. Muri. The notice claims the public interest will be served by completion of this exchange as the land acquired

MT850923-159-X (cont'd) will provide public access as well as recreational opportunities. Information related to the exchange, including the environmental assessment and land report is available for review at the BLM, Lewistown District Office. For additional information, contact:

Glenn Freeman, District Manager
BLM, Lewistown District Office
Airport Road, Lewistown, MT 59457-1300

Comments must be submitted by Friday, November 1, 1985.

MT850923-160-X The Blackfeet Community College, Human Development Department, has applied to the U.S. Department of Education for funding of a Human Development Adult Basic Education Project. They are requesting $107,084 federal monies. The project will serve an estimated 8,000 people on the Blackfeet Reservation. The objectives of the program are to plan, develop and implement programs for Indian adults to decrease the rate of illiteracy, increase the mastery of basic skills, increase the number who can earn high school equivalency diplomas, and encourage the development of programs relevant to the culture and heritage of Indian adults. For more information and/or comment, contact:

Donald D. Pepion, President Phone: (406) 338-5441
Blackfeet Community College
P.O. Box 819, Browning, MT 59417

Comments will be appreciated by October 23, 1985.

MT850924-161-X The MT Department of Health and Environmental Sciences will submit to the U.S. Department of Health and Human Services, Center for Disease Control, an application for $196,019 federal funds for the Montana Immunization Program for 1986. The state will add $26,420 to the project for a total project cost of $222,439. This program is for prevention, control and education concerning vaccine preventable diseases. The objectives of this program are accomplished by providing local health care providers vaccine, establishing disease surveillance, and conducting outbreak control measures when these diseases are reported. Promotion and education on the concepts of immunization are provided to public and private health care providers and the general public. Additional information concerning the program may be obtained from:

M. Richard Nelson Phone: (406) 444-4740
MT Department of Health and
Environmental Sciences
Room C305, Cogswell Building, Helena, MT 59620

Comments will be appreciated by October 24, 1985.

Public Notice No. MT-85-06 has been received from the MT Department of Health and Environmental Sciences, regarding their intent to issue and/or renew wastewater discharge permits for the following:

MT850924-162-S Keith Graybeal, Hall, MT, has applied for a placer mining operation permit to recover placer gold from streambed materials in Gold Creek, Granite County, MT. Nothing will be added or removed from the naturally occurring stream water by this operation. Expiration date for this permit, No. MT-0028177, is August 31, 1990.

MT850924-163-S Golden Star Mining Inc., Ogden, UT, is applying for a placer mining operation permit to recover placer gold from streambed materials in the Big Moosehorn, Little Moosehorn, and Ruby Creeks located in Beaverhead County, MT. This operation will generally consist of some

MT850924-163-S (cont'd) type of construction equipment for digging and gravel washing operations capable of running substantial amounts of water through a sluice box for processing. The wash water will be treated by settling ponds before discharge. Nothing is to be added or removed from the naturally occurring stream water by this operation. This permit, No. MT-0028185, will expire September 30, 1990.

MT850924-164-S Cleatus Sypult, Helena, MT, has applied for permission to discharge wastewater from a placer gold mining operation in Madison Gulch, Lewis and Clark County, MT. This mining activity will use a sluice box, water pump, trommel and hand tools to extract gold. The water used in this process will be discharged back to the stream after treatment using a settling pond. No chemical addition for enhancement of gold recovery will be used. October 31, 1990 is the expiration date for this permit, No. MT-0028207.

MT850924-165-S Forrest Klies, Puyallup, WA, has requested renewal of a permit to discharge washwater from a small suction dredge, in Jefferson County, MT. The suction dredge is used for recovering placer gold from streambed gravel of the Basin, South Fork Basin, and Jack Creeks. Streambed gravel and water are pumped by the dredge through a sluice box which discharges back to the streams. Nothing is added to the stream water in this mining procedure. A seasonal restriction on this mining activity is also imposed to protect spawning fish. The applicant is allowed to discharge only between July 1 and September 15 each year. The expiration date for this permit, No. MT-0025437, is October 31, 1990.

MT850924-166-S Black Hawk Mining Co., Inc., Helena, MT, requests a permit for exploration in the presently existing Black Hawk and Peerless mine adits in the Ten Mile Creek Drainage above the town of Rimini, MT. These old historic adits are presently discharging from 10 to 20 gallons per minute into Banner Creek. The applicant intends to reopen and evaluate the adits for potential precious metal ore production. The permittee will be required to monitor the discharges for flow rate, arsenic, copper, lead, mercury, zinc, pH, and specific conductance, and report the results to the Department on a regular basis. Proposed expiration date of this permit, No. MT-0028193, is September 30, 1990.

MT850924-167-S Frank Gruber, Helena, MT, proposes to perform aquifer pump testing on a geothermal well. The water will be routed through manmade ponds and overland flow prior to discharge to Ten Mile Creek, west of Helena, MT. A large portion of the pumped flow is expected to infiltrate before discharge to the creek. The tests will be of short duration, probably ranging from 12 to 72 hours. The permit will limit the amount of heat and fluoride to be discharged into the creek to assure compliance with Water Quality Standards. Permit No. 0028223 will expire on December 31, 1985.

MT850924-168-S The City of Kalispell, MT, is proposing modifications to the Montana Pollutant Discharge Elimination System (MPDES), Permit No. MT-0021938, for a discharge from the city's wastewater treatment facility to Ashley Creek. Information now exists which indicates that Water Quality Standards are not being met at all times of the year. Several modifications to the MPDES permit are now being proposed which will bring Ashley Creek into compliance with Montana Surface Water Quality Standards. The proposed modifications allow a surface water discharge to Ashley Creek from October 1 to April 30 each year. There would be no allowable surface water discharge to Ashley Creek from May 1 to September 30. In addition, several other proposed changes are being made. A detailed report discussing the proposed changes and alternative evaluations is available from the Water Quality Bureau.

MT850924-169-S The City of Libby, MT applied for a routine renewal of a permit issued by the Department to them on July 17, 1980, for the city's domestic wastewater treatment facilities. This application is for one existing discharge of treated domestic wastewater. The present facility consists of a primary treatment plant. An oxidation ditch facility is presently under construction. Discharge is to the Kootenai River. The proposed permit requires periodic self-monitoring of discharge quality and quantity with reporting of results monthly. The recommended expiration date for this permit, No. MT-0020494, is August 31, 1990.

For review and/or copies (20¢ per sheet) of the complete applications, draft permits and related documents on applications MT850924-162-S through MT850924-169S, contact:

Water Quality Bureau Phone: (406) 444-2406
MT Department of Health and
Environmental Sciences
Room A-206, Cogswell Building, Helena, MT 59620

Public comments are invited anytime prior to October 25, 1985 and should be directed to the above address.

MT850924-170-X The MT Department of Health and Environmental Sciences will submit to the U.S. Environmental Protection Agency an application requesting $96,151, to fund their FY 1986 Comprehensive Environmental Response Compensation Liability Act (CERCLA) Preliminary Assessments/Site Inspections Cooperative Agreement. Funding will be used to inventory sites throughout the state of MT which potentially contain uncontrolled hazardous wastes. Preliminary assessments and site investigations are the methods which will be used to conduct this inventory. These activities, which are the initial identification program in accordance with CERCLA, are a continuation of an effort which has been ongoing since 1983. For information about the proposal, contact:

Duane Robertson Phone: (406) 444-2821
MT Department of Health and
Environmental Sciences
Soild and Hazardous Waste Bureau
Room B201, Cogswell Building, Helena, MT 59620

Comments will be appreciated by October 24, 1985.

MT850925-171-X Rocky Mountain Development Council, Helena, MT, has submitted an application to ACTION requesting $237,442 federal funds, matched by $41,248 state funds, to continue their Foster Grandparent Program in Lewis and Clark, Broadwater, Jefferson, Silver Bow and Dawson Counties for FY 1986. This program is designed to provide meaningful part-time volunteer opportunities for low-income senior citizens age sixty and over who meet program income eligibility requirements. Volunteers give supportive person-to-person service in health, education, welfare and related settings to help alleviate the physical, mental and emotional problems of infants, children or youth having special or exceptional needs. Information about this proposal may be obtained from:

Gene Leuwer, Executive Director Phone: (406) 442-1552
Rocky Mountain Development Council
201 South Main, P.O. Box 721, Helena, MT 59624

Comments will be appreciated by October 25, 1985.

MT850925-172-X Yellowstone County Council on Aging, Inc., Billings, MT, submitted to ACTION an application for $30,159 federal funding to renew their Retired Senior Volunteer Program (RSVP) for 1986. There are approximately 14,000 seniors in Yellowstone County over 60 years of age. Additional information may be obtained from:

James Corson, Director Phone: (406) 245-6177
Retired Senior Volunteer Program
Yellowstone County Council on Aging, Inc.
360 North 23rd, Billings, MT 59101

Comments will be appreciated by October 25, 1985.

MT850926-173-X The U.S. Postal Service sent notification of their intent to provide a newly constructed, leased facility in Belt, MT. A previous notification (MT840716-036-X) concerned a study of alternatives for providing a new larger or expanded leased facility. At that time, they were continuing processing and/or negotiation to completed acquisition of the selected sites. The facility will have a total of 2,592 square feet on a site of 16,800 square feet on the south side of Bridge Street. No significant impact to the environment is anticipated. The site is outside the 100-year Flood Plain Boundary. Information or comments concerning this proposal may be directed to:

Richard W. Anderson, Manager Phone: (206) 764-3662
Real Estate Branch - WER5
P.O. Box 2000, Kent, WA 98032-0200

Comment deadline is October 21, 1985.

MT850926-174-X Opportunities, Inc., Great Falls, MT, has submitted a preapplication to the U.S. Department of Health and Human Services for $386,848 federal funds for continuation of the Head Start, Home Start/ Day Care and Head Start Handicap Programs for 1986. The program will provide comprehensive health, educational, nutritional, social and other services primarily to preschool economically disadvantaged children and their families; and will involve parents in activities with their children so that the children will attain overall social competence. Additional information concerning this proposal may be obtained from:

Karen Upham Phone: (406) 761-0310
Opportunities, Inc.
211 9th Street South, P.O. Box 2289, Great Falls, MT 59403

Comments will be appreciated by October 26, 1985.

* *

The U.S. Department of Health and Human Services awarded the following:

$16,254 to the Deer Lodge County Head Start Program, Anaconda, MT for renovation of their new facility; $60,424 to the MT Department of Social and Rehabilitation Services, Community Services Division for the Child Abuse and Neglect Project; $22,846 to the MT Department of Social and Rehabilitation Services, Community Services Division for a special grant to provide funding to the Academy of Pediatrics and Montana's Perinatal Program; $4,321 to the MT Department of Social and Rehabilitation Services for special funding for Protection of Disabled Infants with Life-Threatening Conditions Project; and $27,487 to Child Start, Inc., Missoula, MT for the Head Start Program Improvement Project.

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
OCTOBER 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
09/30/85 and 10/01/85	Centennial Commission	Helena	LTGOV - Cheryl Hutchinson 444-1989
10/01/85	Floodplain Designation Hearing	West Glacier	DNRC - John Hamill 444-6646
	MT Association of Conservation Districts Area 3 Meeting	Choteau	DNRC - Ray Beck 444-6667
	State Tax Appeal Board	Polson	ADMIN - Bob Raundal 444-2720
	State Tax Appeal Board	Thompson Falls	ADMIN - Bob Raundal 444-2720
10/02/85	Visually Handicapped Needs Workshop	Miles City	MSL - Sheila Cates 444-3115
	MT Association of Conservation Districts Area 5 Meeting	Missoula	DNRC - Ray Beck 444-6667
	State Tax Appeal Board	Libby	ADMIN - Bob Raundal 444-2720
10/03/85	MT Association of Conservation Districts Area 6 Meeting	Ennis	DNRC - Ray Beck 444-6667
	Management Development Advisory Council	Helena	ADMIN - James Burgess 444-3871
	State Tax Appeal Board	Kalispell	ADMIN - Bob Raundal 444-2720

DATE	TOPIC	SITE	AGENCY/CONTACT
10/04/85	State Tax Appeal Board	Kalispell	ADMIN - Bob Raundal 444-2720
	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 444-6825
10/05/85 and 10/06/85	Board of Medical Examiners	Fairmont	COMM - Alene Gorecki 444-3494
10/07/85	State Tax Appeal Board	Helena	ADMIN - Bob Raundal 444-2720
10/08/85	Board of Cosmetologists	Helena	COMM - Alene Gorecki 444-3494
10/08/85	DDPAC Council	Bozeman	SRS - Clyde Muirheid 444-6825
10/09/85	EEO Conference	Great Falls	ADMIN - Linda Cuchine 444-3871
	State Tax Appeal Board	Helena	ADMIN - Bob Raundal 444-2720
	Handicapped Employment Challenge Awards Banquet	Great Falls	ADMIN - Linda Cuchine 444-3871
	MT Econmic Development Board	Conference Call	COMM - Alene Gorecki 444-3494
	MT State Library Commission	Helena	MSL - Sheila Cates 444-3115
	DDPAC Planning Forum	Bozeman	SRS - Clyde Muirheid 444-6825
10/10/85 and 10/11/85	Coal Tax Oversight Committee	Helena	LA - Scott Seacat 444-3122
	Board of Natural Resources and Conservation Meeting	Uncertain	DNRC - Norma Andriolo 444-6701
10/11/85	State Tax Appeal Board	Great Falls	ADMIN - Bob Raundal 444-2720
	Teachers' Retirement Board	Missoula	ADMIN - Denise Blankenship 444-3134
	Board of Horse Racing	Helena	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
10/11/85 and 10/12/85	Board of Professional Engineers and Land Surveyors	Helena	COMM - Alene Gorecki 444-3494
	MT Arts Council Fall Business Meeting	Bigfork	MAC - Jo-Anne Mussulman 444-6430
10/13/85	Board of Architects	Helena	COMM - Alene Gorecki 444-3494
10/13/85 and 10/14/85	Board of Barbers	Missoula	COMM - Alene Gorecki 444-3494
10/15/85	Board of Examiners	Helena	ADMIN - Nanette LeFebvre 444-2032
10/15/85	Board of Nursing	Helena	COMM - Alene Gorecki 444-3494
	Land Board	Helena	LANDS - Janet Cawfield 444-2074
10/16/85	Rule Hearing: AFDC Transfer of Property	Helena	SRS - Bill Anderson 444-5622
	DDPAC Planning Committee	Helena	SRS - Clyde Muirheid 444-6825
	Board of Chiropractors	Conference Call	COMM - Alene Gorecki 444-3494
	Board of Speech Pathologists	Missoula	COMM - Alene Gorecki 444-3494
10/17/85	Rule Hearing: Provider Sanctions	Helena	SRS - Bill Anderson 444-5622
	Rule Hearing: Physically Disabled Community Group Homes	Helena	SRS - Bill Anderson 444-5622
10/18/85	Public Employee's Retirement	Helena	ADMIN - Lawrence Natchtsheim 444-3154
10/18/85 and 10/19/85	Board of Horse Racing	Helena	COMM - Alene Gorecki 444-3494
	Board of Hearing Aid Dispensers	Helena	COMM - Alene Gorecki 444-3494
10/20/85	Board of Psychologists	Conference Call	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
10/22/85	Board of Pharmacy	Helena	COMM - Alene Gorecki 444-3494
10/23/85	MT Economic Development Board	Helena	COMM - Alene Gorecki 444-3494
10/24/85	Board of Oil and Gas Conservation Public Hearings On Matters Pursuant to Chapter II of Title 82 MCA	Billings	DNRC - Deleo Rickman 444-6675
10/25/85	MT Economic Development Board	Helena	COMM - Alene Gorecki 444-3494
	Legislative Printing Committee	Helena	LC - Dianna Dowling 444-3064
	State Data Processing Advisory Council	Helena	ADMIN - Amy Palmer 444-2700
10/26/85	Board of Private Investigators	Helena	COMM - Alene Gorecki 444-3494
10/30/85	Board of Physical Therapists	Helena	COMM - Alene Gorecki 444-3494

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October 10, 1985

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 100985

The attached bulletin lists all items processed by the Clearinghouse from September 28 through October 9, 1985. Requests for information regarding items listed in this bulletin should be received by October 19, 1985, unless the required comment date is before or after, allowing you sufficient time for review and/or comment.

Should you wish to pursue in more detail any item listed in this bulletin, please use the request form below. The Clearinghouse will send you copies of the information kept in our files. Additional information also may be obtained from the contact person listed in the item summary. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Your requests should be returned to the Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522) or the contact person listed in the item summary.

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 100985. (Identify by using Clearinghouse File No. on attached list or Project Title.)

1. ____________________ 3. ____________________
2. ____________________ 4. ____________________

Provide To:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT850930-175-S The MT Environmental Quality Council provide notice of a tour of oil and gas operations scheduled October 13 through October 16, 1985 in the Sidney and Glendive-Baker areas. After a day of travel on the 13th, the tour will begin the 14th with a vist to several oil and gas facilities in the Sidney area. These facilities include the ANR Production Company's gas plant and west river battery, the Phillips Petroleum Duperow facility, the Land Tech salt water disposal site, and oil and gas operations on Senator Larry Tveits's property. On October 15, the tour will proceed to the Glendive-Baker area, where the primary item will be a day-long tour of Shell Oil's operations along the Cedar Creek anticline. The tour is designed to provide participants with a "hands-on" perspective on eastern Montana's oil and gas industry. For more information on the tour, interested persons may contact:

Environmental Quality Council Phone: (406) 444-3742
State Capitol, Helena, MT 59620

MT850930-176-X The U.S. Department of the Interior, Bureau of Land Management (BLM), Lewistown District Office, has submitted a Notice of Realty Action for a proposed land exchange in Blaine County, MT. The exchange will be between the United States of America and the Fort Belknap Tribal Council. The notice claims the public interest will be served by completion of this exchange as the land acquired will provide public access, and title to lands having historical value as well as expanding wildlife management capability. Information related to this exchange, including the environmental assessment and land report, is available for review at the BLM Lewistown District Office. For additional information or comments, contact:

Glenn Freeman, District Manager
Bureau of Land Management
Lewistown District Office
Airport Road, Lewistown, MT 59457-1300

Comments must be submitted by Monday, November 11, 1985.

MT850930-177-X The U.S. Department of the Interior, Bureau of Reclamation, sent a copy of the Planning Report/Final Environmental Statement (PR/FEIS) on the Lake Andes-Wagner Unit, South Dakota Pumping Division, Pick-Sloan Missouri Basin Program, SD. The PR/FES has been filed with the Environmental Protection Agency. This report/environmental statement presents and analyzes a proposal to irrigate about 45,000 acres in South Dakota with water pumped from nearby Lake Francis Case on the Missouri River. The Lake Andes-Wagner Unit is located in Charles Mix County, SD. For further information, contact:

John Lawson Phone: (406) 657-6164
Bureau of Reclamation
P.O. Box 2553, Billings, MT 59103

Comments will be appreciated by October 30, 1985.

* This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT851001-178-X The Town of Hot Springs, MT will submit to the U.S. Department of Agriculture, Farmers Home Administration, a preapplication for $89,300 federal assistance for construction of water supply wells, water distribution and water storage facilities. They also have made an application of $343,350 assistance to the MT Department of Commerce. The proposed project is for well rehabilitation, storage tank renovation, system repair and replacement. For further information, contact:

MT851001-178-X (cont'd)

Michael W. Fraser, C.E. Phone: (406) 755-4246
Thomas, Dean & Hoskins, Inc. Engineering Consultants
3 Sunset Plaza, Kalispell, MT 59901-3691
-OR-
James Newman, Mayor Phone: (406) 741-2353
Town of Hot Springs
P.O. Box 359, Hot Springs, MT 59485

Comments will be appreciated by November 1, 1985.

MT851002-179-X The Lakeside Water District, Lakeside, MT will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for funding for a supplemental well and appurtenant facilities. They are requesting $53,390 federal monies. There are two wells in service at the present time, and this project is proposed to construct a third well. It is anticipated that the new well will become the primary water supply and the other two wells will be used in a supplemental capacity. The project is of such a nature that no adverse environmental effects are expected. For further information on this proposal, contact:

Michael W. Fraser, C.E. Phone: (406) 7555-4246
Thomas, Dean & Hoskins, Inc. Engineering Consultants
3 Sunset Plaza, Kalispell, MT 59901-3691
-OR-
Charles Scott Phone: (406) 844-3851
Lakeside Water District
P.O. Box 121, Lakeside, MT 59922

Comments will be appreciated by November 2, 1985.

MT851002-180-X A copy of the Garnet Resource Area proposed Resource Management Plan/Final Environmental Impact Statement (RMP/FEIS) was sent to the Clearinghouse by the U.S. Department of the Interior, Bureau of Land Management (BLM). The draft Resource Management Plan and Environmental Impact Statement (MT841217-317-X), which is incorporated into this RMP/FEIS by reference, addresses future management options for approximately 145,660 surface acres and 213,385 acres of federal mineral estate administered by the BLM through its office in Missoula, MT. The plan primarily focuses on resolving key resource management issues. These issues include: renewable resources; nonrenewable resources; special attention resources; land ownership and administration; and cultural, aesthetic, and recreation resources. For further information, contact:

David R. Baker, Project Manager Phone: (406) 329-3914
Garnet Resource Area Office
3255 Fort Missoula Road, Missoula, MT 59801

The official 30-day protest period ends October 28, 1985.

* This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT851002-181-F Great Falls Public Schools, Special Education Department, will submit to the U.S. Department of Education an application for $78,484 federal funds for the first year of a a three-year program entitled Tactics for Educating and Monitoring Students (TEAM). The purpose of this project is to develop, implement and validate an instructional delivery system that will significantly increase the skills of regular classroom teachers in accommodating atypical learners. The proposal is based upon the assumption that youngsters are inappropriately placed in special education or other "pullout" programs because few, if any, program options exist. Secondly, there is a disproportionate

MT851002-181-F (cont'd) number of students being classified as mildly handicapped and placed in special education because many regular classroom teachers do not possess a repertoire of remedial techniques. A final assumption is that preservice programs do not adequately prepare regular classroom teachers to deal with mildly handicapped (special education) students in regular settings. Information concerning the proposal may be obtained from:

Dr. Ray Beck, Director Phone: (406) 791-2270
Great Falls Public Schools
Special Education Department
3300 3rd Street, N.E., Great Falls, MT 59404

Comments will be appreciated by November 2, 1985.

MT851004-182-X The MT Arts Council will apply to the National Endowment for the Arts Office for $68,400 federal funds for their Montana Artists in Education Program for 1986-87. The program will seek to foster connections between artists and students, teachers and community members through first-hand experiences, creating and reinforcing new "consumers" of the arts; to encourage creativity while augmenting existing school curricula and bringing new energy to community activities; to support professional artists, allowing both time and financial assistance for the pursuit of their chosen work. Information concerning the program may be obtained from:

Julia A. Cook Phone: (406) 444-6430
Montana Arts Council
35 South Last Chance Gulch, Helena, MT 59620

Comments will be appreciated by November 4, 1985.

MT851007-183-X A public notice was sent by the U.S. Army, Corps of Engineers, Omaha District cancelling the the application of the Red Rock Lake National Wildlife Refuge, Lima MT, for approval of plans and issuance of a permit to place fill material in a wetland located in Beaverhead County, MT in its entirety (MT850913-141-X). It was determined that the proposed project would fall within the guidelines of a Nationwide Permit published in the Federal Register dated October 5, 1984.

MT851008-184-X A copy of the two-volume Final Environmental Impact Statement (FEIS) Supplement for the Federal Coal Management Program was sent to the Clearinghouse by the U.S. Department of the Interior, Bureau of Land Management. The FEIS Supplement is a complete revision and reprinting of the draft (MT850214-461-X), and incorporates many changes and corrections that resulted from comments on the draft. This FEIS assesses the environmental consequences of continuing the federal coal management program as modified and three alternatives to this existing program: no new federal leasing, preference right and emergency leasing, and leasing by application. The analysis focuses on six federal coal regions, including Fort Union and Powder River in Montana. The Clearinghouse copy is available for review during Monday through Friday business hours or a copy can be obtained from:

Andrew L. Strasfogel, Project Coordinator
U.S. Department of the Interior, Bureau of Land Management
Office of the Assistant Director for Solid Leasable Minerals
18th and C Street, NW, Washington, DC 20240

Decisions on the leasing of federal coal will not be made until at least 30 days after the Final Supplemental EIS Notice of Availability has appeared in the Federal Register.

* This EIS is subject to the provisions of Governor's Executive Order 6-84.

MT851009-185-X The Montana Sheriff's Association, via the Yellowstone County Sheriff's Office, has applied to the U.S. Department of Justice, National Institute of Corrections, for a $14,830 grant. The federal monies would be used for a Jailer Training Program. The purpose of the program is to develop instructor and student material for a 40-hour basic training program for local jail personnel in MT. By implementing this program, the applicant states it will improve safety for staff, inmates and the community. In addition, administrators' and government liability will be reduced. Certified jailers would also be elevated to a more professional status through the state. For further information on this program, contact:

Mike Schafer Phone: (406) 256-2929
Yellowstone County Sheriff
P.O. Box 35017, Billings, MT 59107

The comment period ends November 29, 1985.

MT851009-186-X The City of Pinesdale, MT will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for a proposed Water System Improvement Project. They are requesting $378,105 federal monies. The project will include: construction of a water infiltration gallery, storage tank, chlorination treatment unit, and distribution system to eliminate the problem of bacterial contamination and unacceptable turbidity. For more information on the proposed project, contact:

Stephen P. Rundquist Phone: (406) 961-4647
Administrative Assistant
P.O. Box 26, Pinesdale, MT 59841

Comments will be appreciated by November 9, 1985.

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October 25, 1985

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 102485

The following pages list all items processed in the Clearinghouse October 10, 1985 through October 24, 1985, with a brief description of each item. You may use the request form below if you wish additional details on any item listed, or make inquiry directly to the appropriate contact person listed below each description. The Clearinghouse will send copies of information we have on file. Please return your request by November 4, 1985 to allow sufficient time for your review and/or comment. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

The tentative calendar for the month of November, listing state agency sponsored meetings, is attached. Information concerning specific meetings should be obtained from the contact person identified.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 102485. (Identify by using Clearinghouse File No. on attached list or Project Title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide To: ______________________
Name/Title

____
Agency/Organization

____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
NOVEMBER, 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
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HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
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LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
11/02/85 and 11/03/85	Board of Chiropractors	Helena	COMM - Alene Gorecki 444-3494
11/04/85	Board of Optometrists	Helena	COMM - Alene Gorecki 444-3494
11/04/85 and 11/05/85	Board of Public Accountants	Helena	COMM - Alene Gorecki 444-3494
11/07/85 and 11/08/85	Centennial Commission	Helena	LTGOV - Cheryl Hutchinson 444-1989
11/13/85	State Employees' Group Benefits Advisory Council	Helena	ADMIN - Linda Cuchine 444-3871
	Medical Review Panel	Helena	INST - Curt Chisholm 444-3901
	DDPAC Interagency Planning Forum	Helena	SRS - Clyde Muirheid 444-6825
	DDPAC Planning Committee Forum	Helena	SRS - Clyde Muirheid 444-6825
11/14/85	Board of Nursing Home Administrators	Helena	COMM - Alene Gorecki 444-3494

DATE	TOPIC	SITE	AGENCY/CONTACT
11/14/85 and 11/15/85	Board of Medical Examiners	Helena	COMM - Alene Gorecki 444-3494
11/15/85	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirheid 444-6825
	Public Employees Retirement Board	Helena	ADMIN - Lawrence Natchtsheim 444-3154
11/17/85 and 11/18/85	Balance of State-Private Industry Council Meeting	Helena	DOLI - Gary Curtis 444-4500
11/18/85	Board of Examiners	Helena	ADMIN - Nanette LeFebvre 444-2032
	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
	Jardine Joint Venture Draft EIS Public Hearing	Gardiner	LANDS - Kit Walther 444-2074
11/20/85	Fish and Game Commission	Billings	DFWP - Jim Flynn 444-3186
11/20/85 and 11/22/85	Board of Nursing	Helena	COMM - Alene Gorecki 444-3494
11/22/85	Highway Commission	Helena	HWYS - Colleen Vetsch 444-6206
	DDPAC Finance Committee	Helena	SRS - Clyde Muirheid 444-6825
	Telecommunications Policy Advisory Council	Helena	ADMIN - Tony Herbert 444-2700
11/22/85 and 11/23/85	Human Rights Commission	Helena	DOLI - Anne MacIntyre 444-2884
11/25/85	Professional Person Certification Committee	Helena	INST - Dan Anderson 444-3771

MT851011-187-X The Deer Lodge County Board of Commissioners will apply to the U.S. Department of Health and Human Services for $175,094 federal funds for continuation of the Deer Lodge County Head Start Program. This program serves 72 low-income/handicapped children and their families providing medical, dental, nutritional and educational services. Information may be obtained from:

Joan Borneman, Director Phone: (406) 563-8445
Deer Lodge County Head Start
P.O. Box 219, 315 West Fourth, Anaconda, MT 59711

Comments will be appreciated by November 11, 1985.

The U.S. Army, Corps of Engineers, Omaha District, sent public notices regarding the following after-the-fact applications:

MT851011-188-X Gerald Harper, Roundup, MT, requests approval of plans and issuance of a permit for placing fill material in the Musselshell River in conjunction with constructing a diversion structure on the river located in Musselshell County, MT. Approximately 50% of the project work has been performed. The purpose of the project is to prevent the channel from changing toward the west. Such a channel change could occur through further erosion in the bank area behind the dam, allowing river flow into a drainage area, thereby threatening the applicant's house and farm buildings. The completed work was performed without authorization from the appropriate federal and state agencies. Expiration date for comments is October 30, 1985.

MT851011-189-X The Nelson Spring Creek Ranch, Silver Star, MT, requests authorization for the placement of fill material in the Jefferson River, Madison County, MT, in conjunction with a bank protection project. If permitted, the applicant further requests permission to shape the existing fill material and face it with rock riprap. The purpose of the project is to prevent further erosion of the applicant's land. Expiration date for comments is November 14, 1985.

The MT Department of Health and Environmental Sciences, Water Quality Bureau, will review both projects with an intent to certify. The certification, if issued, will express the state's opinion that the operations undertaken by the applicants will not result in a violation of applicable water quality standards. Copies of the public notices, briefly explaining the projects are available from the Clearinghouse upon request. Comments, requests for additional information or requests for public hearings should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

MT851011-190-S A news release from the MT Department of Natural Resources and Conservation announces the 30th meeting of the Montana Reserved Water Rights Commission. The meeting will be held in Billings, MT, October 22-24, 1985. The business meeting will begin at 1:30 p.m., Tuesday the 22nd, in the Grand Jury Room of the Federal Building. It will include discussion of water right negotiations with the National Park Service and the Forest Service. Members also will review the status of negotiations with the tribes. The Commission will meet with the Northern Cheyenne Tribe the 23rd, and the Turtle Mountain Tribe the 24th. Both sessions will begin at 9:00 a.m. and also will be conducted in the Federal Building, Grand Jury Room. The public is welcome to attend any of the meetings. For further information, contact:

Scott Brown Phone: (406) 444-6635
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

The Clearinghouse has received notification that, after reviewing the temporary preliminary water-right decrees for the Gallatin River Basin (basin 41H) and the Yellowstone River Basin between the Tongue and Powder Rivers (basin 42K), the MT Department of Natural Resources and Conservation will file objections with the Water Court. The department noted that inaccurate or excessive water rights in the final decrees could prompt downstream states or other user interests to challenge Montana's entire water-right adjudication. The following informational public meetings will be conducted by the department's Water Resources Division:

MT851011-191-S Gallatin River Basin. The meeting, which begins at 7:30 p.m., will be held in Bozeman, MT at the Junior High School cafeteria, Monday, October 21, 1985.

MT851011-192-S Yellowstone River Basin between the Tongue and Powder Rivers. This meeting is being held at the request of the Custer County Commissioners. It will begin at 7:30 p.m., Wednesday, October 23, 1985, and will be in Room 107 of the Miles Community College, Miles City, MT. For further information on the above-mentioned meetings, contact:

Larry Holman, Chief Phone: (406) 444-6610
Water Rights Bureau
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

MT851015-193-X The MT Department of Natural Resources and Conservation (DNRC) sent a copy of the State of Montana Supplement to the Bureau of Land Management (BLM) Draft Environmental Impact Statement (DEIS) for the Bairoil/Dakota Carbon Dixoide Project (MT850918-151-X). The project is for a proposed carbon dioxide pipeline from Bairoil, Wyoming to Tioga, North Dakota, through portions of Montana. BLM and DNRC will hold a joint public meeting in Baker, MT on October 23, 1985, at 7:00 p.m. in the Library Basement, 6 West Fallon Avenue. Comments or requests for additonal information should be directed to:

Wayne Wetzel, Assistant Bureau Chief Phone: (406) 444-6812
Facility Siting Bureau, Energy Divsion
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

Public comment and review period ends November 12, 1985.

*This DEIS is subject to the provisions of Governor's Executive Order 6-84.

MT851015-194-X Development Associates, Inc., San Francisco, CA, has applied to the U.S. Department of Health and Human Services for $140,000 federal funds for supplemental funding of the Region IX Head Start Resource Support Grant. The project will provide bilingual/multicultural training to 14 Head Start Exemplary grantees participating in the new ACYF Bilingual/Multicultural Resource System through supplemental funding of the Region IX Head Start Resource Support Grants. The project impact area will include: Federal Regions V, VII, VIII, IX and X and involve 8 states. For further information, contact:

Leveo V. Sanchez, Chairman (or) Phone: (703) 979-0100
Peter B. Davis, President
Development Associates, Inc.
2924 Columbia Pike, Arlington, VA 22204-4399
-or-
Adolfo H. Munoz, Vice President Phone: (415) 776-0120
Development Associates, Inc.
693 Sutter Street, Third Floor, San Francisco, CA 94102-1077

Comments will be appreciated by November 15, 1985.

The MT Department of Natural Resources and Conservation, Energy Division, has submitted the following federal assistance applications:

MT851015-195-X $30,000 federal funds from the U.S. Department of Energy, Energy Conservation for Institutional Buildings, for fiscal 1986 funding for Grant Programs for Schools and Hospitals, Phase II, Cycle VII. An additional $30,000 state funds will be included in the total project cost. The project provides implementation of energy conservation maintenance and operating procedures to acquire energy conservation measures to reduce consumption.

MT851015-196-F A $289,916 grant for a technical assistance program from the Bonneville Power Administration (BPA). The program helps local government, commercial, agricultural, and residential consumers of electricity in the BPA service area.

Information concerning the above projects and/or comments may be obtained from:

Cory Plantenberg, Supervisor Phone: (406) 444-6696
Commercial and Institutional Section
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

Comments on both projects will be appreciated by November 15, 1985.

MT851015-197-F The U.S. Department of Justice, Bureau of Justice Assistance, sent notice that a regional training seminar will be held on November 7, 1985 in Seattle, Washington, for those interested in the Federal Surplus Property Transfer Program. Copies of registration forms are available from the Clearinghouse. Additional information may be obtained from:

Kim C. Rendelson or H.T. Tubbs Phone: (202) 724-5961
Office of Justice Programs
Bureau of Justice Assistance
633 Indiana Avenue, N.W., 6th Floor, Washington, DC 20531

MT851016-198-X The MT Department of Agriculture has submitted an application to the U.S. Department of Agriculture for $30,000 federal monies to enable the department's marketing program to expand its efforts in helping Montana firms market their products in the United States and abroad. A portion of the funds will be used to maintain Montana's membership in the Western United States Agricultural Trade Association (WUSATA). WUSATA supplies the department with much needed expertise in assisting Montana firms in opening up and exporting to foreign markets. Another portion of the funding will be used to purchase a portable display booth that will be used at trade shows, county fairs, state fairs, and various other promotional functions. The display booth will provide the marketing program with a portable fixture to promote Montana's agricultural products. For additional information or comment, please contact:

Stephen C. Kalgaard Phone: (406) 444-2402
Market Research Analyst
Agricultural Development Division
MT Department of Agriculture
Agriculture/Livestock Building, 6th and Roberts
Capitol Station, Helena, MT 59620

Comments will be appreciated by November 16, 1985.

MT851016-199-X An extension application for continuation of the VISTA Refugees for Montana Program has been submitted by the MT Department of Social and Rehabilitation Services, Community Services Division, to ACTION. VISTAs will be assigned to work in Billings (Yellowstone County) and Missoula (Missoula County) where most of Montana's refugee population are located. They will be obtaining volunteer tutors for English and Second Language (ESL), fundraising and sponsorship development for local anchor refugee families. There is no fiscal impact anticipated. Comments or requests for information should be sent to:

Boyce Fowler, Refugee Program Manager Phone: (406) 444-3865
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. Box 4210, Helena, MT 59604

Comments will be appreciated by November 16, 1985.

MT851017-200-X The U.S. Department of Agriculture, Forest Service, submitted an amendment to an earlier proposed land exchange (MT841101-219-X) between Champion International Corporation and the Helena National Forest, involving certain lands in Powell and Lewis and Clark Counties. An additional parcel of nonfederal land is being included in the exchange. A copy of the legal description is available from the Clearinghouse upon request. If you would like further information, contact:

Gordon E. Gray, Forest Staff Officer Phone: (406) 449-5461
U.S. Department of Agriculture, Forest Service
301 South Park, Room 328
Federal Office Building, Drawer 10014
Helena, MT 59626

Comments will be appreciated by November 17, 1985.

MT851018-201-X Ravalli County Head Start, Hamilton, MT, will apply to the U.S. Department of Health and Human Services for $131,654 to continue their Full Year, Handicap and Training Head Start Program. This program provides comprehensive health, educational, nutritional, social and other services primarily to preschool, economically disadvantaged children and involves the parents in activities with their children so that the children will attain overall social competence. For information concerning the proposal, contact:

Shirley Abel Phone: (406) 363-1440
Ravalli County Head Start
Courthouse Box 5010, Hamilton, MT 59840

Comments will be appreciated by November 17, 1985.

MT851018-202-X The Roundup City-County Airport Board plans to submit a preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for $414,630 federal funding for proposed airport improvements. Apron and taxiway rehabilitation, electrical system and control rehabilitation and upgrade, and construction of an additional apron area and taxiway are among the improvements proposed. More information concerning the proposal may be obtained from:

Rolan Albright Phone: (406) 323-1709
Roundup City-County Airport Board
c/o Albright's Flying, Inc., Roundup, MT 59072

or from the Engineering Consultants for the project:

LeRoy D. Zuck, P.E. Phone: (406) 248-8543
Zuck Engineering Company
1607 Alderson Avenue, Billings, MT 59102

Comments will be appreciated by November 18, 1985.

The MT Department of Fish, Wildlife and Parks, Fisheries Division, has submitted a Revised Schedule of Costs Amendment to the Department of Interior, U.S. Fish and Wildlife Services, for three fisheries projects listed in the 092085 Clearinghouse Bulletin. These amendments only affect the schedule of costs. Otherwise each project remains the same as was previously described.

MT851018-203-X Improvement of Fish Rearing Facilities at Washoe Park Trout Hatchery, Anaconda, MT, (MT850913-143-X).

MT851018-204-X Expansion and Improvement of the Miles City, MT Fish Hatchery for Production and Stocking of Warm/Cool Water Sport Fish, (MT850913-144-X).

MT851018-205-X Improvement of Fish Rearing Facilities at Big Springs State Fish Hatchery, Lewistown, MT, (MT850913-145-X).

For additional information or comments on the three above-mentioned projects, contact:

Arthur Whitney, Administrator Phone: (406) 444-2449
Fisheries Division
MT Department of Fish, Wildlife and Parks
1420 East Sixth Avenue, Helena, MT 59620

Comments will be appreciated by November 18, 1985.

MT851021-206-S The Montana Department of Highways will hold a public informational meeting Tuesday, October 29, 1985 at 8:00 p.m, in the Sun River School Gymnasium, Sun River, MT. The purpose of the meeting is to discuss the proposal to replace the bridge over the Sun River. Two construction alternates are under consideration. One alternate would utilize the existing highway corridor, and the second alternate would utilize the abandoned railroad corridor. This meeting is for informational purposes only. Further information, questions, and/or comments should be directed to:

MT Department of Highways Phone: (406) 444-6245
Preconstruction Bureau, Public Hearings Unit
2701 Prospect Avenue, Highway Building, Helena, MT 59620

MT851021-207-S The MT Department of Natural Resources and Conservation (DNRC) announced that Montana joins 45 other states in overseeing the design and construction of new dams or major alteration or repair of existing dams where failure would cause loss of life. According to the department, the Montana Dam Safety Act, passed by the 1985 Legislature, requires that construction and operating permits be obtained before construction, alteration or repair of a dam with a capacity of 50 acre-feet or more if its failure could cause loss of life. The department urges anyone planning to construct a new dam, or repair, alter or remove an existing dam over 50-acre feet to contact their local DNRC Water Resources field office. The field offices are located in Kalispell, Missoula, Lewistown, Havre, Glasgow, Miles City, Billings, Bozeman and Helena. Several seminars will be conducted by DNRC throughout the state next spring for owners of dams, covering the following subjects: liability of owners, maintenance and inspection procedures, and other pertinent topics. For further information, contact:

Laurence Siroky, Administrator Phone: (406) 444-6601
Energy Division
MT Department of Natural Resources and Conservation
25 South Ewing, Helena, MT 59620

MT851021-208-S Anyone selling land that has water rights must now file a Water Right Transfer Certificate with the MT Department of Natural Resources and Conservation (DNRC) as a result of a law passed by the 1985 Legislature. The certificate must be submitted within 60 days of filing a deed or other evidence of property transfer. Although the burden of filing the transfer certificate falls on the seller, DNRC says that it is critical for the buyer to make sure the certificate is filed as soon as possible. Water Right Transfer Certificate forms are available at all county Clerk and Recorder's offices and at the DNRC Water Right Field offices in Kalispell, Missoula, Lewistown, Havre, Glasgow, Miles City, Billings, Bozeman and Helena. Buyers and sellers are encouraged to contact the field offices to clarify and update the water right ownership records. For further information or questions, contact:

Terri McLaughlin Phone: (406) 444-6611
Water Rights Bureau
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

MT851021-209-S Weather Modification, Inc. (WMI) of Bowman, ND, has advised the MT Department of Natural Resources and Conservation (DNRC) that it will apply for a license and permit to seed clouds in southeastern Montana next summer. According to the department, the clouds have to be seeded just before they enter South Dakota, therefore WMI is asking approval of seeding operations along a 30-mile strip of Fallon and Carter Counties, MT, just up-wind of the target area in South Dakota. As a result of the pending application, DNRC has scheduled an informational meeting to explain weather modification, the proposal by WMI and respond to people's questions and comments about the operation. If you request further information, contact:

Gerry Knudsen Phone: (406) 444-6606
Water Management Bureau
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

The meeting will be held Tuesday, October 29, 1985, at 2:30 p.m. in the community of Capitol (Carter County), MT, in the church basement.

MT851021-210-F The U.S. Department of Army, Corps of Engineers, sent a report of the permits they have issued, denied, or withdrawn during the month of September. MT applications were as follows:

1. Permit Issued - 09/13/85 - Rancher Ditch Co. to place fill material in the Yellowstone River at mile 295.00 for a diversion structure.
2. Permit Issued - 09/24/85 - Duncan Ranch Colony to place fill material in the Musselshell River for bank protection.
3. Permit Issued - 09/24/85 - MT Department of Fish, Wildlife and Parks to place fill material in the Missouri River at mile 1767.15 to 1768.25 for construction of a fish habitat.
4. Permit Denied - 09/27/85 - Harley Saddler to place fill material in the Yellowstone River at mile 205.50 for jetty construction.

An environmental assessment, if such was required, and a statement of findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available on written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House, Omaha, NE 68102

MT851021-211-X The U.S. Department of the Interior, National Park Service, sent several copies of the final Land Protection Plan for Glacier National Park, MT. The draft Land Protection Plan for Glacier National Park (MT850411-579-X) is incorporated into this final document by reference. The plan will generally serve as a guide in subsequent funds and other constraints and does not diminish the rights of any non-federal landowner. The plan focuses on the 869 non-federal acres of the more than one million acres in Glacier National Park. You may request a copy of the final Plan directly from the Clearinghouse. Information requests or comments should be sent to:

Nathalie S. Powell Phone: (303) 236-8720
Environmental Protection Assistant
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
P.O. Box 25287, 655 Parfet Street, Denver, CO 80225

Comments will be appreciated by November 21, 1985.

*This Plan is subject to the provisions of Governor's Executive Order 6-84.

MT851022-212-X The Retired Senior Volunteer Program (RSVP), Great Falls, MT, has applied to ACTION for $25,922 federal monies to continue the Cascade County RSVP Program. RSVP provides productive volunteer activities to senior citizens age 60 and over. Approximately 400 volunteers contribute 56,000 hours of voluntary program service to the community. Additional information may be obtained from:

Richard J. Michellotti, Jr. Phone: (406) 761-6011
RSVP Program Director
Casco Building, Room 447
1601 2nd Avenue North
Great Falls, MT 59401

Comments will be appreciated by November 22, 1985.

MT851023-213-X Area VIII Agency on Aging, Great Falls, has submitted an application to ACTION for $60,096 federal monies for continuation of the Cascade County Foster Grandparent Program. This program provides low-income people over the age of sixty with the opportunity to work on a one-to-one basis with children who have special needs. It is estimated that approximately 20,000 volunteer hours will be provided to the community. Information concerning the proposal may be obtained from:

Nancy J. Wilson Phone: (406) 761-6700
Area VIII Agency on Aging
1601 2nd Avenue North, Room 426, Great Falls, MT 59401

Comments will be appreciated by November 23, 1985.

The MT Department of Fish, Wildlife and Parks has submitted amendments for their 1985 and 1979 Statewide Community Projects to the U.S. Department of the Interior, National Park Service.

MT851023-214-X This amendment to the 1985 program deletes campgrounds, trails and the winter sports facilities from the Big Sandy, MT Schools Sports Complex.

MT851023-215-X This amendment being made to the 1979 program will extend the project period for the Wild Horse Island Segment #4 to December 31, 1986. Additional information on these two amendments may be obtained from:

Don Hyyppa, State Liaison Officer Phone: (406) 444-3750
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by November 23, 1985.

MT851023-216-S The MT Department of Highways intents to develop a Federal Aid Highway project to replace the Burlington Northern Railroad overpass on Federal Aid Secondary Route 487 within the community of Whitefish, MT. The proposed project will consist of the construction of a new bridge and approaches and the removal of the existing bridge. The purpose of this project is to provide a structure capable of handling the present and projected traffic volumes through the community. The department requests any information regarding problems this project could cause or eliminate, environmental matters, views or opinions for or against the project, or any other matter that might be appropriate. For further information or comment, contact:

Stephen C. Kologi, P.E., Chief Phone: (406) 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620

Comments will be appreciated by November 23, 1985.

MT851024-217-X The Department of Energy, Bonneville Power Administration (BPA), Portland, OR, sent a list of issues and alternatives representing the results of public comments received during five recently held Power Sales Contracts Environmental Impact Statement scoping meetings. In the 092785 Bulletin the request for comments and suggestions was listed (MT850923-157-X). This list of issues and alternatives is a consolidation of issues brainstormed at each meeting -- it does not include written public comments received so far. It is BPA's hope that this list will help you in developing any written comments you might want to send. If you require additional information or would like to comment, contact:

Roy B. Fox, Environmental Coordinator Phone: (503)-230-4234
Bonnevile Power Administration
P.O. Box 12999 - PGC, Portland, OR 97212
- or -
BPA Missoula District Office Phone: (406) 329-3060
- or -
Public Involvement Office - Toll-Free Phone: (800) 452-8429
Portland, OR

* Comments are requested by November 1, 1985.
This EIS is subject to the provisions of Governor's Executive Order 6-84.

The U.S. Department of Education has awarded the following grants:

Indian Education - Special Programs and Projects: MT United Scholarship Service, Non-Profit Indian Education Organization, Great Falls, MT, $216,370; Chippewa-Cree Business Committee, Rocky Boy Tribal High School, Box Elder, MT, $96,691; and Fort Belknap Community Council, Tribal Education Department, Harlem, MT, Gifted and Talented Pilot Project, $139,631 and Computer Assisted Curriculum Development Planning Project, $57,868.

Special Education Personnel Development: Eastern Montana College, Institute for Habilitative Services, Billings, MT, $76,178; University of Montana, Missoula, MT, Health and Physical Education, $59,875 and Affiliated Program, $50,000; and Dull Knife Memorial College, Lame Deer, MT, $77,000.

Indian Education - Adult Indian Education: Fort Belknap College, Harlem, MT, $92,514, Blackfeet Community College, Human Development Department, Browning, MT, $98,945; and Fort Belknap Community Council, Harlem, MT, $147,588.

Higher Education - Institutional Aid: Blackfeet Community College, Browning, MT, $153,664; Salish Kootenai College, Pablo, MT, $69,433; and Dull Knife Memorial

Indian Education: Arlee Elementary and High School, School District #8J, Arlee, MT, $42,707; Billings Public Schools, Billings, MT, $66,042; Box Elder Public Schools, School District #13-G, Box Elder, MT, $37,277; Brockton Public Schools, School District #55, $10,713 and Brockton Public Schools, School District #55F, $5,724, Brockton, MT; Browning Elementary Schools, School District #9, $190,787 and Browning High School, School District #9, $62,373, Browning, MT; Busby School/Northern Cheyenne, Busby, MT, $21,574; Butte Elementary District #1, Grades K-9, $40,065 and Butte High District #1, Grades 9-12, $7,338, Butte, MT; Charlo School District 7J, Grades K-12, Charlo, MT, $6,898; Culbertson Public Schools, School District #17J/17C, Culbertson, MT, $9,686; Dixon Elementary District #9, Dixon Indian Parent Committee, Dixon, MT, $4,696; Dodson Elementary School, Dodson, MT, $10,126; Frazer School District 2-2B, Frazer, MT, $24,362; Great Falls Public School District #1, Great Falls, MT, $137,220; Hardin School Districts 17TH and I, Hardin, MT, $113,885; Harlem Public Schools, School District #12, Harlem, MT, $61,639; Havre Public Schools, School District #16A, Havre, MT, $33,021; Hays/Lodge Pole Public School, School District #50, Hays, MT, $39,185; Heart Butte School District 1, Heart Butte, MT, $20,106; Helena Elementary School District #1, $26,417 and Helena High School District #1, $13,208, Helena, MT; Labre Indian School, Ashland, MT, $56,209; Lame Deer Public School, Lame Deer, MT, $64,134; Lodge Grass Elementary and High Schools, School Districts #2 and #27, Lodge Grass, MT, $63,840; Missoula Elementary School District #1, $27,150 and Missoula County High School District, Office of Instruction, $17,464, Missoula, MT; Polson School District #23, Elementary and High Schools, Polson, MT, $43,881; Poplar Public School District 9 and 9B, Office of Indian Education, Poplar, MT, $100,530; Pryor Public Schools, School Districts #2 and #3, Pryor, MT, $29,645; Rocky Boy Elementary School, School District #87J, Box Elder, MT, $51,366; Ronan-Pablo Public Schools, School District #30, Ronan, MT, $72,059; St. Ignatius School District, St. Ignatius, MT, $37,130; Two Eagle River School, Confederated Salish/Kootenai Tribe, Dixon, MT, $10,860; Valier Elementary, School District #18, $5,430 and Valier High School, $4,990, Valier, MT; Wolf Point Elementary School, School District #45-45A, Wolf Point, MT, $67,509; and Wyola Elementary School, School District #29, Wyola, MT, $13,208.

Bilingual Education: Busby School/Northern Cheyenne Tribe, Busby, MT, $78,480 for Grades K to 3 and $128,810 for Grades 4 to 6; Rocky Boy Elementary School, School District #87J, Box Elder, MT, $59,796 for Grades K to 4 and $125,553 for Grades 1 to 5; Hardin City School District 17H, Hardin, MT, $82,229 for Grades K to 6 and $119,635 for Grades 4 to 6; Montana State University, Bozeman, MT, $64,729; Blackfeet Community College, Browning, MT, $122,878; Hays/Lodge Pole School District #50, Hays, MT, $100,065; Missoula Elementary School District #1, Missoula, MT, $45,945; Confederated Salish/Kootenai Tribe, Two Eagle River School, Dixon, MT, $75, 516; Chippewa Cree Tribal Education Committee, Rocky Boy Tribal High School, Box Elder, MT, $83,344; and Eastern Montana College, Billings, MT, $28,439.

Special Services for Disadvantaged Students: Dull Knife Memorial College, Lame Deer, MT, $60,358; Eastern Montana College, Student Personnel, Billings, MT, $95,678; Flathead Valley Community College, Special Services, Kalispell, MT, $92,011; Salish Kootenai College, Office of Student Activities, Pablo, MT, $104,737; College of Great Falls, Great Falls, MT, $89,152; University of Montana, College of Arts and Sciences, Missoula, MT, $110,232; Rocky Mountain College, Special Services, Billings, MT, $49,278; Dawson Community College, Student Services, Glendive, MT, $48,524; Montana State University, Division of Student Affairs and Services, Bozeman, MT, $170,620; and Northern Montana College, Havre, MT, $94,985.

National Diffusion Network: Content Reading in Secondary School, School District 5, Kalispell, MT, $29,169; Physical Management, Inc., Great Falls, MT, $11,250; and MT State Office of Public Instruction, Department of Special Services, Helena, MT, $15,189.

Vocational Education - Indian and Hawaiian Natives: Salish Kootenai College, Pablo, MT, $286,385.

Minority Institutions Science Improvement Program: Dull Knife Memorial College, Lame Deer, MT, $205,319; and Blackfeet Community College, Browning, MT, $114,637.

Talent Search: Office of the Commissioner of Higher Education, Helena, MT, $157,797; and Fort Belknap Community Council, Harlem, MT, $120,997.

Upward Bound: University of Montana, Center for Continuing Education and Summer Programs, Missoula, MT, $162,440; and Eastern Montana College, Billings, MT, $186,050.

Indian Education - Grants to Indian Controlled Schools: Chippewa Cree Business Committee, Rocky Boy Tribal High School, Box Elder, MT, $134,831; and Confederated Salish-Kootenai Tribe, Two Eagle River School, Dixon, MT, $192,579.

Fund for the Improvement of Postsecondary Education: University of Montana, Missoula, MT, $4,354; and Montana State University, Center for Bilingual/Multicultural Education, Bozeman, MT, $127,750.

Strengthening Research Library Resources: University of Montana, Maureen and Mike Mansfield Library, Missoula, MT, $115,403.

Civil Rights Technical Assistance and Training: Montana Superintendent of Public Instruction, Helena, MT, $82,913.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
ROOM 210, STATE CAPITOL
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt, Supervisor
Montana State Library

DEADHEAD

State of Montana
Office of The Lieutenant Governor
Helena 59620
(406)444-3111

GEORGE TURMAN
LIEUTENANT GOVERNOR

November 12, 1985

PLEASE RETURN

MEMORANDUM

STATE DOCUMENTS COLLECTION
NOV 15 1985
MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

TO: Local Governments, State Agencies and Others

FROM: Sue Heaun, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 110885

The attached bulletin lists all items processed by the Clearinghouse October 25, 1985 through November 8, 1985. Any requests for information regarding items listed in this bulletin should be submitted by November 22, 1985, to allow sufficient time for your review and/or comment.

State agencies are requested to submit information for the calendar for state agency sponsored meetings in December no later than Friday, November 22, 1985. Information needed is the date, topic, location, sponsoring state agency, contact person for additional information and the contact persons telephone number.

Please return you requests for additional information to: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620, (Telephone: 406-444-5522) or to the contact person listed in the text of the summary. The Clearinghouse will send copies of the information we have on file. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 110885. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide To:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT851025-218-X The U.S. Army, Corps of Engineers, Omaha District, sent a public notice regarding the application of Yellowstone County, Billings, MT, for approval of plans and issuance of a permit to place fill material in the Yellowstone River in conjunction with the construction of an intake structure. The purpose of the proposed project is to provide a water intake for a new water treatment plant to serve the Cedar Park subdivision in Yellowstone County. Copies of the public notice which briefly explains the project are available from the Clearinghouse. Comments, requests for additional information or requests for public hearings should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is November 22, 1985.

MT851025-219-S The MT Department of State Lands and the U.S. Forest Service sent a copy of the Draft Environmental Impact Statement (EIS) for the Jardine Joint Venture Project proposed by Homestake Mining Company and American Copper and Nickel Company. The document analyzes the environmental impacts of the plans to build a new mill and underground mine on Mineral Hill above Jardine in Park County, MT. A public meeting and plans to analyze the Draft EIS issues was listed in Bulletin 110984 (MT841108-226-S). A public hearing on the Draft EIS will be held Tuesday, December 3, 1985 at 7:00 p.m. in the Gardiner High School Multi-Purpose Room, Gardiner, MT. If comments or new information require major changes in the analysis, a final EIS will be issued before a decision is made on the proposed mining and reclamation plan. Additional information is available from either the department address below, the U.S. Forest Service Supervisor's Office in Bozeman, or the District Ranger's Office in Gardiner. Comments on the proposal should be directed to:

Kit Walther, Chief Phone: (406) 444-2074
Environmental Analysis Bureau
MT Department of State Lands
Capitol Station, Helena, MT 59620

Comments are requested by December 16, 1985.

MT851028-220-X The U.S. Department of the Interior, National Park Service, sent several copies of an environmental assessment for a proposal to construct a new dormitory in the Lake Area, Yellowstone National Park, Teton County, WY. The dormitory will house concessioner employees currently occupying cabins in the Fishing Bridge area. The environmental assessment presents a description of the proposed action and impacts that may occur from development. A no-action alternative and associated impacts are also presented. A copy of the assessment may be obtained from the Clearinghouse. Information requests or comments should be sent to:

Regional Director Phone: (303) 236-8700
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
P.O. Box 25287, Denver, CO 80225

Comments are requested by November 22, 1985.

* This EA is subject to the provisions of Governor's Executive Order 6-84.

MT851028-221-X The U.S. Department of Commerce, National Telecommunications and Information Administration, has announced the availability of 1986 grant application information and materials package for use in preparing a FY 1986 Public Telecommunications Facilities Program (PTFP) grant application. The program's emphasis and expected deadline were listed in the 083085 Bulletin (MT850822-109-F). To obtain more information and/or application materials, contact:

Dennis R. Connors, Acting Director
Public Telecommunications Facilities Program
U.S. Department of Commerce
14th Street and Constitution Avenue, NW, Suite 4625
Washington, D.C. 20230

-or-

MT Department of Administration Phone: (406) 444-2586
Telecommunications Bureau
Room 224, Sam W. Mitchell Building, Helena, MT 59620

Closing date for of applications is Wednesday, January 15, 1986.

MT851028-222-X Montana State University, Center for Bilingual/Multi-Cultural Education, Bozeman, MT, has applied to the U.S. Department of Education, Office of Vocational and Adult Education, for a $138,694 grant to fund their Bilingual Vocational Methods, Materials and Techniques Program (BVMMT) for 18 months beginning January 1, 1986. The BVMMT program is designed to develop five 1½ hour video tapes with appropriate printed materials for vocational instructors/counselors in tribal community college vocational centers and adult education programs in working with the culturally-different, limited English proficient student on such topics as: work attitudes, employee responsibilities/employer expectations, and cultural conflict resolutions. Comments, questions, or requests for further information may be obtained from:

Ardy SixKiller Clarke Phone: (406) 994-4759
Montana State University
Center for Bilingual/Multi-Cultural Education
242 Reid Hall, Bozeman, MT 59717

Comments will be appreciated by November 28, 1985.

The MT Office of Public Instruction, Department of Special Services, has applied to the U.S. Department of Education, Excellence in Education Program, on behalf of the following eleven (11) local education agencies:

MT851028-223-X	Cayuse Prairie Elementary School, Kalispell, MT, $30,000 for a two-year project entitled: Cayuse Prairie Computer Project. The project would begin December 1, 1985. Objectives include: development and implementation of a plan for increasing Stanford Achievement Test scores for each grade (K-8) in the curriculum areas of math, reading and language arts; development of a plan for school and community computer usage and dissemination center at MT School District #10 in Flathead County; and implementation of a school-community computer and software usage center at the Cayuse Prairie School. The school feels this project will help provide greater equality of opportunity for all community members to become computer literate.
MT851028-224-X	The Florence-Carlton School, Florence, MT is requesting $30,000 federal funding for their Florence-Carlton School Improvement Program. The project would start January 15, 1986 and run 24 months. The objectives for this project are two-fold and interrelated: (1) to develop a simplified procedure to measure the indicators of Academic Learning Time (ALT), and (2) to develop a process for evaluating the curriculum alignment of a school district. It is their intent to develop a procedure to enable principals and staff evaluators to measure factors existing in a teaching/learning situation that lead to high ALT. The school believes that high ALT, tightly coupled curriculum, and administrative leadership are not separate issues but closely interrelated.
MT851028-225-X	The Fortine School, School District #14, Fortine, MT requests $4,000 for a 12-month project beginning June 1, 1986. The project will be entitled: Integrated Social Studies for Multi-Grade/Multi-Abilities. Program objectives include: creation of total unit and lesson plans for newly approved social studies curriculum which will incorporate language arts and aligned thinking skills curriculum 1-4; allow for all ability/grade levels to achieve success, experience challenge and achieve the full spectrum of grades; and allow for more direct teacher interaction with students and decrease the amount of seatwork required of students.
MT851028-226-X	Great Falls Public Schools requests $32,466 to fund The Largent Alternative for High Risk Students (LAHRS) Project. The project would begin February 1, 1986 for a two-year period. The overall goal of this project is to identify through research data and student profiles the identifying characteristics of students enrolled in an alternative high school and the attitudes, behaviors, and characteristics of teachers working in the alternative school setting. The short-term objectives that will be used to reach the overall goal are: (1) to determine if selected characteristics analyzed in relationship to the students enrolled in the alternative high school can assist in developing a prediction model for early intervention of high risk students enrolled in the traditional high school; (2) to identify the specific teaching characteristics, behaviors and attitudes of professional staff at the alternative center that are successful behaviors with the drop-out students from the traditional high school; and (3) to design a staff development program for professional staff at the traditional high school that will assist them in the strategies and techniques for working with students who may be potential drop-outs from their program.
MT851028-227-X	Havre Public Schools, Lincoln-McKinley School, Havre, MT, requests $30,000 to fund a project titled Integrating Effective Schooling for Excellence: A School Team Approach for a 24-month period. The primary purposes of this project are: 1) to positively impact the target students basic skill attainment levels by successfully implementing effective school practices; and 2) to evolve an implementation model

MT851028-227-X (cont'd) designed to demonstrate a school team approach to problem-solving and to demonstrate, record and share strategies found to be successful in increasing learning time, student motivation and achievement for students.

MT851028-228-X Helena School District No. 1, Helena, MT is requesting $28,623 federal monies for funding of a 12-day project entitled: Elementary Sciences: Labs and Field Investigations. The project would begin July 7, 1986. There are two objectives of the project. 1) To expand the confidence levels of 20 elementary teachers in the field of science by introducing them to the use of science equipment and techniques for field investigations. A multi-disciplinary approach will allow experimentation and provide laboratory experiences in astronomy, biology, chemistry, meteorology, limnology and physics. Computer applications in the study of science will be explored through the review of the available elementary level science software. 2) To provide trained elementary teachers who can in-service other elementary teachers during grade level meetings and during annual in-service meetings, thereby increasing the science literacy of elementary teachers.

MT851028-229-X Highwood School District #28, Highwood, MT, requests $15,000 federal funds for their Rural Enrichment Alternative Program (REAP). The one-year program would begin January 15, 1986. The objective is to demonstrate how rural schools can cooperate to provide increased enrichment opportunities within the classroom. The specific focus will be on the development of lateral, productive and critical thinking skills; procedural guidelines for self-directed study; and the use of nonschool personnel (parents, business persons, etc.) as resources which can be used in the regular classroom for enrichment purposes. Specific objectives would include the organization of materials and resources for independent study and productive thinking to locate nonschool resource personnel in the rural setting, to create the opportunity for increased motivation and achivement through the use of these mentors (parents and other nonschool professionals) and to broaden the ideas of academics to include individual pursuits.

MT851028-230-X The Independent Elementary School, K-6, Billings, MT, is requesting $14,980 for a two-year project entitled: Future as Epilogue: The Implications of Choice in Conflict Resolution - for Elementary Students. Project objectives include: a) development of a counseling skills training model for elementary teachers and parents which would enable them to interact with students in ways to encourage/teach students to make responsible choices based on their fundamental rights as U.S. citizens and to examine alternate conflict resolution methods for their present and future choice; b) to develop a "living textbook" issues-oriented approach/process to teaching elementary social studies and general science, providing opportunities for students to examine basic rights involved in historical and scientific decisions/issues especially as these affect the local community; and c) to expand the use of community volunteers and resources in providing the "living textbook" learning experiences and in identifying those interactive skills which teachers and parents need to develop the responsible decision-making skills of children.

MT851028-231-X The Joliet Public School, Joliet, MT, is requesting funding for a two-year project beginning February 2, 1986. The $30,000 federal monies would be used for the Joliet Learning Resource Center Community Project. The main objective of the project is to establish a community/school learning resource center. To achieve this objective a library aide will be hired and trained to enable the school to extend the hours of the learning resource center to include evenings and Saturdays. The selection of library services will be expanded to

MT851028-231-X (cont'd) include guidance, vocational, elementary and secondary general interest materials. Interest in American history, our government, its origins, growth, and the path it followed will be promoted by developing a history section in the library. Parent and community involvement in the educational process also will be improved.

MT851028-232-X School District #1, Lewistown, MT, requests $10,112 federal monies to fund a nine-month project entitled: the Lewistown Language Arts Curriculum Competency Test Project. The following objectives are proposed: 1) Development of a valid and reliable Lanaguage Arts Curriculum Competency Test for reading/literature, mechanical/grammar skills and written composition by May of 1986 by the staff of the Lewistown Public Schools. 2) The staff will pilot the tests by June of 1986. 3) Staff will analyze the effectiveness of the tests by October, 1986. 4) Increased active learning time for students by analyzing the results of the tests and using the information in program planning. 5) Increased active learning time for students by teaching to the objectives in the district adopted and as assessed by the tests. 6) Staff will provide for improvement of student achievement by consistently implementing the objectives as assessed by the tests. 7) Improvement of parent awareness of curriculum by involving parents in the curriculum development and assessment process. 8) To improve parent awareness of curriculum by making curriculum and assessment information available to the public.

MT851028-233-X The Skyview High School, Billings, MT, requests $30,000 for funding of a two-year project, Billings Essential Skills of Teaching (ITIP--Hunter Model). The objective of the project for the first year is for a one-week workshop to train the teaching staff at the high school in the Instructional Theory Into Practice (ITIP)--Hunter Model. The project's second year plan is to train the new teachers added to Skyview as it adds its final two grade levels of students and therefore a substantial staff increase. The same procedure for training will be implemented the second year. From the Skyview staff, one teacher will be selected to be extensively trained in the Hunter Model to become a coach for the secondary staff of the district. The content of the workshops will include the categories of teaching: the teacher as a decision-maker, teaching techniques, motivation theory, reinforcement theory, and the elements of lesson design.

If you desire more information or wish to comment on any of these eleven (11) projects (MT851028-223-X through MT851028-233-X), contact:

Judy Johnson, Assistant Superintendent Phone: (406) 444-3693
Department of Special Services
Office of Public Instruction
1300 Eleventh Avenue, State Capitol, Helena, MT 59620

Comments will be appreciated by November 28, 1985.

MT851030-234-X The MT Department of Fish, Wildlife and Parks has submitted an amendment to the 1985 Statewide Community Projects to the U.S. Department of the Interior, National Park Service. This amendment deletes picnic areas from the project scope of the Billings Riverfront Park, Phase III, Billings, MT. Additional information may be obtained from:

Don Hyyppa, State Liaison Officer Phone: (406) 444-3750
MT Department of Fish, Wildlife and Parks
1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by November 23, 1985.

MT851030-235-X The Paradise County Water District, Paradise, MT, has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for $346,530 federal monies. The project will consist of two new wells, storage tank, distribution system and services. For more information on the proposed project, contact:

Walter J. Hermiston Phone: (406) 826-3314
Paradise County Water District
Paradise, MT 59856
-or-
Thomas, Dean & Hoskins, Inc. Phone: (406) 755-4246
Engineering Consultants
3 Sunset Plaza, Kalispell, MT 59901-3691

Comments will be appreciated by November 30, 1985.

MT851030-236-S The MT Department of Natural Resources and Conservation (DNRC) announced the completion of a feasibility study of building wood-to-ethanol plants in Anaconda, Livingston and Lincoln. The study was done under a grant from DNRC by Multi Tech of Butte. The study found that no significant hazards or emissions would result from operating the wood-to-ethanol plants. All necessary licenses as well as other requirements for building an ethanol plant were also examined. The four-volume final report is available on loan from DNRC. For additional information, contact:

Georgia Brensdal Phone: (406) 444-6696
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
25 South Ewing, Helena, MT 59620

Comments will be appreciated by November 30, 1985.

MT851030-237-X Federal funds are now available to MT schools, hospitals, local governments and public care institutions for energy audits, building energy analyses and energy conservation retrofits. These funds are offered through the U.S. Department of Energy's Institutional Conservation Program administered by the MT Department of Natural Resources and Conservation. The program is composed of three steps: an energy audit; a technical analysis report; and the design, acquisition and installation of energy conservation measures. For more information on the Institutional Conservation Program, contact:

Cory Plantenberg Phone: (406) 444-6696
Energy Division
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
25 South Ewing, Helena, MT 59620

The application deadline is December 1, 1985.

MT851030-238-S The MT Department of Natural Resources and Conversation (DNRC) and the Soil Conservation Service (SCS) will hold an informational meeting to discuss flooding problems and ways to reduce them along the Big Hole River near Wise River and Melrose. In an effort to compile information regarding the history and nature of the flooding along the Big Hole, residents are encouraged to attend the meeting and comment on their knowledge of past flooding. The meeting will be held Thursday, November 7, 1985 at 7:00 p.m., at the Divide Grange Hall. Inquiries or comments can also be submitted to the SCS District Conversationist in Whitehall or to the DNRC, Flood Management Section at the address and/or phone listed below.

MT851030-238-S (cont'd)

John Hamill, Supervisor Phone: (406) 444-6646
Flood Management Section
MT Department of Natural Resources and Conservation
32 South Ewing, Helena, MT 59620

MT851030-239-S The Montana Advocacy Program (MAP) announced the availability of a $10,000 grant to a MT community to start a local citizen advocacy program for developmentally disabled persons. Through its Community Advocacy Development (CAD) plan, MAP will provide the new program with training for staff, advocates and board members; technical assistance, information and advice; and models for documents and policies. In addition to the start-up funds, MAP will grant the successful program $5,000 for the second year of operation. Complete application materials or more information about the grant can be obtained from:

Montana Advocacy Program Phone: (406) 444-3889
1219 8th Avenue, Helena, MT 59601 or toll-free: 1-800-245-4743

Applications must be received no later than December 2, 1985.

MT851031-240-X A copy of the Final Environmental Impact Statement (EIS) for the Management of the Charles M. Russell National Wildlife Refuge in MT has been received from the U.S. Department of the Interior, U.S. Fish and Wildlife Service. The Final EIS incorporates changes and corrections resulting from comments on the Draft EIS (MT840410-493-X). Those changes include: suggestions for improvement from comments; further clarification of procedures and other parts of the Draft EIS where comments suggest poor communication; greater emphasis on monitoring of management actions to evaluate effectiveness in meeting refuge objectives; and increased emphasis on differentiation between wildlife habitat condition and range condition. The Clearinghouse copy is available for your review upon request. For further information and/or comments, contact:

Regional Director
U.S. Department of the Interior
U.S. Fish and Wildlife Service
P.O. Box 25486, Denver Federal Center
Denver, CO 80225

Comments will be appreciated by November 30, 1985.

* This FEIS is subject to the provisions of Governor's Executive Order 6-84.

MT851031-241-X Columbia Falls Investment Group, a MT Limited Partnership, Kalispell, MT, will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for $1,500,000 federal monies under the Rural Rental Housing 415 Program. The proposed project, Columbia Falls Apartments, will be built in Columbia Falls, Flathead County, MT and consists of construction of 40 units: one-, two- and three-bedroom apartments in a multi-family apartment complex. Comments or requests for additional information should be directed to:

MT851031-241-X (cont'd)

Rico Brazil, General Partner Phone: (406) 862-2323
Columbia Falls Investment Group
P.O. box 2497, Kalispell, MT 59903-2323

Comments will be appreciated by November 30, 1985.

MT851031-242-X The Montana Cooperative Extension Service, Montana State University, Bozeman, MT, has submittted an application for $30,000 federal funding to the U.S. Department of Agriculture for continuation of their State Plant Pest Survey and Detection Program. The program will place pest survey data on computer systems that was or is collected by field scouts. This data will be transmitted to the national system to be

MT851031-242-X (cont'd) analyzed and distributed to producers and other interested individuals or agencies within the state. Additional information concerning this proposal may be obtained from:

Duane Griffith Phone: (406) 994-3511
State Pest Survey Coordinator
Montana State University
210 Linfield Hall, Bozeman, MT 59717-0003

Comments will be appreciated by November 30, 1985.

MT851031-243-X A MT Limited Partnership, Columbia Falls Investment Group II, Kalispell, MT, will submit a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, for federal funding under the Rural Rental Housing 415 Program. They are requesting $1,500,000 for construction of the Columbia Falls Senior Center Apartments. The project will consist of a 40 unit, one-bedroom senior citizen apartment complex. The complex will be located in Columbia Falls, Flathead County, MT. For further information and/or comments on this proposal, contact:

Rico Brazil, General Partner Phone: (406) 826-2323
Columbia Falls Investment Group II
P.O. Box 2497, Kalispell, MT 59903-2497

Comments will be appreciated by November 30, 1985.

MT851101-244-X The U.S. Army, Corps of Engineers, Omaha District, provided a public notice regarding the application of the Jefferson River Stabilization Association, Whitehall, MT, for approval of plans and issuance of a permit. The applicant requests permission to place fill material in the Jefferson River in conjunction with building drop structures in Jefferson and Madison Counties, MT. The purpose of the proposed project is to raise the river elevation in the Jefferson River to a point where low flows can be diverted down the Slaughterhouse Slough. This diversion will supply irrigation water to farmers and ranchers and will provide process water to a gold mine. It also should allow better storage of flood waters in the slough area. The permanent structures will eliminate the need for ranchers to enter the river to build temporary diversion dikes each year. Requests for additional information, requests for public hearings, and/or comments should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date is November 13, 1985 for comments.

MT851104-245-X Public notice from the U.S. Army, Corps of Engineers, Omaha District, has been received regarding the after-the-fact application of Roy E. Severin, Billings, MT, for approval of plans and issuance of a permit for placing fill material in the Yellowstone River, Yellowstone County, near Laurel, MT in conjunction with providing bridge abutments and bank protection. The work was performed between April and July, 1985. The purpose of the project was to provide access over the sixty-foot wide channel during the high river flows. The applicant, therefore is able to reach 68 acres of pasture using this crossing. The Montana Power Company can make use of the bridge in maintaining power lines and three neighbors will have access to their property over the bridge. The MT Department of Health and Environmental Sciences, Water Quality Bureau, will review the project with an intent to certify. The certification, if issued, will express the state's opinion that the operations undertaken by the applicant will not result in a violation of applicable water quality standards. Copies

MT851104-245-X (cont'd) of the public notice, briefly explaining the project, are available from the Clearinghouse. Comments, requests for additional information or requests for public hearings should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is November 29, 1985.

MT851105-246-X The MT Center for Handicapped Children, Eastern Montana College, Billings, MT, has submitted an application to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding from the Fiscal Year 1986 Coordinated Discretionary Funds Program. They are requesting $130,955 federal monies for their Supported/Work Planning and Action Network (SPAN) project. This project proposes to implement a model for a supported work approach to competitive employment which would coordinate the efforts of the Billings Public Schools Special Education Department, the Vocational Placement and Job Training Program (adult services), the Montana Center for Handicapped Children, and the Billings business/agricultural community. The model addresses community awareness; service system oordination; staff training, utilization and coordination; parent involvement; job placement; job site training and advocacy; ongoing monitoring; follow-up and retention on the job; and networking and information dissemination. Further, the Billings replication site provides an opportunity to adjust and implement the model in a semi-rural setting. Additional information may be obtained from:

Dr. Michael Hagen Phone: (406) 657-2312
Montana Center for Handicapped Children
Eastern Montana College
1500 North 30th, Billings, MT 59101-0298

Comments will be appreciated by December 5, 1985.

MT851107-247-X The U.S. Department of Transportation, Federal Aviation Administration (FAA), proposes to establish a Very High Frequency Direction Finder (VHF-DF) approximately 6,000 feet east of the stop end of Runway 25 at the Glasgow International Airport, Glasgow, MT. This is an electronic type navigational aid that enables FAA Flight Service personnel, by various methods, to determine the bearing or location of an aircraft making a VHF radio transmission. Construction is expected to start in May 1986, and will take approximately 21 days. For further information, contact:

David W. Cain, Manager
Program and Planning Branch
U.S. Department of Transportation
Federal Aviation Administration
17900 Pacific Highway South, C-68966
Seattle, WA 98168

Comments will be appreciated by December 7, 1985.

MT851107-248-X The MT Department of Health and Environmental Sciences has submitted an amendment to the U.S. Environmental Protection Agency (EPA) for the FY 1986 CERCLA Preliminary Assessments/Site Inspections Cooperative Agreement. The original grant request and item summary (MT850924-170-X) were listed in Bulletin 092785. Due to EPA requested changes in the budget, the funding request was reduced to $93,656.00. Questions, comments, or information about the amendment may be obtained from:

MT851107-248-X (cont'd)

Robert Solomon Phone: (406) 444-2544
MT Department of Health
and Environmental Sciences
Room C108, Cogswell Building, Helena, MT 59620
Comments will be appreciated by December 7, 1985.

MT851108-249-X The Montana Migrant Council, Billings, MT, has submitted an application for $814,999 federal monies to the U.S. Department of Health and Human Services, for the Migrant Health Project for Yellowstone Valley. The project will provide health services to migrant and seasonal agricultural workers who must travel into or within Montana and west North Dakota for work-related reasons. The project will service 26 Montana counties. Additional information may be obtained from:

Maria Stephens Phone: (406) 248-3149
Montana Migrant Council
17 North 31st, Billings, MT 59101
Comments will be appreciated by December 8, 1985.

MT851108-250-X The Laurel Municipal Airport Authority has submitted a revised preapplication to the U.S. Department of Transportation, Federal Aviation Administration, for proposed improvements to the Laurel Municipal Airport. The previous preapplication (MT850821-103-X) was listed in the 083085 Bulletin. The amendment is due to scope of work changes. $258,861.65 is now being requested with a total project cost now estimated to be $287,624.05. Questions or comments concerning the amendment should be directed to:

Dr. John H. Smith, Chairman Phone: (406) 628-6373
Laurel Municipal Airport Authority
P.O. Box 1025, Laurel, MT 59044
Comments will be appreciated by December 8, 1985.

* *

Notice of public meetings regarding the 1986 Construction Grant Submittal has been received from the MT Department of State Lands. Contact: Janet Cawlfield (444-2074). They are as follows:

11/13/85 - Miles City Community College, Room 107 - 7:00 p.m.
Custer, Rosebud and Powder River Counties Coal Projects
11/14/85 - Sidney Community Services Building, Yellowstone Room - 7:00 p.m.
Dawson and Richland Counties Coal Projects
11/18/85 - Bridger School Multi-Purpose room - 7:00 p.m.
Carbon County Coal Projects
11/19/85 - Stockett - American Bar - 7:00 p.m.
Griffen, Stockett and Belt Coal Project
11/20/85 - Conrad - Pondera County Courthouse Courtroom - 7:00 p.m.
Pondera County Coal Projects
11/21/85 - Big Sandy School - 7:00 p.m.
Choteau County Coal Projects
11/25/85 - Twin Bridges School - 7:00 p.m.
Hazardous Openings Hardrock Projects
11/26/85 - Helena - Department of State Lands Conference Room - 7:00 p.m.
Hazardous Openings Hardrock Projects

The U.S. Department of Education has awarded the following grants:

Handicapped Early Childhood Education: University of Montana, Missoula, MT, $97,384; and Napi Educational Services, Inc., Blackfeet Tribe Head Start, Browning, MT, $115,146.

Center for Independent Living: Montana Idependent Living Project, Helena, MT, $150,000; and Summit-Independent Living Center, Missoula, MT, $130,000 continuation grant and $53,903 for expansion.

Bilingual Vocational Instructor Training: Center for Bilingual/Multi-Cultured Education, Montana State University, Bozeman, MT, $408,186.

Indian Education - Fellowships for Indian Students: Montana State University, Bozeman, MT, $8,460.

Business and International Education: Montana State University, Business and Management Development, Bozeman, MT, $30,000.

The following grants have been awarded by ACTION:

Missoula Aging Services, Missoula, MT, Senior Companion Program, $58,542; Rocky Mountain Development Council, Helena, MT, Senior Companion Demonstraton Project, $33,000; Friendship Center of Helena, Inc., Helena, MT, VISTA Project - Spouse Abuse, $12,881; Human Resource Development Council IX, Food Bank, Bozeman, MT, Vista Project, $5,000; Miles Community College, Miles City, MT, Retired Senior Volunteer Program, $13,4000, District 7 Human resources Development Council, Billings, MT, Young Volunteers in Action, $20,000; and Rocky Mountain Development Council, Senior Companion Program, $217,607.

The U.S. Department of Commerce, Economic Development Administration has awarded $113,350 to the Butte-Silver Bow Government for reconstruction of Silver Bow Road.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

DEADHEAD

Darlene Staffeldt, Supervisor
Montana State Library

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November 25, 1985

STATE DOCUMENTS COLLECTION

DEC 2 - 1985

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH

RE: IGR Clearinghouse Bulletin No. 112285

Happy Thanksgiving! A tentative calendar of state agency sponsored meetings scheduled for December is included with this bulletin. The calendar is intended to supplement routine agency notification and is not all inclusive. Information concerning specific meetings should be obtained from the contact person identified.

Please Note: During the upcoming Christmas holidays, the Clearinghouse will be closed December 23 through December 27. December bulletins are planned for the 6th and the 19th. Information for the January, 1986 calendar from state agencies is requested no later than December 18, 1985.

This bulletin lists all items received in the Clearinghouse November 9, 1985 through November 22, 1985. Requests for information regarding items listed in this bulletin should be submitted by December 6, 1985. Requests for additional information should be returned to: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620 (406-444-5522), or to the contact person listed in the text of the summary. Copies of the information the Clearinghouse has on file will be sent. Comments or requests for any additional information should be returned directly to the applicant.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 112285. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________
2. ____________________ 4. ____________________

Provide To: ____________________
Name/Title

____
Agency/Organization

____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
DECEMBER, 1985

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
2/02/85	Board of Dentistry	Helena	COMM - Alene Gorecki 444-2494
12/03/85	Jardine Joint Venture	Gardiner	LANDS - Kit Walther 444-2074
12/03/85 and 12/04/85	Tax Appeal Board	Kalispell	ADMIN - Bob Raundal 444-2720
12/04/85	Day Care Facilities	Helena	SRS - Bill Anderson 444-5622
	Travel Advisory Council	Billings	COMM - Alene Gorecki 444-3494
	Medically Needy Income Standards for One Person	Helena	SRS - Bill Anderson 444-5622
12/05/85	Utilization of Aversive Training Procedures in Developmental Disabilities Services	Helena	SRS - Bill Anderson 444-5622
	MT Health Facilities Authority	Helena	COMM - Alene Gorecki 444-3494
	DDPAC Council	Helena	SRS - Clyde Muirhead 444-6825
12/05/85	Board of Oil and Gas Conservation	Billings	DNRC - Dee Rickman 444-6675

DATE	TOPIC	SITE	AGENCY/CONTACT
12/05/85 and 12/06/85	MT Economic Board	Missoula	COMM - Alene Gorecki 444-3494
12/06/85	DDPAC Council	Helena	SRS - Clyde Muirhead 444-6825
12/09/85	Legislative Audit Committee	Helena	LA - Scott Seacat 444-3122
	Tax Appeal Board	Hardin	ADMIN - Bob Raundal 444-2720
12/10/85 and 12/11/85	Tax Appeal Board	Billings	ADMIN - Bob Raundal 444-2720
12/11/85	DDPAC Planning Committee	Helena	SRS - Clyde Muirhead 444-6825
	Sick Leave Rules Hearing	Helena	ADMIN - Linda Cuchine 444-3871
12/12/85	State Employees Group Benefits Advisory Council	Helena	ADMIN - Linda Cuchine 444-3871
12/12/85 and 12/13/85	Governor's Advisory Council on Aging	Helena	GOV - Charlie Briggs 444-3111
	Tax Appeal Board	Billings	ADMIN - Bob Raundal 444-2720
12/13/85	Board of Psychologists	Helena	COMM - Alene Gorecki 444-3494
12/16/85	State Land Board	Helena	LANDS - Janet Cawfield 444-2074
12/18/85	Board of Natural Resources Conservation	Laurel	DNRC - Norma Andriolo 444-6701
	Centennial Minerals	Clancy	LANDS - Kit Walther 444-2074
12/19/85	Tax Appeal Board	Helena	ADMIN - Bob Raundal 444-2720
	Science and Technology Alliance	Helena	COMM - Alene Gorecki 444-3494
12/20/85	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
12/23/85	Tax Appeal Board	Helena	ADMIN - Bob Raundal 444-2720

MT851112-251-X Child Start, Inc., Missoula, MT, has submitted to the U.S. Department of Health and Human Services an application for $523,892 for continuation of the Head Start Program in fiscal year 1986. Included are: full-year, part/full day, and handicap programs. Services are provided to low-income preschool children and their families residing in Granite, Mineral, Missoula and Powell Counties, MT. Additional information may be obtained from:

Scot Anderson, Director Phone: (406) 728-5460
Child Start, Inc.
Whittier School, Worden and Phillips
Missoula, MT 59802

Comments will be appreciated by December 12, 1985.

MT851112-252-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Forrest Klies, Puyallup, WA, for approval of plans and issuance of a permit. The applicant requests authorization to discharge dredged material into Basin Creek, South Fork Basin Creek and Jack Creek near Basin, Jefferson County, MT, in conjunction with a placer gold mining operation. The purpose of the project is to maintain a private gold mining operation. Requests for additional information or for public hearings, and/or comments should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is December 6, 1985.

MT851112-253-X An application for $150,480 federal funds has been submitted by Montana State University, Animal and Range Sciences, Bozeman, MT, to the Environmental Protection Agency (EPA). The five-year project, Foraging in Range Ecosystems: Nonpoint Source Pollution Control, will investigate the efficiency with which EPA recommended grazing practices and newly introduced practices reduce sediment production from livestock grazed areas. For further information, contact:

Clayton Marlow, Assistant Professor Phone: (406) 994-5572
Montana State University
Animal and Range Sciences, Bozeman, MT 59717

Comments will be appreciated by December 12, 1985.

MT851112-254-F The U.S. Department of Justice, Office of Justice Programs, has announced the establishment of a National Victims Resource Center within its new Office for Victims of Crime. Through a network of public and private victim groups at local, state and federal levels, the Resource Center is a national information clearinghouse for victim assistance and compensation programs and advocacy groups. It has information on more than 1,600 victim assistance programs and laws throughout the country. For more information call or write:

National Victims Resource Center Phone: (202) 724-6134
Office for Victims of Crime
Office of Justice Programs
U.S. Department of Justice, Washington, DC 20531

MT851112-255-X The U.S. Postal Service, Kent, WA, sent notification of their intent to provide a newly constructed, leased facility in West Yellowstone, MT. The postal facility will have a total of 4,368 square feet on a site of approximately 42,300 square feet. No significant impact to the environment is anticipated. Information or comments concerning this proposal may be directed to:

MT851112-255-X (cont'd)

Richard Anderson, Manager Phone: (206) 764-3662
U.S. Postal Service, Real Estate Branch
P.O. Box 2000, Kent, WA 98032-0200

MT851112-256-X Public notice from the U.S. Army Corps of Engineers, Omaha District, has been received regarding the application of the MT Department of Fish, Wildlife and Parks for approval of plans and issuance of a permit. The applicant requests permission to place fill material in Fox Lake in conjunction with the construction of dikes and nesting islands located in Lambert, Richland County, MT. The project is intended to improve waterfowl habitat. Comments or requests for information should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is December 6, 1985.

MT851112-257-X The University of Montana, Department of Social Work, Missoula, MT, has applied to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding under the Fiscal Year 1986 Coordinated Discretionary Funds Program. They are requesting $104,959 federal monies for a 12-month child welfare training project. This project would provide consultation and training to the MT Department of Social and Rehabilitation Services (SRS) and the Family Assistance Program (FAP) on the Flathead Indian Reservation. Assistance will be provided to FAP in developing written policies for foster, adoption, and in-home services and to SRS to enhance supervisor training and the skills of workers serving Indian clients. Information requests or comments concerning the proposal may be directed to:

Dr. Charles Horejsi Phone: (406) 243-2841
(or) Jon Bertsche Phone: (406) 243-2990
University of Montana
Department of Social Work, Missoula, MT 59812

Comments will be appreciated by December 12, 1985.

MT851112-258-S The MT Environmental Quality Council provided notice of the Land Resources Subcommittee meeting to be held on November 25 and 26, 1985. The purpose of the meeting is to focus on hard rock mining in MT. The session will include tours of the Golden Sunlight Mine near Whitehall, the East Berkeley Pit at Butte and the Pfizer Talc Mining operations near Dillon. A public meeting will be held the 25th beginning at 4:00 p.m. at the War Bonnet Inn, Butte, MT. Included on the agenda are updates on the implementation of the right-to-know legislation and pamphlet, the Department of Natural Resources and Conservation Renewable Energy and Conservation Program, and the activities of the Hard Rock Mining Impact Board. For more information, interested persons may contact:

MT Environmental Quality Council Phone: (406) 444-3742
State Capitol, Helena, MT 59620

MT851113-259-X The Flathead County Commissioners, Kalispell, MT, will apply to ACTION for $23,082 federal funds to continue the Retired Senior Volunteer Program (RSVP) of Flathead County for fiscal year 1986. The program provides an opportunity for persons 60 years of age and older to stay actively involved in their communities through volunteer assignments. An estimated 52,000 persons will benefit through this program. Additional information may be obtained from:

MT851113-259-X (cont'd)

Jean Stengem, RSVP Director Phone: (406) 755-5300
723 5th Avenue East, Room 208 Extension 328
Kalispell, MT 59901

Comments will be appreciated by December 13, 1985.

MT851113-260-X The MT Sheriff's Association has sent an amendment to their original grant application, MT851009-185-X, via the Yellowstone County Sheriff's Office, Billings, MT, to the U.S. Department of Justice, National Institute of Corrections (NIC). The amendment reduces the amount requested from $14,830 to $10,630 for the Forty-Hour Jailer Training Program. This reduction comes as a result of discussions with the NIC who felt that in some areas the needs of training for jail personnel already have been addressed. Also, some of the information the consultant will use has already been developed and needs only minor changes to meet the needs of MT. For further information, contact:

Mike Schafer Phone: (406) 256-2929
Yellowstone County Sheriff
P.O. Box 35017, Billings, MT 59107

Comments will be appreciated by December 13, 1985.

MT851114-261-X Rocky Mountain Development Council, Helena, MT, will submit an application to ACTION for $23,881 federal monies to continue the Tri-County Retired Senior Volunteer Program (RSVP) during fiscal year 1986. This program serves an estimated 308 persons in Broadwater, Jefferson and Lewis and Clark Counties, MT. The major focus of RSVP is to provide worthwhile volunteer opportunities to older Americans (60 and over) while meeting the volunteer needs of non-profit agencies in the community. If you wish further information on this proposal, contact:

Donna Eldrich, RSVP Director Phone: (406) 442-1552
Rocky Mountain Development Council Extension 41
P.O. Box 721, Helena, MT 59624

Comments will be appreciated by December 14, 1985.

MT851114-262-X Notice from the U.S. Postal Service, Kent, WA, has been received. It is their intent to provide a new postal facility in Columbus, MT having a total of 3,444 square feet on a site of 32,550 square feet. No significant impact to the environment is anticipated. For further information, contact:

Richard Anderson, Manager Phone: (206) 764-3662
U.S. Postal Service, Real Estate Branch
P.O. Box 2000, Kent, WA 98032-0200

MT851114-263-X A copy of the 1986-1990 Transportation Improvement Program for Great Falls, MT, has been sent for review and comment by the Great Falls City-County Planning Board. The document is a staged, multi-year capital improvements program for federally funded transportation projects proposed for implementation during the period of the program. The 1986 annual program costs indicate $117,525 Federal Highway Administration funds and $463,923 Urban Mass Transportation Administration funds will be requested from the U.S. Department of Transportation. The estimated total program cost for 1986 is $1,183,462. Additional information may be obtained from:

John Mooney, Director Phone: (406) 727-5881
Great Falls City-County Planning Board
P.O. Box 5021, Great Falls, MT 59403-5021

Comments are requested by December 5, 1985.

MT851115-264-X The Bitterroot National Forest, Hamilton, MT, will hold public hearings on the future management of the Blue Joint and Sapphire Wilderness Study areas before final recommendations are made to Congress. The Draft Environmental Impact Statements (MT850321-549-X) were summarized and listed in Bulletin 032985. Individuals and organizations may express their views by appearing at either hearing session or by submitting written comments for inclusion in the official record to the Forest Supervisor, Bitterroot National Forest, 316 North 3rd Street, Hamilton, MT 59840. Persons wishing to present oral testimony at the Hamilton session should contact the Bitterroot Forest Supervisor and the Deer Lodge Forest Supervisor, Deer Lodge National Forest, P.O. Box 400, Butte, MT 59703, for the Philipsburg session. Hearings will be held from 2:00-6:00 p.m. and 7:00-9:00 p.m.

12-11-85 - Ravalli County Courthouse
Basement Conference Room
205 Bedford Street, Hamilton, MT

12-12-85 - Granite County Courthouse Court Room
Samson and Granite Streets, Philipsburg, MT

All written comments must be received by January 13, 1986.

* These EIS' are subject to the provisions of Governor's Executive Order 6-84.

MT851115-265-S Montana Health Systems Agency, Inc. (MHSA) will hold a meeting of its Governing Board at the Old Law Library, Room 312-2, Capitol Building, Helena, MT, Thursday, December 12, 1985, beginning at 9:00 a.m. The Board will participate in an informal hearing with the Department of Health and Environmental Sciences and make recommendations on 6 Certificate-of-Need comparative applications. All meetings/hearings of MHSA are open to the public. Additional information may be obtained by contacting:

James Foley, Executive Director Phone: (406) 443-5965
Montana Health Systems Agency, Inc.
Gold Block, Helena, MT 59601

MT851115-266-F The U.S. Department of Agriculture, Forest Service, sent a current listing of environmental assessments and environmental impact statements being prepared on the Bitterroot National Forest in 1986. A brief description and status of projects are listed. If you would like to review any of these reports, please request a copy for each specific item from the appropriate Ranger District Office or the Forest Supervisor's Office. A copy of the listing will be sent upon request from the Clearinghouse.

MT851115-267-S The MT Department of Natural Resources and Conservation's Water Development Advisory Council met in Helena on November 19, to hear plans for DNRC's 1986 Water Development and Renewable Resources Development loan and grant programs. For additional information, contact:

Caralee Cheney, Chief Phone: (406) 444-6668
Water Development Bureau
MT Department of Natural Resources and Conservation
28 South Rodney, Helena, MT 59620

MT851118-268-X The U.S. Department of the Interior, National Park Service, sent several copies of a revised environmental assessment (EA) for a proposal to construct a new dormitory in the Lake Area, Yellowstone National Park, Teton County, WY. This document invalidates MT851028-220-X. The purpose of the project is to construct a dormitory to house concessioner employees who are currently occupying dilapidated cabins. This EA presents a description of the proposed

MT851118-268-X (cont'd) action and impacts that may occur from development. A no-action alternative and associated impacts are also presented. A copy of the EA may be obtained from the Clearinghouse. For additional information, contact:

Regional Director Phone: (303) 236-8700
U.S. Department of the Interior
Rocky Mountain Region, National Park Service
P.O. Box 25287, Denver, CO 80225

Comments are requested by December 20, 1985.

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT851118-269-X Notice of a U.S. Postal Service Project in Melstone, MT has been received from the Real Estate Branch in Kent, WA. The project will be to construct a new leased facility with a total of 1,400 square feet on a site of 14,000 square feet. No significant impact to the environment is anticipated. Comments or additional information should be directed to:

Richard Anderson, Manager Phone: (206) 764-3662
U.S. Postal Service, Real Estate Branch
P.O. Box 2000, Kent, WA 98032-0200

Comments are requested by January 20, 1986.

MT851118-270-X The Missoula Area Agency on Aging has submitted an application to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding under the Fiscal Year 1986 Coordinated Discretionary Funds Program. $61,940 is being requested to fund the Client Centered Management Services for Elderly and Their Families Project for 24 months. This project is intended to develop a link between the informal and the formal support system and to improve the efficiency and effectiveness of service delivery to elderly through a client-centered case management system. For further information, contact:

Pearl Bruno Phone: (406) 728-7682
Missoula Area Agency on Aging
333 North Washington, Missoula, MT 59802

Comments will be appreciated by December 18, 1985.

MT851118-271-F The U.S. Department of Army, Corps of Engineers, sent a report of the permits that have been issued, denied, or withdrawn during the month of October. MT applications were as follows:

1. Permit Issued - 10/03/85 - Burlington Northern Railroad Company to place fill material in Cedar Creek in conjunction with the construction of a temporary railroad crossing.
2. Permit Issued - 10/10/85 - Lockwood Water Users Association to place fill material in the Yellowstone River at Mile 362.95 in conjunction with the construction of a water intake structure.
3. Permit Issued - 10/10/85 - Eivin K. Johnson to place fill material in the Flathead River in conjunction with a bank protection project.
4. Permit Issued - 10/24/85 - MT Department of Highways to place fill material in the Clark Fork River at Mile 346.00 in conjunction with a bridge replacement project.
5. Permit Issued - 10/24/85 - MT Department of Natural Resources and Conservation to place fill material in the Yellowstone River at Mile 504.0 in conjunction with rebuilding of a diversion dam.
6. Permit Issued - 10/29/85 - MT Department of Highways to place fill material in the Boulder River in conjunction with a site elevation reduction.

MT851118-271-F
(cont'd)

An environmental assessment, if required, and a statement of findings were prepared on each of the preceding actions and are on file in the Omaha District, Corps of Engineers' Office. Copies of these documents are available on written request to:

Department of the Army
Omaha District, Corps of Engineers
6014 U.S. Post Office and Court House, Omaha, NE 68102

MT851118-272-X

The U.S. Department of Agriculture, Forest Service, sent notification that James Toomey, Sandpoint, ID, has proposed a land exchange with the Kootenai National Forest of certain lands in Sanders County, MT. The objective of the exchange is to improve the National Forest landownership pattern for more efficient and effective land management. The non-federal land lies within an area (Bull River Valley) which is suspected to be a travel corridor for grizzly bear and which abutts to the south of a 70 acre tract recently acquired by the Forest Service. If you would like additional information on this proposal, contact:

Forest Supervisor
Kootenai National Forest
USDA, Forest Service
Rural Route 3, Box 700, Libby, MT 59923

Comments will be appreciated by December 18, 1985.

MT851119-273-X

Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of the Bureau of Land Management (BLM), Missoula, MT, for approval of Amendment No. 2 to Army Permit MT 2SB OXT 2 006897. On April 15, 1982 BLM was issued a permit to place fill material in Kleinschmidt Lake, Powell County, MT, in conjunction with the construction of waterfowl nesting islands. On May 2, 1985, Amendment No. 1 on this permit was issued which authorized a reduction in the number of nesting islands from the original 10 to 3. The applicant now proposes, under Amendment No. 2, to construct a temporary causeway to one of the nesting island sites and to construct a two-acre nesting island instead of the previously approved half-acre island. The applicant wishes to construct the causeway to eliminate the dependency on satisfactory ice conditions for the initiation of island construction. Following island completion the temporary causeway will be removed and the material returned to the original borrow site. BLM is conducting a cultural resources investigation of the project site. Drawings showing the location and the extent of the work to be done may be obtained from the Clearinghouse. Additional information and/or comments should be directed to:

District Engineer, Omaha District
U.S. Army, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is December 12, 1985.

MT851119-274-X

The Dawson County Board of Commissioners has requested a six-month extension from the U.S. Department of Commerce, Economic Development Administration, to write and submit an Over-all Economic Development Plan for Dawson County. They received notification of eligibility to apply for designation as a redevelopment area June 6, 1985. Work has already been done by a local business promotion group, Glendive Forward, toward acceptance in Montana's Certified Cities Program. For more information, contact:

Robert Ziegler, Chairman Phone: (406) 365-3562
Dawson County Board of Commissioners
207 West Bell, Glendive, MT 59330

MT851120-275-X The Department of Labor and Industry, Job Service and Training Division, has submitted an application for $38,979 federal monies to the U.S. Department of Health and Human Services, Office of Human Development Services. Funding is requested from the Fiscal Year 1986 Coordinated Discretionary Funds Program. Their project is titled: WIN Teenage Parent Pre-Employment Project. This project has been designed to provide training and supportive education to pregnant and parenting teens in conjunction with their high school education. The project would run for one year and serve an estimated 30 persons in Missoula, MT. Comments or further information may be obtained by contacting:

Marla Schreder Phone: (406) 444-4500
Department of Labor and Industry
Job Service and Training Division
P.O. Box 1728, Helena, MT 59624

Comments will be appreciated by December 20, 1985.

MT851120-276-X Notice has been received from the U.S. Postal Service, Kent, WA, regarding a new leased facility in East Helena, MT. The new facility will have a total of 4,368 square feet on a site of 37,125 square feet. No significant impact to the environment is expected. Additional information and/or comments should be referred to:

Richard Anderson, Manager Phone: (206) 395-1355
U.S. Postal Service, Real Estate Branch
P.O. Box 2000, Kent, WA 98032-0200

MT851120-277-X Parents Anonymous of Montana, Missoula, MT, has applied for a federal grant from the U.S. Department of Health and Human Services, Office of Human Development Services, under the Fiscal Year 1986 Coordinated Discretionary Funds Program. They are requesting $17,000 federal monies for a 12-month project titled: A Community Organization Model for Custom-Designed, Self-Help, Child Abuse Prevention - Parents Anonymous Services to Abusive Parents and Their Children. The project's goal is the reduction of child abuse and neglect in MT. The approaches which this project will use toward this goal are helping individual troubled families to break the cycle of child abuse and neglect in which they find themselves through the utilization of quality self-help Parents Anonymous Services; and establishing and maintaining a system for ongoing support of effective, custom-designed Parents Anonymous programs in Montana's primarily rural communities. For additional information and/or comments, contact:

Cynthia Garthwait, Executive Director Phone: (406) 728-5437
Parents Anonymous of Montana
4106 Fox Farm Road, Missoula, MT 59802

Comments will be appreciated by December 20, 1985.

MT851121-278-X The U.S. Postal Service, Kent, WA, sent notification of their intent to provide a newly constructed, leased postal facility in Elliston, MT. The facility will have a total of 720 square feet on a site of 12,500+ feet. No significant impact to the environment is anticipated. Information or comments concerning this project may be directed to:

Richard Anderson, Manager Phone: (206) 764-3662
U.S. Postal Service, Real Estate Branch
P.O. Box 2000, Kent, WA 98032-0200

MT851121-279-X The MT Department of Social and Rehabilitation Services, Community Services Division, Helena, MT, has applied to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding under the Fiscal Year 1986 Coordinated Discretionary Funds

MT851121-279-X (cont'd) Program. They are requesting $17,775 federal monies for a 12-month project, Study and Implementation and Dissemination of Integrated Management for Community Services Personnel. This purpose of this project is to apply an objective, data-based planning approach to administrative decision making with the objective of increasing effectiveness in management of case loads, and maximizing utilization of staff and all other internal resources. Information requests or comments concerning the project should be directed to:

Ms. Norma Harris, Administrator Phone: (406) 444-3866
Community Services Division
MT Department of Social and Rehabilitation Services
P.O. BOX 4210, Helena, MT 59604

Comments will be appreciated by December 21, 1985.

MT851122-280-X The Department of the Air Force, Strategic Air Command, is proposing the establishment of a new low-level aircraft route (IR-100). An environmental assessment (EA) has been prepared, resulting in a Finding of No Significant Impact (FONSI). The route will traverse the States of Montana, South Dakota, Nebraska, Colorado, Oklahoma, Texas and New Mexico and is to be used by B-52 and FB-111A aircraft at subsonic speeds for a period of 30 weeks, after which the route will be cancelled. The Clearinghouse copy is available upon request. Questions, comments or requests for copies of the EA should be directed to:

Ms. Gloria Hagge Phone: (402) 294-5854
Department of the Air Force or FTS 866-5354
HQ SAC/DEPVQ
Offutt Air Force Base, NE 68113

Comments are requested by December 22, 1985.

*This EA is subject to the provisions of Govenror's Executive Order 6-84.

MONTANA INTERGOVERNMENTAL
REVIEW CLEARINGHOUSE
LT. GOVERNOR'S OFFICE
STATE CAPITOL, ROOM 210
HELENA, MT 59620

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Darlene Staffeldt, Supervisor
Montana State Library

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December 9, 1985

MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager SH
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 120685

The attached bulletin lists all items processed by the Clearinghouse November 23, 1985 through December 6, 1985. Requests for information regarding items listed in this bulletin should be submitted by December 20, 1985.

Reminder: The Clearinghouse will be closed December 23 through December 27, 1985. January calendar information is requested no later than December 18, 1985.

Requests for additional information should be returned to: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attention: Room 210, State Capitol, Helena, MT 59620, (Telephone: 406-444-5522) or to the contact person listed in the text of the summary. Copies of the information we have on file will be sent. Comments on each project should be returned directly to the applicant with a copy to the Clearinghouse.

Attachment

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 120685. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ______________________ 3. ______________________

2. ______________________ 4. ______________________

Provide To:

____
Name/Title

____
Agency/Organization

____
Mailing Address

MT851125-281-X The U.S. Department of the Interior, National Park Service, sent several copies of the Environmental Assessment (EA) for the General Management and Development Concept Plans for the Custer Battlefield National Monument. The document addresses long-range planning issues for the park which include park preservation, interpretation and management issues. A copy of the EA may be obtained from the Clearinghouse. Comments or additional information requests should be addressed to:

James V. Court, Superintendent
Custer Battlefield National Monument
P.O. Box 39, Crow Agency, MT 59022

Comments will be accepted until January 15, 1986.

*This EA is subject to the provisions of Governor's Executive Order 6-84.

MT851125-282-X Montana State University, Extended Studies, Bozeman, MT, has applied to the U.S. Department of Health and Human Services, Office of Human Development Services, for $170,772 federal funding under the Fiscal Year 1986 Coordinated Discretionary Funds Program. Total project cost will be $232,107, with $61,335 to be supplemented by the applicant. The 17-month project, Nursing Approaches to Quality Care for the Elderly, will initiate a state-wide continuing education program for RNs, LPNs and aides to upgrade skills in the care of the elderly in both urban and rural areas of Montana. This will be accomplished by development and presentation of a series of 10 one-day workshops at 5 locations in the state, and 10 self-study modules which include syllabus, study guide, appropriate audio-visual materials (including videotapes) and pre- and post-tests. Information requests or comments concerning this project may be directed to:

Al Goodman Phone: (406) 994-4930
Montana State University, Extended Studies
Montana Hall, Bozeman, MT 59717

Comments will be appreciated by December 20, 1985.

MT851125-283-S The MT Department of Natural Resources and Conservation (DNRC) issued a news release regarding their intention to file objections with the Water Court with regard to the water-right decree for the Stillwater Basin. DNRC is concerned that if excessive or inaccurate water claims

MT851125-283-S (cont'd) are adopted in the final decree, downstream states could challenge the accuracy and adequacy of Montana's entire water-right adjudication process. At the request of the Stillwater County Commissioners, DNRC will hold an informational public meeting Monday December 16, 1985 in Absarokee, MT. The meeting, which begins at 7:30 p.m., will be held in the High School Library. Additional information may be obtained from:

Larry Holman, Chief Phone: (406) 444-6610
Water Rights Bureau
MT Department of Natural Resources and Conservation
Capitol Station, Helena, MT 59620

MT851125-284-X The MT Department of Fish, Wildlife and Parks has submitted an amendment to their 1984 Statewide Community Projects (MT840131-326-X, 020384 Bulletin), to the U.S. Department of the Interior, National Park Service. The amendment includes the Ninth Avenue Park as part of the Three Parks Improvement Project for Sidney, MT. Additional information may be obtained from:

Don Hyyppa, State Liaison Officer Phone: (406) 444-3750
MT Department of Fish, Wildlife and Parks
Parks Division, 1420 East 6th Avenue, Helena, MT 59620

Comments will be appreciated by December 20, 1985.

MT851125-285-X Bear Paw Development Corporation of Northern Montana, Havre, MT, has submitted an application to the U.S. Department of Commerce, Economic Development Administration. They are requesting $55,000 federal monies to continue the administration of their planning and economic development program which serves the Bear Paw Economic Development District. The 12-month project will include $30,050 funds from the applicant and $20,000 other funds for a total project cost of $105,050. An estimated 35,000 persons residing on the Rocky Boy and Fort Belknap Indian Reservations, and residing in Hill, Blaine and Liberty Counties, MT will benefit from this program. Information concerning the proposal may be obtained by writing or calling:

Tony Preite, Executive Director Phone: (406) 265-9226
Bear Paw Development Corporation of Northern Montana
P.O. Box 2549, Havre, MT 59501

Comments will be appreciated by December 20, 1985.

MT851127-286-F The Department of Energy, Bonneville Power Administration (BPA), sent the November, 1985 Issue Alert outlining the key features of BPA's Draft 1986 Resource Strategy. The Resource Strategy is an annual planning document describing conservation and generating-resource activities BPA intends to undertake to meet future load obligations. The final 1986 Resource Strategy will be issued in February, 1986. A copy of the Issue Alert may be requested directly from the Clearinghouse. For further information, contact:

Donna L. Geiger Phone: (503) 230-3478
Public Involvement Manager Toll Free: (800) 452-8429
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
-or-
BPA Missoula District Office Phone: (406) 329-3060

Comments should be received no later than 5:00 p.m., January 17, 1986.

MT851126-287-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding the application of Rod Hodgin, Park City, MT, for approval of plans and issuance of a permit. The applicant requests permission to construct a boat house, a boat ramp, and place

MT851126-287-X
(cont'd)

bank protection along the left descending bank of the Yellowstone River, Stillwater County, MT. The purpose of the project is to provide storage and launching facilities for boating equipment and to provide bank protection. Requests for additional information or for public hearings, and/or comments should be directed to:

District Engineer, Omaha District
U.S. Army Corps of Engineers
Regulatory Branch, P.O. Box 5, Omaha, NE 68101-0005

Expiration date for comments is December 22, 1985.

MT851127-288-X

High Valley Engineering, Charlo, MT, has submitted a preapplication to the U.S. Department of Agriculture, Farmers Home Administration, on behalf of the City of Ronan. They are requesting $840,000 federal assistance for water system improvements which include replacement of a transmission line, additional storage and installation of water meters. Requests for information may be obtained from:

David Mauthe Phone: (406) 644-2800
High Valley Engineering
Route 1, Box 116A, Charlo, MT 59824

Comments will be appreciated by December 20, 1985.

MT851127-289-F

The MT Department of Justice, Board of Crime Control, is applying to the U.S. Department of Justice for $224,000 federal monies from the Office for Victims of Crime. These funds will be used for grants for crime victim assistance programs, with emphasis on programs serving victims of sexual assault, spousal abuse and child abuse. Additional information on this proposal should be obtained from:

Mike Lavin, Administrator Phone: (406) 444-3604
Board of Crime Control
MT Department of Justice
Scott Hart Building, Room 4-2
303 North Roberts, Helena, MT 59620

Comments will be appreciated by December 20, 1985.

MT851129-290-X

The Missoula Area Agency on Aging is applying to ACTION for $24,540 federal monies to fund the Missoula Retired Senior Volunteer Program (RSVP) for another year. RSVP encourages individuals 60 years of age or older to contribute their time, experience, knowledge and interest to private or public non-profit agencies in Missoula and surrounding communities who need help. Comments or requests for additional information should be addressed to:

Susan Kohler-Hurd, Director Phone: (406) 728-7682
Retired Senior Volunteer Program
Missoula Area Agency on Aging
333 North Washington, Missoula, MT 59802

Comments will be appreciated by December 20, 1985.

MT851129-291-X

The U.S. Army Corps of Engineers, Omaha District, sent a public notice regarding the application of the Benton Lake National Refuge, Black Eagle, MT, for after-the-fact permission to place fill material in Benton Lake located in Cascade County, MT. On August 1, 1985 the applicant was issued a permit authorizing the placement of fill material in Benton Lake in conjunction with the construction of three 2-acre waterfowl nesting islands and a 7,000 foot long dike. After-the-fact authorization is now requested for the construction of a fourth nesting island. The purpose of the project was to enhance waterfowl habitat. Additional information and/or comments may be directed to:

MT851129-291-X (cont'd)

District Engineer
Omaha District, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005
Expiration date for comments is December 17, 1985.

MT851129-292-X Volunteers of America, Billings, MT, has applied to the U.S. Department of Health and Human Services, Office of Human Development Services, for funding under the Fiscal Year 1986 Coordinated Discretionary Funds Program. They are requesting $70,175 federal monies to be matched by their own $32,802 for a 12-month total project cost of $102,977. The project will be titled: Native American Youth Home Project. The project is intended to help Indian adolescent males from Montana and Wyoming develop social and economic self-sufficiency. For more information, contact:

Corbin D. Shangreaux, Coordinator Phone: (406) 245-6539
Volunteers of America
2516 Normal Avenue, Billings, MT 59101
Comments will be appreciated by December 20, 1985.

MT851129-293-X Help, Inc., Butte, MT, has submitted an application to the U.S. Department of Health and Human Services, Office of Human Development Services, on behalf of the Butte Head Start Program. They are requesting $299,815 federal funds to be matched with $74,953 from Help, Inc., for a total project cost of $374,768. The project is a comprehensive pre-school program and will serve an estimated 147 children in Silver Bow County. Requests for information, and/or comments should be sent to:

Tom Morris, Chairman Phone: (406) 782-7533
Help, Inc.
1950 Wall Street, Butte, MT 59701
Comments will be appreciated by December 20, 1985.

MT851202-294-S The MT Department of State Lands sent a copy of the draft Environmental Impact Statement (EIS) for the Montana Tunnels Mining Project proposed by Centennial Minerals, Inc. and the U.S. Minerals Exploration Company. The document analyzes the environmental impacts of the companys' plans to build a new mill and open-pit mine near Jefferson City, MT. A public hearing will be held on Wednesday, December 18, at 7:00 p.m. in the Clancy School gymnasium in Clancy, MT. If comments or new information require major changes in the analysis, a final EIS will be issued before a decision is made on the proposed mining and reclamation plan. The final EIS may incorporate portions of the draft EIS by reference. For further information or comments, contact:

Kit Walther, Chief Phone: (406) 444-2074
Environmental Analysis Bureau, Reclamation Division
MT Department of State Lands
Capitol Station, Helena, MT 59620
Comments are due by December 30, 1985.

MT851204-295-S The MT Department of Natural Resources and Conservation (DNRC) sent a news release announcing workshops on energy efficient houses. The sessions will be held Wednesday and Thursday, December 11-12, 1985 at the Yogo Inn, Lewistown, MT, and will run from 7:00 to 9:00 p.m. The free workshops are sponsored by DNRC and the Lewistown Board of Realtors. Wednesday's session will cover the problems and successes seen in energy efficient homes built in Montana, the pros and cons of technologies. Thursday's session for real estate agents and builders will cover building, financing and marketing an energy efficient home. For more information, contact:

MT851204-295-S (cont'd)
Mike McCourt Phone: (406) 444-6696
Conservation and Renewable Energy Bureau
MT Department of Natural Resources and Conservation
Capitol Station, Helena, MT 59620

MT851205-296-X The U.S. Army Corps of Engineers, Omaha District, sent public notice regarding the application of Joe Vescovi, Roundup, MT, for approval of plans and issuance of a permit. The applicant requests permission to place fill material at two sites along the Musselshell River, Musselshell County, MT. The proposed project will consist of placing gravel and sandstone fill in the stream in conjunction with the construction of jetties. The purpose of the proposed project is to prevent further erosion of the stream bank. A copy of the public notice is available from the Clearinghouse. Those wishing additional information or requesting a public hearing, may contact:
District Engineer, Omaha District
U.S. Army Corps of Engineers
Regulatory Branch, P.O. Box 5, Omaha, NE 68101-0005
Expiration date for comments is December 31, 1985.

* *

The following meetings have been scheduled by the MT Department of Justice:

12/12/85 - Youth Justice Council - 1:30 p.m. and 12/13/85 - Board of Crime Control - 1:30 p.m. Both meetings will be held in the Scott Hart Building, Room 470, Helena, MT. Mike Lavin, Administrator, Board of Crime Control, 444-3604 is the contact person.

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Montana State Library

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December 20, 1985

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MEMORANDUM

TO: Local Governments, State Agencies and Others

FROM: Sue Heath, Manager
Intergovernmental Review Clearinghouse

RE: IGR Clearinghouse Bulletin No. 121985

Merry Christmas! Happy New Year!

A tentative calendar of state agency sponsored meetings scheduled for January is included with this bulletin. Additional information concerning specific meetings can be obtained from the contact person identified.

The following pages list all items processed in the Clearinghouse December 9, 1985 through December 19, 1985. You may use the request form below if you wish additional details on any item listed, or make inquiry directly to the contact person listed below each description. The Clearinghouse will send copies of information we have on file. Comments should be returned directly to the applicant with a copy to the Clearinghouse.

Requests to the Clearinghouse should be sent to the following address: Intergovernmental Review Clearinghouse, Lt. Governor's Office, Attn: Room 210, State Capitol, Helena, MT 59620 (Telephone: 406-444-5522).

Reminder: December 23, 1985 through December 27, 1985 the Clearinghouse will be closed.

REQUEST FOR ADDITIONAL INFORMATION

Please send additional information concerning the following items listed in the Montana Intergovernmental Review Clearinghouse Bulletin No. 121985. (Identify by using Clearinghouse File No. on attached list or project title.)

1. ____________________ 3. ____________________

2. ____________________ 4. ____________________

Provide To: ______________________________
Name/Title

____
Agency/Organization

____
Mailing Address

TENTATIVE CALENDAR
STATE AGENCY MEETINGS
JANUARY, 1986

NOTE: Incomplete listing and information subject to change. Confirm or obtain more details from contact person listed.

We are now using abbreviated state agency names for the monthly calendar. For your convenience, a key to these abbreviations is included:

ADMIN - Administration
AG - Agriculture
AUD - Auditor's Office
BP - Board of Public Education
BR - Board of Regents
COMM - Commerce
DFWP - Fish, Wildlife and Parks
GOV - Governor's Office
DHES - Health and Environmental Sciences
HWYS - Highways
MHS - Montana Historical Society
INST - Institutions
JUST - Justice
DOLI - Labor and Industry
LANDS - State Lands
LA - Legislative Auditor
LC - Legislative Council
LFA - Legislative Fiscal Analyst
MSL - Montana State Library
LTGOV - Lieutenant Governor's Office
MA - Military Affairs
MAC - Montana Arts Council
DNRC - Natural Resources and Conservation
OPI - Office of Public Instruction
REV - Revenue
SOS - Secretary of State
SRS - Social and Rehabilitation Services
MUS - Montana University System

DATE	TOPIC	SITE	AGENCY/CONTACT
01/07/86 and 01/08/86	Board of Livestock	Helena	LIVESTOCK - Deanne Thennis 444-2023
01/09/85 and 01/10/86	Teachers' Retirement Board	Bozeman	ADMIN - Denise Blankenship 444-3134
	Board of Natural Resources and Conservation	Helena	DNRC - Norma Andriolo 444-6701
01/14/86	Renewable Energy Advisory Council (REAC)	Helena	DNRC - Tim Gallagher 444-6696
01/15/86	DDPAC Planning Committee	Helena	SRS - Clyde Muirhead 444-6825
	Ad Hoc Committee for a Community Foundation	Helena	MAC - Bill Pratt 444-6430
	Rangeland Executive Committee	Roundup	DNRC - Jack Thomas 444-6672
01/16/86 and 01/17/85	Grazing Seminar	Roundup	DNRC - Jack Thomas 444-6672
01/17/86	Legislative Council	Helena	LC - Diana Dowling 444-3064
	DDPAC Evaluation Committee	Helena	SRS - Clyde Muirhead 444-6825

DATE	TOPIC	SITE	AGENCY/CONTACT
01/17/86	Public Employee's Retirement Board	Helena	ADMIN - Larry Nachtsheim 444-3154
01/17/86 and 01/18/85	LFA Finance Committee	Helena	LFA - Judy Rippingale 444-2986
	Coal Tax Oversight Committee	Helena	LA - Scott Seacat 444-3122
01/20/86	Board of Examiners	Helena	ADMIN - Nan LeFebvre 444-2032
	Board of Land Commissioners	Helena	LANDS - Janet Cawlfield 444-2074
01/23/86	Data Processing Advisory Council	Helena	ADMIN - Amy Palmer 444-2700
	Board of Oil and Gas Conservation Public Hearing	Billings	DNRC - Dee Rickman 444-6675
01/24/86	Infrastructure Committee	Helena	LA - Scott Seacat 444-3122
	DDPAC Finance Commitee	Helena	SRS - Clyde Muirhead 444-6825
	Board of Investments	Helena	ADMIN - Michelle Wheat 444-2656
01/19/86	MSL Commission Collection Development Committee	Helena	MSL - Sara Parker 444-3115
01/30/86	Governor's Award for Distinguished Achievement	Missoula	MAC - Julie Cook 444-6430
01/30/86 and 01/31/86	Water Policy Committee	Bozeman	EQC - Deborah Schmidt 444-3742
01/31/86 and 02/01/86	Montana Arts Council	Missoula	MAC - Jo-Anne Mussulman 444-6430

MT851209-297-X The Great Falls International Airport Authority has submitted a pre-application to the U.S. Department of Transportation, Federal Aviation Administration, requesting $756,000 federal funds for proposed improvements to the Great Falls Airport, Great Falls, MT. Those improvements would include: terminal apron paving; runway surface paving; construction of a storage building for snow removal equipment; refurbishing the snow blower; placement of overhead electrical transmission lines underground; land and clear zone easement acquisition; terminal apron area storm drainage improvements; purchase of radio equipment; and installation of guidance signs and taxiway lights. Total project cost is estimated at $840,000 with $84,000 matching funds supplemented by the applicant. Questions, comments or additional information concerning the proposal should be directed to:

Joe Attwood Phone: (406) 727-3403
Great Falls International Airport Authority
Rural Route 4028, Great Falls, MT 59401-9583
-OR-
Thomas, Dean & Hoskins, Inc. Phone: (406) 761-3010
Engineering Consultants
1200 Twenty-Fifth Street South, Great Falls, MT 59405

Comments will be appreciated by January 9, 1986.

MT851210-298-X Weber Estates, Inc., Hamilton, MT, sent for review a copy of their proposed Phase II Weber Estates Subdivision, Ravalli County, MT, which has been submitted to the Helena Office of the U.S. Department of Housing and Urban Development. Weber Estates is a platted subdivision as approved in August, 1982 by the MT Department of Health and Environmental Sciences. This phase of the major subdivision is located ½ mile east of Hamilton, MT. Phase II will consist of 18-½ acre residential lots serviced by the municipal water system of Hamilton. Information concerning this proposal may be obtained from:

Darryl Osburn Phone: (406) 961-3350
Weber Estates, Inc.
N.W. 743 Cherry Orchard Loop, Hamilton, MT 59840
-OR-
James Carpita, President Phone: (406) 363-3502
Pinnacle Engineering Company, Inc.
Consulting Engineers
716 South First, Town & Country Plaza, Hamilton, MT 59840

Comments will be appreciated by January 10, 1986.

MT851211-299-X The Anaconda-Deer Lodge City-County Planning Board, Anaconda, MT, is applying to the U.S. Department of Agriculture, Soil Conservation Service, on behalf of the Deer Lodge Valley Conservation District for approximately $300,000 federal funding for the Anaconda Erosion Control and Stabilization Critical Area Treatment Project. Total project cost is estimated at $500,000 with the remainder being matched by state and local monies. The major objective of the project will be to reduce the soil erosion that is coming off the hills south of Anaconda. The visual quality of the area will be improved by planting grass, shrubs and trees and installation of sediment basins. For additional information and/or comments, contact:

James Manning, Director Phone: (406) 563-8415
Anaconda-Deer Lodge County Planning Board
P.O. Box 1387, Anaconda, MT 59711

Comments will be appreciated by January 11, 1986.

MT851211-300-X The U.S. Department of the Interior, Bureau of Land Management, sent for review a copy of the Record of Decision for the Resource Management Plan/Final Environmental Impact Statement (FEIS) for the Buffalo Resource Area, WY. The document describes the approved resource management plan for the area. Documents issued and incorporated by reference into this document include: 1st DEIS, April, 1983; 2nd DEIS, MT84022-091-X, Bulletin 083084; and the FEIS, MT850528-646-X, Bulletin 053185. Further information may be obtained by calling or writing:

Glenn Bessinger, Area Manager Phone: (307) 684-5586
Buffalo Resource Area, Bureau of Land Management
300 Spruce Street, Buffalo, WY 82834

Comments will be appreciated by January 11, 1986.

MT851212-301-X The MT Department of Health and Environmental Sciences, Soild Waste Management Bureau, has applied to the Environmental Protection Agency (EPA), Office of Solid Waste and Emergency Response, for $10,000 federal funding for the Superfund Multi-Site Cooperative Agreement for State Management Assistance at EPA Lead Superfund Sites. The requested funding will provide some interim funding for state input and management assistance. Full funding for these activities will be requested when Congress approves reauthorization of the Comprehensive Environmental Response Compensation and Liability Act (CERCLA). Requests for information and/or comments should be addressed to:

Duane Robertson, Chief Phone: (406) 444-2821
Solid Waste Management Bureau
MT Department of Health and Environmental Sciences
Room B201, Cogswell Building, Helena, MT 59620

Comments will be appreciated by January 12, 1986.

MT851213-302-X The City of Great Falls is seeking $400,000 federal assistance from the U.S. Department of Commerce, Economic Development Administration, under the Grants for Public Works and Development Facilities. The funds are intended to assist in the City's Second Street South Reconstruction Project which will entail new curb, gutter, sidewalk, paving, landscaping, street lighting and water main replacement. Total project cost is estimated at $1,209,000 with the balance of the funds coming from local sources. Information requests, questions or written comments on the proposal may be referred to:

Mike Rattray, Development Supervisor Phone: (406) 727-5881
Community Development Department Extension 315
City of Great Falls
P.O. Box 5021, Great Falls, MT 59403-5021

Comments will be appreciated by January 13, 1986.

MT851213-303-S A copy of the Draft Environmental Impact Statement (DEIS) for the I-15 Beltview Interchange in Helena, MT was sent by the MT Department of Highways and the U.S. Department of Transportation, Federal Highway Administration. This DEIS is an examination of the proposed construction of the interchange near the extension of the existing Beltview Drive southeast of Helena. The project will include a crossing structure over the highway with connecting ramps to the existing highway and a connection street to the existing Colonial Drive. The document discusses the purpose and need, the alternatives, the affected environment, the environmental consequences, mitigation measures and comments and coordination. The following may be contacted for additional information concerning this document, although comments should be sent to the first address:

MT851213-303-S (cont'd)

Stephen C. Kologi, Chief Phone: (406) 444-6242
Preconstruction Bureau
MT Department of Highways
2701 Prospect Avenue, Helena, MT 59620
-OR-
William S. Dunbar Phone: (406) 449-5310
Project Development Engineer
Federal Highway Administration
301 South Park, Drawer 10056, Helena, MT 59626

Comments are due by February 3, 1986.

MT851216-304-F The Department of Energy, Bonneville Power Administration (BPA), sent notice extending the comment period on its Draft 1986 Resource Strategy (MT851127-286-F, 120685 Bulletin). BPA wants to assure that its Resource Strategy considers the guidance of the Northwest Power Planning Council's 1986 Power Plan. For additional information and/or comments, contact:

Donna L. Geiger Phone: (503) 230-3478
Public Involvement Manager Toll Free: (800) 547-6048
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212
-OR-
BPA Missoula District Office Phone: (406) 329-3060

Comment period extended to February 14, 1986.

MT851216-305-X Public notice has been received from the U.S. Army Corps of Engineers, Omaha District, regarding a proposal by the District Engineer, Omaha District, Corps of Engineers, 6014 U.S. Post Office and Courthouse, Omaha, NE, to issue a General Permit for the authorization of individual projects undertaken by the Omaha District, Corps of Engineers, under Section 14 of the 1946 Flood Control Act, as amended. The purpose of work under this authority is to prevent flood or erosion damage to endangered highways, highway bridge approaches, and similar, essential and important public works, or non-profit public facilities. In addition to major highways, streets and roads of significant importance to the community, such as arterial streets, important access routes to other communities and adjacent settlements, as well as roads designated as primary farm to market roads are included. Construction activities performed under this General Permit would be funded and completed under the direct supervision of the Omaha District Corps of Engineers. Upon completion, ownership and responsibility for maintenance of the structures would be turned over to the local governmental sponsor. A copy of the public notice and attachments may be requested from the Clearinghouse. Any person may request, in writing, within the comment period, that a public hearing be held to consider this General Permit proposal. Requests for public hearings shall state, with particularity, the reason for holding a public hearing. The request must be submitted to the address listed below. Additional information can be obtain from John Morton, Chief, Regulatory Branch at the telephone number or address below.

District Engineer Phone: (402) 221-4133
Omaha District, Corps of Engineers
P.O. Box 5, Omaha, NE 68101-0005

January 15, 1986 is the expiration date for comments.

MT851216-306-F The Department of Energy, Bonneville Power Administration (BPA), Portland, OR, sent notice requesting comments to help in defining the scope of an environmental impact statement (EIS) to be undertaken on new energy efficient homes. BPA has been operating various demonstration programs to encourage the construction of new energy-efficient homes which meet the Model Conservation Standards (MCS) developed by the Northwest Power Planning Council. The key environmental issues in all of these new home programs is indoor air quality. Preparation of this EIS will help BPA choose a cost-effective strategy, acceptable to both builders and consumers, for avoiding or minimizing possible environmental harm from energy-saving features that are built into new energy-efficient homes. Public meetings have been scheduled during January. For additional information and written comments about the EIS, contact:

Anthony R. Morrell, Environmental Manager Phone: (503) 230-5136
Bonneville Power Administration
P.O. Box 3621-SJ, Portland, OR 97208

For additional information and/or comments on the Energy-Efficient New Homes Program contact:

Ruth Love Phone: (503) 230-5487
Office of Conservation
-OR-
Donna L. Geiger Phone: (503) 230-3478
Public Involvement Manager Toll Free: (800) 547-6048
Bonneville Power Administration
P.O. Box 12999, Portland, OR 97212

Comments will be appreciated by January 16, 1986.

MT851218-307-X Culbertson Public Schools, Culbertson, MT, will submit an application to the U.S. Department of Education for $10,220 federal assistance. The funding will be used for the salary of a student tutor who will serve elementary and high school (K-12) Native American students on an individual basis. Approximately 70 students in Roosevelt County will be served by this 12-month project which would begin August 1, 1986. Additional information may be obtained from:

Dr. Rick Stuber, Superintendent Phone: (406) 787-6212
Culbertson Public Schools
School District 17J/17C
P.O. Box 459, Culbertson, MT 59218

Comments will be appreciated by January 18, 1986.

MT851218-308-X The U.S. Department of Energy, Bonneville Power Administration (BPA), Office of Power and Resources Management, Portland, OR, sent a copy of an environmental assessment (EA) for BPA's proposed Firm Displacement Rate. Firm Displacement Power is electric power that BPA will make available to Pacific Northwest utilities to use and will replace firm resources exported from the region on a firm basis for a period of at least three years. A copy of the EA is available from the Clearinghouse upon request. Questions or comments should be directed to:

Gabrielle Foulkes
Bonneville Power Administration
Office of Power and Resources Mangement - PGC
P.O. Box 3621, Portland, OR 97208

A 60-day comment period will be open until February 14, 1986.

* *

The U.S. Department of Commerce, Economic Development Administration has awarded $113,350 to the Butte-Silver Bow Government for reconstruction of Silver Board Road, Butte, MT.

The U.S. Department of Health and Human Services, Office of Human Development Services has awarded District IV HRDC, Havre, MT, $158,969 for continuation of the full year/full day and handicap Head Start Program.

Awards made by the U.S. Department of Transportation include:

> $69,721 to the Great Falls Transit District for operating assistance for FY 1985; $172,220 to the Montana Department of Commerce, Passenger Bureau for the Montana Passenger Transportation Planning and Technical Assistance Project; and $624,050 to the City of Billings for transit improvements at the Rimrock Mall, purchase of two new buses and related equipment and operating assistance for FY 86.

Awards from the U.S. Department of Transportation, Federal Aviation Administration were made to the following for Airport Improvement Projects:

> $44,100 to the Glacier Park International Airport, Kalispell, MT and $289,800 to the Bert Mooney Airport, Butte, MT.

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